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KING'S CHAPEL



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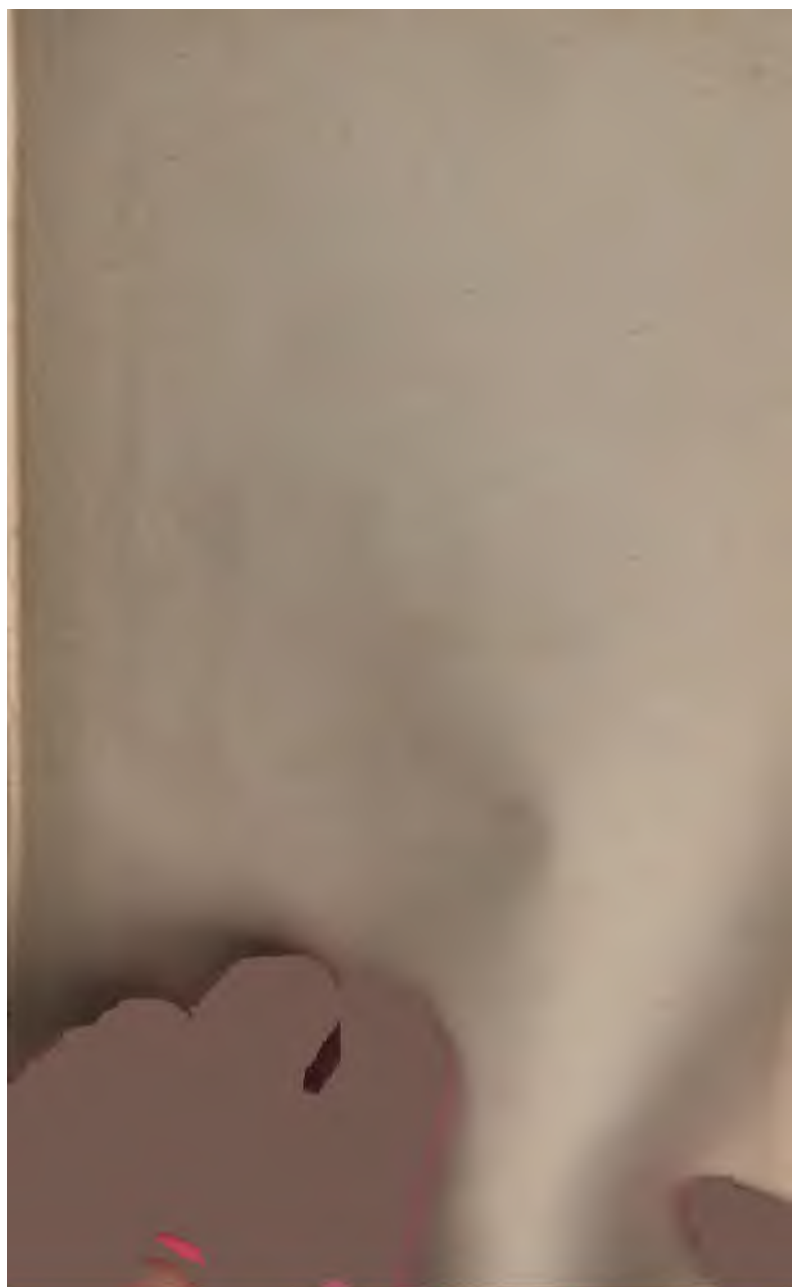
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KING'S CHAPEL



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HISTORICAL NOTE.

IN the year 1785, King's Chapel, which before the Revolution was held somewhat loosely under the jurisdiction of the Bishop of London, voted by a substantial majority of the proprietors to make certain changes in its Book of Common Prayer, in order to adapt that book the better to its own use. The church had been organized in accordance with the laws and customs of the Colony, appropriate to congregational churches, and there was no Bishop or Diocese present to interfere with its action. What it did was entirely legal, so far as the law of the land was concerned, and there was no ecclesiastical tribunal to forbid the step it was taking. That the church had no purpose to separate itself from other Episcopal churches in this country is made evident by its repeated attempts to secure Episcopal ordination for James Freeman, who had been officiating for several years as Lay Reader. When the Bishops who had come into Connecticut and New York refused to grant this ordination, King's Chapel began to understand the position of isolation it had assumed. It accepted the situation, however, rather than undo the changes it had made, and proceeded to ordain Mr. Freeman itself, in accordance with con-

Historical Note.

gregational theories; thus establishing a precedent which has been followed in the settlement of all its Ministers since that time. Through the period of its history thus inaugurated the church has maintained a place of entire independence; having christian fellowship with many other churches, but subject to no denominational discipline or control.

PREFACE

TO THE FIRST EDITION.

MDCCLXXXV.

MANY truly great and learned men, of the Church of England, as well divines as laymen, have earnestly wished to see their Liturgy reformed; but hitherto all attempts to reform it have proved ineffectual. The late happy revolution here hath forever separated all the Episcopal Societies in the United States of America from the Church of England, of which the King of that country is the supreme head, to whom all Archbishops, Bishops, Priests, and Deacons of that Church are obliged to take an oath of allegiance and supremacy, at the time of their consecration, or ordination. Being torn from that King and Church, the Society for whose use this Liturgy is published, think themselves at liberty, and well justified even by the declarations of the Church of England, in making such alterations as "the exigency of the times and occasions hath rendered expedient," and in expunging everything which gave, or might be suspected to give, offence to tender consciences; guiding themselves, however, by "the holy Scriptures, which," they heartily agree with the Church of England, "contain

Preface.

all things necessary to salvation," and that "whatsoever is not read therein, nor can be proved thereby, is not to be required of any man, that it should be believed as an article of faith, or be thought requisite or necessary to salvation."

In the thirty-fourth of the Articles of the Church of England, it is declared, that "it is not necessary that traditions and ceremonies be in all places one, or utterly like; for at all times they have been diverse, and may be changed according to the diversity of countries, times, and men's manners, so that nothing be ordained against God's word." And by the twentieth of those Articles it is declared, that "the Church hath power to decree rites and ceremonies, and authority in controversies of faith." What is there meant by the word Church, will appear from the nineteenth of those Articles, which declares, "The visible Church of Christ is a Congregation of faithful men, in which the pure word of God is preached, and the sacraments be duly ministered, according to CHRIST's ordinance, in all those things that of necessity are requisite to the same. As the Church of Hierusalem, Alexandria, and Antioch have erred, so also the Church of Rome hath erred, not only in living, and manner of ceremonies, but also in matters of faith." At the Reformation, when the Book of Common Prayer of the Church of England was compiled, the Committee appointed to exe-

Preface.

cute that business were obliged to proceed very tenderly and with great delicacy, for fear of offending the whole body of the people; just torn from the idolatrous Church of Rome; and many things were then retained, which have, in later times, given great offence to many truly pious Christians.

The Liturgy, contained in this volume, is such as no Christian, it is supposed, can take offence at, or find his conscience wounded in repeating. The Trinitarian, the Unitarian, the Calvinist, the Arminian will read nothing in it which can give him any reasonable umbrage. GOD is the sole object of worship in these prayers; and as no man can come to GOD but by the one Mediator, JESUS CHRIST, every petition is here offered in his name, in obedience to his positive command.* The Gloria Patri, made and introduced into the Liturgy of the Church of Rome by the decree of Pope Damasus, towards the latter part of the fourth century, and adopted into the Book of Common Prayer, is not in this Liturgy. Instead of that doxology, doxologies from the pure word of GOD are introduced. It is not our wish to make proselytes to any particular system of opinions of any particular sect of Christians. Our earnest desire is to live in brotherly love and peace with all men, and especially with those who call themselves the disciples of JESUS CHRIST.

* In the original preface a large number of texts were quoted in support of this position, which it was not thought necessary to insert at present. This first edition was published in the year 1785.

Preface.

In compiling this Liturgy great assistance hath been derived from the judicious corrections of the Reverend Mr. Lindsey, who hath reformed the Book of Common Prayer according to the Plan of the truly pious and justly celebrated Doctor Samuel Clarke. Several of Mr. Lindsey's amendments are adopted entire. The alterations which are taken from him, and the others which are made, excepting the prayers for Congress and the General Court, are none of them novelties; for they have been proposed and justified by some of the first divines of the Church of England.

A few passages in the Psalter, which are liable to be misconstrued or misapplied, are printed in Italics, and are designed to be omitted in repeating the Psalms.

PREFACE

TO THE EDITION OF 1918.

SEVERAL editions of this book have been issued since 1785, and in all of them some changes have been made. None of these changes however have been of revolutionary character. Always there has been much preference for the old phrases, sanctified by long usage, and they have been abandoned or modified only in obedience to what seemed an imperative need. The book, as now printed, is somewhat notable for the fact that in a goodly number of instances there has been a restoration of the phraseology of the Freeman edition, where subsequent revisers had made a change. To some extent the Committee in charge of the present work, having tasted the new wine thought the old was better. But also some changes have been made in the other direction. Especially in the *Te Deum* and *The Litany* an attempt has been made to bring the language of the service into closer agreement with what is taken to be the thought and feeling of enlightened religion at the present day. A briefer form of Communion Service has been added which will be of use on special occasions. Attention is called to the prayers of this service, which are among the oldest in Christian literature.

Preface.

One is from a very ancient Greek liturgy, and the two others are from the manuscript discovered in recent years called The Teaching of the Twelve Apostles. In dealing with the Psalter it was deemed most expedient to adopt the version probably best known to people who are likely henceforth to attend the services in King's Chapel, that of the so-called "King James'" Bible. Save in one verse, where a better translation is generally acknowledged, that version (with omissions) has been consistently followed. As the Psalms are too long to be read entire in a modern church service such parts of them have been taken as seemed most desirable for public reading. The Committee has submitted the changes it decided to recommend, as far as possible, to the consideration of all members of the congregation. The Book, as now printed, has been approved by the Vestry acting under the authority of a vote passed by the Proprietors of King's Chapel.

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TABLE OF HOLY DAYS.

THE Christian year begins with ADVENT—the Coming of Christ. The four Sundays in Advent precede the Great Festival of our Saviour's Nativity. The First Sunday in Advent is always the nearest Sunday, before or after, the Feast of St. Andrew (the first-called Apostle), which is on the 30th day of November. It is therefore on one of the seven days from November 27 to December 3.

CHRISTMAS—the Nativity of our Lord. This occurs on the 25th day of December. The Festival includes twelve days to the Epiphany. Twelfth Night is the twelfth from Christmas.

EPIPHANY—the Manifestation of Christ to the Gentiles, is on the 6th of January. This applies particularly to the manifestation to the Wise Men of the East; and indirectly, to the manifestation at his Baptism, and to the manifestation of his miraculous powers at the Marriage Feast. The Sundays after Epiphany are numbered to Septuagesima Sunday, from one to six, according as Easter comes earlier or later.

SEPTUAGESIMA SUNDAY is the third before Lent, and nearly the 70th day before Easter.

SEXAGESIMA SUNDAY is the second before Lent.

QUINQUAGESIMA SUNDAY is the next before Lent.

ASH-WEDNESDAY is the first day of Lent. The name is derived from Ashes, symbolic of fasting and self-mortification.

Table of Holy Days.

LENT — the Fast of Forty Days before Easter. From Ash-Wednesday to Easter are forty-six days; but the six Sundays are not counted, because it is not the custom of the Church to fast on Sundays, when we commemorate so great a blessing as our Saviour's resurrection.

HOLY WEEK — the week before Easter.

PALM SUNDAY — day of Christ's Entrance into Jerusalem, is the next before Easter.

GOOD FRIDAY — day of the Crucifixion, is the third day before Easter.

EASTER — day of the Resurrection. Easter Day, on which the other Movable Feasts and Fasts depend, is the first Sunday after the full moon which happens upon, or next after, the 21st day of March, the Vernal Equinox. If the full moon is on a Sunday, Easter Day is the Sunday after. Easter Day, from being nearly coincident with the Jewish Passover, and also because of the analogy between the sacrifice of Christ and that of the lamb of the Paschal feast, is often alluded to in the same terms; and most nations give it a name derived from the Greek name of the Passover, Pascha.

ASCENSION DAY, called also Holy Thursday, is the fortieth day after Easter.

WHITSUNDAY — giving of the Holy Spirit, is the fiftieth day after Easter. Whitsunday is probably so called because, this day being one of the stated times for baptism in the ancient Church, those who were baptized were clothed in white garments, as a type of spiritual purity.

The coincidence of this feast with the Jewish Festi-

Table of Holy Days.

val of Pentecost, held in commemoration of the giving of the Law from Sinai, on the fiftieth day of the departure of the Israelites from Egypt, has caused this feast to be recognized as analogous to that, and often to be called by that name.

After Whitsunday, twenty-eight Sundays, or fewer, from about the middle of May to Advent, complete the year.

ALL SAINTS' DAY is the first day of November.

Table showing what Holy Day of the Church

	1919 1930	1920	1921	1922 1933	1923 1934 1945	1924	1925	1926	1927 1938	1928	1929	1931
1st S. of year.	Jan. 5	Jan. 4	Jan. 2	Jan. 1	...	...	Jan. 4	Jan. 3	Jan. 2	Jan. 1	...	Jan. 4
EPHANY.	6	6	6	6	6	Jan. 6	6	6	6	6	Jan. 6	6
1st S. after.	12	11	9	8	7	13	11	10	9	8	13	11
II.	19	18	16	15	14	20	18	17	16	15	20	18
III.	26	25	...	22	21	27	25	24	23	22	...	25
IV.	Feb. 2	...	...	29 Feb.	...	Feb. 3	Feb. 1	...	30 Feb.	29	...	...
V.	9	...	...	5	...	10	...	...	6	...	...	...
VI.	...	...	...	...	...	...	...	...	...	...	...	...
Septuagesima.	16	Feb. 1	23	12	28 Feb.	17	8	31 Feb.	13	5	27 Feb.	Feb. 1
Sexagesima.	23	8	30	19	4	24	15	7	20	12	3	8
Quinquagesima.	Mar. 2	15	6	26 Mar.	11	2	22	14	27 Mar.	19	10	15
ASH WEDNESDAY.	5	18	9	1	14	5	25 Mar.	17	2	22	13	18
1st S. in Lent.	9	22	13	5	18	9	1	21	6	26 Mar.	17	22 Mar.
II.	16	29 Mar.	20	12	25 Mar.	16	8	28 Mar.	13	4	24 Mar.	1
III.	23	7	27 Mar.	19	4	23	15	7	20	11	3	8
IV.	30 April	14	6	26 April	11	30 April	22	14	27 April	18	10	15
V.	6	21	13	2	18	6	29 April	21	3	25 April	17	22
VI.	13	28 April	20	9	25	13	5	28 April	10	1	24	29 April
GOOD FRIDAY.	18	2	25	14	30 April	18	10	2	15	6	29	3
EASTER.	20	4	27 April	16	1	20	12	4	17	8	31 April	5
1st S. after.	27 May	11	3	23	8	27 May	19	11	24 May	15	7	12
II.	4	18	10	30 May	15	4	26 May	18	1	22	14	19
III.	11	25 May	17	7	22	11	3	25 May	8	29 May	21	26 May
IV.	18	2	24 May	14	29 May	18	10	2	15	6	28 May	3
V.	25	9	1	21	6	25 June	17	9	22	13	5	10
ASCENSION, S. after Ascen.	June 1	16	8	28 June	13	1	24	16	29 June	20	12	17
WHITSUNDAY.	8	23	15	4	20	8	31 June	23	5	27 June	19	24
1st S. after.	15	30 June	22	11	27 June	15	7	30 June	12	3	26 June	31 June
II.	22	6	29	18	3	22	14	6	19	10	2	7

falls upon each Sunday for Thirty Years.

<i>Sundays after Whitsunday.</i>	1919 1930	1920	1921	1922 1933	1923 1934 1945	1924	1925	1926	1927 1938	1928	1929	1931
III.	June 29	June 13	June 5	June 25	June 10	June 29	June 21	June 13	June 26	June 17	June 9	June 14
IV.	July 6	20	12	July 2	17	6	28	20	3	24	16	21
V.	13	27	19	9	24	13	5	27	10	1	23	28
VI.	20	4	26	16	1	20	12	4	17	8	30	5
VII.	27	11	3	23	8	27	19	11	24	15	7	12
VIII.	Aug. 3	18	10	30	15	3	26	18	31	22	14	19
IX.	10	25	17	Aug. 6	22	10	Aug. 2	25	Aug. 7	29	21	26
X.	17	1	24	13	29	17	9	1	14	Aug. 5	28	Aug. 2
XI.	24	8	31	20	5	24	16	8	21	12	4	9
XII.	31	15	7	27	12	31	23	15	28	19	11	16
XIII.	Sept. 7	22	14	3	19	7	30	22	4	26	18	23
XIV.	14	29	21	10	26	14	6	29	11	2	25	30
XV.	21	5	28	17	2	21	13	5	18	9	1	6
XVI.	28	12	4	24	9	28	20	12	25	16	8	13
XVII.	Oct. 5	19	11	1	16	5	27	19	2	23	15	20
XVIII.	12	26	18	8	23	12	4	26	9	30	22	27
XIX.	19	3	25	15	30	19	11	3	16	7	29	Oct. 4
XX.	26	10	2	22	7	26	18	10	23	14	6	11
XXI.	Nov. 2	17	9	29	14	2	25	17	30	21	13	18
XXII.	9	24	16	5	21	9	1	24	6	28	20	25
XXIII.	16	31	23	12	28	16	8	31	13	4	27	Nov. 1
XXIV.	23	7	30	19	4	23	15	7	20	11	3	8
XXV.	...	14	6	26	11	...	22	14	...	18	10	15
XXVI.	...	21	13	...	18	...	...	21	...	25	17	22
ADVENT.	30	28	27	Dec. 3	Dec. 2	30	29	28	27	2	1	29
2d S. in Adv.	7	5	4	10	9	7	6	5	4	9	8	6
III.	14	12	11	17	16	14	13	12	11	16	15	13
IV.	21	19	18	24	23	21	20	19	18	23	22	20
CHRISTMAS.	28	26	...	31	30	28	27	26	...	30	29	27
1st S. after C.	...	...	...	...	...	...	...	...	...	...	...	...

Table showing what Holy Day of the Church

	1932	1935 1940	1936	1937	1939	1940	1941	1942	1943	1944	1947	1948
1st S. of year.	Jan. 3	Jan. 5	Jan. 3	Jan. 1	Jan. 5	Jan. 4	Jan. 3	Jan. 2	Jan. 5	Jan. 4	Jan. 3	Jan. 2
EPHANY.	6	6	6	6	6	6	6	6	6	6	6	6
1st S. after.	10	13	12	10	8	7	12	11	10	9	12	11
II.	17	20	19	17	15	14	19	18	17	16	19	18
III.	27	26	26	22	26	25	24	23	26	25	26	25
IV.	3	2	2	29	2	2	31	30	31	30	31	30
V.	10	10	10	10	10	10	10	10	10	10	10	10
VI.	17	20	19	17	15	14	19	18	17	16	19	18
Septuagesima.	24	17	9	24	5	21	9	1	21	6	2	25
Sexagesima.	31	24	16	31	12	28	16	8	28	13	9	1
Quinquagesima.	7	3	23	7	19	4	23	15	7	20	16	8
ASH WED.	10	6	26	10	22	7	26	18	10	23	19	11
1st S. in Lent.	14	10	1	14	26	11	2	22	14	27	23	15
II.	21	17	8	21	5	18	9	1	21	5	2	22
III.	28	24	15	28	12	25	16	8	28	12	9	29
IV.	6	31	22	7	19	3	23	15	4	19	16	7
V.	13	7	29	14	26	10	30	22	11	26	23	14
VI.	20	14	5	21	2	17	6	29	18	2	30	21
GOOD FRIDAY.	25	19	10	26	7	22	11	3	23	7	4	26
EASTER.	27	21	12	28	9	24	13	5	25	9	6	28
1st S. after.	3	28	19	4	16	31	20	12	2	16	13	4
II.	10	5	26	11	23	7	27	19	9	23	20	11
III.	17	12	3	18	30	14	4	26	16	30	27	18
IV.	24	19	10	25	7	21	11	3	23	7	4	35
V.	1	26	17	2	14	28	18	10	30	14	11	2
ASCENSION.	8	2	24	9	21	5	25	17	6	21	18	7
1st S. after.	15	9	31	16	28	12	1	24	13	28	25	16
WHITSUNDAY.	22	16	7	23	4	19	8	31	20	4	1	23
II.	29	23	14	30	11	26	15	7	27	11	8	30

falls upon each Sunday for Thirty Years.

<i>Sundays after Whit Sunday.</i>	1932	1935 1946	1936	1937	1939	1940	1941	1942	1943	1944	1947	1948
III.	June 5	June 30 July 7	June 21	June 6	June 18	June 2	June 22	June 14	July 4	June 18	June 15	June 6
IV.	12	38 July 5	13	25 July 2	9	29 July 6	21	11	25 July 2	22	13	
V.	19	14	20	27 July 4	16	28 July 5	18	29 Aug. 1	9	6	27 July 4	
VI.	26 July 3	21 28 Aug.	12 19	27 4	9 16	23 30 July	13 20	5 12	25 Aug. 1	9 16	27 13	4
VII.	10	4	26 Aug.	11	23	7	27 Aug.	19	8	23	20	11
IX.	17	11	2	18	30 Aug.	14	3	26 Aug. 2	15	30 Aug. 6	27 Aug. 3	18
X.	24	18	9	25 Aug.	6	21	10	2	22	6	25 Aug. 1	
XI.	31 Aug.	25 Sept. 1	16	1	13	28 Aug.	17	9	29 Sept. 5	13	10	5
XII.	7	23	8	20	4	24	16	5	20	17	8	
XIII.	14	8	30 Sept.	15	27 Sept.	11	31 Sept.	23	12	27 Sept.	24	15
XIV.	21	15	6	22	3	18	7	30 Sept.	19	3	31 Sept.	22
XV.	28 Sept.	22	13	29 Sept.	10	25 Sept.	14	6	26 Oct.	10	7	29 Sept.
XVI.	4	29 Oct.	20	5	17	1	21	13	3	17	14	5
XVII.	11	6	27 Oct.	12	24 Oct.	8	28 Oct.	20	10	24 Oct.	21	12
XVIII.	18	13	4	19	1	15	5	27 Oct.	17	1	28 Oct.	19
XIX.	25	20	11	26	8	22	12	4	24	8	5	26 Oct.
XX.	2	27 Nov.	18	3	15	29 Oct.	19	11	31 Nov.	15	12	3
XXI.	9	3	25 Nov.	10	22	6	26	18	7	22	19	10
XXII.	16	10	1	17	29 Nov.	13	2	25 Nov.	14	29 Nov.	26	17
XXIII.	23	17	8	24	5	20	9	1	21	5	2	24
XXIV.	30 Nov.	24	15	31 Nov.	12	27 Nov.	16	8		12	9	31 Nov.
XXV.	6	...	22	7	19	3	23	15	..	19	16	7
XXVI.	13	...	...	14	26	10	...	22	...	26	23	14
ADVENT.	27 Dec.	1	29 Dec.	28	Dec.	Dec.	30 Dec.	29 Dec.	28 Dec.	3	30 Dec.	28 Dec.
ad S. in Adv.	4	8	6	5	10	8	7	6	5	10	7	5
III.	11	15	13	12	17	15	14	13	12	17	14	12
IV.	18	22	20	19	24	22	21	20	19	24	21	19
CHRISTMAS. 1st S. after C.	...	29	27	26	31	29	28	27	26	31	28	26

PROPER

*To be read from the Old Testament, at Morn-
and other Holy Days*

	MORNING.	EVENING.
<i>Sundays of Advent.</i>		
1	Isaiah 1	Isaiah 2
2	5	24
3	25	26 or 28
4	30	32
CHRISTMAS DAY.	9 to v. 8	7 v. 10
<i>Sundays after Christmas.</i>		to v. 17
1	35	40
2	41	42 or 43
<i>Sundays after the Epiphany.</i>		
1	44	45
2	51	52
3	55	56
4	57	59
5	61	62
6	65	66
<i>Septuagesima.</i>	Jerem. 7	Jerem. 10
<i>Sexagesima.</i>	22	35
<i>Quinquagesima.</i>	Lam. 1	Lam. 3
		v. 22 to v. 37
LENT.		
ASH-WEDNESDAY.	Isaiah 58	Jerem. 36
<i>First Sunday.</i>	Jerem. 9	to v. 11
2	Ezek. 14	Ezek. 17
3	20	18
4	Dan. 9	Mic. 33
5	Hab. 2 or 3	6
6	Mal. 3	Hag. 1 or 2
GOOD FRIDAY.	Gen. 22	Mal. 4
	to v. 20	Isaiah 53
EASTER DAY.	Exod. 12	Dan. 12
<i>Sundays after Easter.</i>		
1	Hosea 6	Hosea 11

It is not intended that the minister should be confined to the chapters selected in the above table, nor that every chapter should be read through. The minister is at liberty to change the Lesson whenever he thinks proper so to do; and also to read a portion only of the appointed chapter, if it is not convenient to read the whole.

LESSONS

*ing and Evening Prayer on the Sundays
throughout the Year.*

	MORNING.	EVENING.
<i>Sundays after Easter.</i>		
2	Hosea 13	Hosea 14
3	Joel 3 v. 9	Amos 5
4	Mic. 4 or 5	Nahum 1
5	Zeph. 3	Zech. 1 or 2
<i>Sunday after Ascension.</i>	Zech. 8	Isaiah 10
WHITSUNDAY.	Deut. 16	Isaiah 11
<i>Sundays after Whitsunday.</i>	to v. 18	
1	Gen. 1	Gen. 2
2	3	6
3	37	40
4	41	42
5	43	44
6	45	47 to v. 12
7	48	50
8	Exod. 3	Exod. 5
9	6	15
10	20 to v. 18	Lev. 26
11	Numb. 20	Numb. 24
12	Deut. 4	Deut. 6
13	7 or 8	28 to v. 26
14	30 or 33	34
15	Josh. 1	Josh. 4
16	23 or 24	1 Sam. 3
17	1 Sam. 12	26
18	2 Sam. 1	2 Sam. 12
19	18	1 Kings 3
20	1 Kings 8	19
	v. 22	
21	21	2 Kings 5
22	2 Kings 17	25
23	Job 28	29
24	34	1 or 2
25	Prov. 3 or 4	8
26	11	15
27	28	Ecc. 12

The appointed Lessons from the New Testament are to be found under the daily Collects. The Gospel is to be read in the morning, and the Epistle in the evening.

Proper Psalms for particular days are to be found by referring to the Table of Contents.

EVENING PRAYER.

¶ *At the beginning of Evening Prayer, the Minister shall read one or more of the following Sentences of Scripture; and then he shall read the Exhortation.*

WHEN the wicked man turneth away from his wickedness which he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek. xviii. 27.*

I acknowledge my transgressions; and my sin is ever before me. *Psalm li. 3.*

Hide thy face from my sins; and blot out all mine iniquities. *Psalm li. 9.*

The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise. *Psalm li. 17.*

Rend your heart, and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel ii. 13.*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Dan. ix. 9, 10.*

Evening Prayer.

O Lord, correct me, but in measure; not in thine anger, lest thou bring me to nothing. *Jer. x. 24.*

Repent ye; for the kingdom of heaven is at hand. *St. Matt. iii. 2.*

I will arise, and go to my Father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke xv. 18, 19.*

Enter not into judgment with thy servant, O Lord; for in thy sight shall no man living be justified. *Psaln cxliii. 2.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 John i. 8, 9.*

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him. God is a spirit, and they who worship him must worship him in spirit and in truth. *St. John iv. 23, 24.*

EXHORTATION.

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloak them before the face of Almighty God our Heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite good-

Evening Prayer.

ness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me, with a pure heart and humble voice, unto the throne of the heavenly grace, saying with me—

¶ *A General Confession to be said by the whole Congregation after the Minister.*

ALMIGHTY and most merciful Father, We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, That we may hereafter live a godly, righteous, and sober life; To the glory of thy holy name.

¶ *The People shall answer here, and at the end of every Prayer, Amen.*

Evening Prayer.

ALmighty God, our Heavenly Father, who of thy great mercy hast promised forgiveness of sins to all those who, with hearty repentance, and true faith, turn unto thee; have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life, through Jesus Christ our Lord. *Amen.*

¶ *Then the Minister shall say the Lord's Prayer; the People repeating it with him both here and wheresoever else it is used in Divine Service.*

OUR Father, who art in heaven, Hallowed be thy name. Thy kingdom come; Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ *Then likewise he shall say,*

O LORD, open thou our lips;
Answ. And our mouth shall show forth thy praise.

¶ *Here, all standing up, the Minister shall say,*

Min. Now unto the King eternal, immortal, invisible, the only wise God;

Answ. Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Evening Prayer.

Min. Praise ye the Lord.

Answ. The Lord's name be praised.

¶ *Then shall be said, by the Minister and People, alternately, the Psalms for the Day, or a Selection from the Psalms, at the discretion of the Minister. And at the close of the Psalms shall be repeated the following Doxology.*

NOW unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

¶ *Then shall the Minister read the FIRST LESSON, from the Old Testament; and at the end of it he shall say, Here endeth the First Lesson. Then shall be sung, or else said by the Minister and People, alternately, the song of the Virgin Mary, as followeth.*

Magnificat. ST. LUKE I. 46.

MY soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.

For he hath regarded the lowliness of his handmaiden.

For behold, from henceforth, all generations shall call me blessed.

For he who is mighty hath magnified me; and holy is his name.

And his mercy is on them that fear him, throughout all generations.

He hath shown strength with his arm; he hath scattered the proud in the imagination of their hearts.

Evening Prayer.

He hath put down the mighty from their seat;
and hath exalted the humble and meek.

He hath filled the hungry with good things;
and the rich he hath sent empty away.

He, remembering his mercy, hath holpen his
servant Israel, as he promised to our forefathers,
Abraham and his seed for ever.

¶ *Or else this Psalm.*

Cantate Domino. PSALM XCVIII.

O SING unto the Lord a new song; for he
hath done marvellous things.

With his own right hand, and with his holy arm,
hath he gotten himself the victory.

The Lord declared his salvation; his righteousness
hath he openly shown in the sight of the
heathen.

He hath remembered his mercy and truth
toward the house of Israel; and all the ends of
the world have seen the salvation of our God.

Show yourselves joyful unto the Lord, all ye
lands; sing, rejoice, and give thanks.

Praise the Lord upon the harp; sing to the
harp with a Psalm of thanksgiving;

With trumpets also and shawms, O show your-
selves joyful before the Lord the king.

Let the sea make a noise, and all that therein
is; the round world, and they that dwell therein.

Let the floods clap their hands; and let the
hills be joyful together before the Lord; for he
cometh to judge the earth.

With righteousness shall he judge the world,
and the people with equity.

Evening Prayer.

¶ *Then shall the Minister read the SECOND LESSON, from the New Testament; and at the end of it he shall say, Here endeth the Second Lesson. Then shall be sung, or else said by the Minister and People, alternately, the song of Simeon, as followeth.*

Nunc dimittis. ST. LUKE II. 29.

LORD, now lettest thou thy servant depart in peace, according to thy word;
For mine eyes have seen thy salvation,
Which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles; and to be the glory of thy people Israel.

¶ *Or else this Psalm.*

Deus misereatur. PSALM LXVII.

GOD be merciful unto us, and bless us; and show us the light of his countenance, and be merciful unto us;

That thy way may be known upon earth, thy saving health among all nations.

Let the people praise thee, O God; yea, let all the people praise thee.

O let the nations rejoice and be glad; for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God; yea, let all the people praise thee.

Then shall the earth bring forth her increase;

Evening Prayer.

and God, even our own God, shall give us his blessing.

God shall bless us, and all the ends of the world shall fear him.

¶ *Then shall be said these Prayers following, the Minister first saying,*

Min. The Lord be with you;

Answ. And with thy spirit.

Min. Let us pray.

O Lord, show thy mercy upon us;

Answ. And grant us thy salvation.

Min. O God, make clean our hearts within us;

Answ. And take not thy holy Spirit from us.

¶ *Then shall be said the COLLECT FOR THE DAY; and then the Service shall proceed as followeth.*

THE COLLECT FOR PEACE.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that, being defended by thee from the fear of our enemies, we may pass our time in rest and quietness, through Jesus Christ our Saviour. *Amen.*

THE COLLECT FOR AID AGAINST ALL PERILS.

LIGHTEN our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy Son, our Saviour, Jesus Christ. *Amen.*

Evening Prayer.

A PRAYER FOR RULERS.

O LORD, our Heavenly Father, high and mighty, King of kings, Lord of lords, who dost from thy throne behold all the dwellers upon the earth; most heartily we beseech thee with thy favor to behold the President, Vice-President, and Congress of the United States, and so replenish them with the grace of thy holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts, that in all their deliberations they may be enabled to promote the national prosperity, and to secure the peace, liberty, and safety of the United States throughout all generations. This we humbly ask in the name of Jesus Christ our Lord. *Amen.*

PRAYER FOR THE CLERGY AND PEOPLE.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; send down upon all ministers of the Gospel, and upon the congregations committed to their charge, the healthful spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Heavenly Father, for thine infinite mercy's sake in Jesus Christ our Lord. *Amen.*

A PRAYER FOR ALL CONDITIONS OF MEN.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men, that thou wouldest be pleased to make thy ways known unto them, thy

Evening Prayer.

saving health unto all nations. More especially we pray for the good estate of thy holy Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions; and this we humbly ask as disciples of Jesus Christ our Lord. *Amen.*

¶ *If any desire the Prayers of the Congregation, the Notes are to be read here, by the Minister, followed by the appropriate Prayers or Thanksgivings.*

A GENERAL THANKSGIVING.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we

Evening Prayer.

may show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; in whose name we ascribe unto thee all honor and glory, world without end. *Amen.*

A CONCLUDING PRAYER.

ALmighty God, who hast given us grace, at this time, with one accord, to make our common supplications unto thee, and hast promised by thy beloved Son, that, where two or three are gathered together in his name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Spirit, be with us all evermore. *Amen.*

END OF EVENING PRAYER.

Evening Prayer.

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Evening Prayer.

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THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all eternally. *Amen.*

END OF EVENING PRAYER.

COLLECTS, GOSPELS, AND EPISTLES.

The First Sunday in Advent.

THE COLLECT.

ALMIGHTY GOD, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life, in which thy Son Jesus Christ came to us in great humility; that, like him, we may rise to the life immortal; and this we beg through him who liveth and reigneth with thee forever. *Amen.*

THE GOSPEL.

St. Matt. xxi. 1.

WHEN they drew nigh unto Jerusalem, and were come to Bethphage, unto the Mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her; loose them, and bring them unto me. And if any man say aught unto you, ye shall say, the Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, behold thy King

The First Sunday in Advent.

cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went and did as Jesus commanded them, and brought the ass and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strewed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David; blessed is he that cometh in the name of the Lord, Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the Prophet, of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves, and said to them, It is written, my house shall be called the house of prayer, but ye have made it a den of thieves.

THE EPISTLE.

Rom. xiii. 8.

OWE no man anything but to love one another; for he that loveth another, hath fulfilled the law. For this, thou shalt not commit adultery, thou shalt not kill, thou shalt not steal, thou shalt not bear false witness, thou shalt not covet, and if there be

The Second Sunday in Advent.

any other commandment, it is briefly comprehended in this saying, namely, thou shalt love thy neighbor as thyself. Love worketh no ill to his neighbor; therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep, for now is our salvation nearer than when we believed. The night is far spent, the day is at hand; let us therefore cast off the works of darkness, and let us put on the armor of light.

The Second Sunday in Advent.

THE COLLECT.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that, by patience and comfort of thy holy word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ.
Amen.

THE GOSPEL.

St. Luke xxi. 25.

AND there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity;

The Second Sunday in Advent.

the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth; for the powers of heaven shall be shaken. And then shall they see the Son of Man coming in a cloud, with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads, for your redemption draweth nigh. And he spake to them a parable: Behold the fig-tree, and all the trees; when they now shoot forth, ye see and know of your own selves, that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, this generation shall not pass away, till all be fulfilled; heaven and earth shall pass away, but my word shall not pass away.

THE EPISTLE.

Rom. xv. 4.

WHATSOEVER things were written aforetime, were written for our learning, that we, through patience and comfort of the Scriptures, might have hope. Now the God of patience and consolation grant you to be like-minded one toward another, according to Christ Jesus, that ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us, to

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the glory of God. Now, I say, that Jesus Christ was a minister of the circumcision, for the truth of God, to confirm the promises made unto the fathers, and that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. And again he saith, Rejoice, ye Gentiles, with his people. And again, Praise the Lord, all ye Gentiles, and laud him, all ye people. And again, Esaias saith, There shall be a root of Jesse, and he who shall rise to reign over the Gentiles, in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

The Third Sunday in Advent.

THE COLLECT.

O GOD, the Father of Jesus Christ our Lord, who at his coming didst send a messenger to prepare his way before him; grant that the ministers of thy word may likewise so prepare and make ready his way, by turning the hearts of the disobedient to the wisdom of the just, that we may be found an acceptable people in thy sight. And this we beg in the name of Jesus Christ, through whom we ascribe unto thee all honor and glory, now and ever. *Amen.*

The Third Sunday in Advent.

THE GOSPEL.

St. Matt. xi. 2.

NOW when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto him, Art thou he that should come, or do we look for another? Jesus answered and said unto them, Go and show John again those things which ye do hear and see; the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them; and blessed is he whosoever shall not be offended in me. And as they departed, Jesus began to say unto the multitudes, concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? Behold, they who wear soft clothing are in kings' houses. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

THE EPISTLE.

I Cor. iv. 1.

LET a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover, it is required in

The Fourth Sunday in Advent.

stewards, that a man be found faithful. But with me it is a very small thing, that I should be judged of you, or of man's judgment; Yea, I judge not mine own self. For I know nothing by myself; yet am I not hereby justified; but he that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts; and then shall every man have praise of God.

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THE COLLECT.

O LORD, raise up, we pray thee, thy power, and come among us, and with great might succor us; that whereas, through our sins and wickedness, we are hindered in running the race which is set before us, thy bountiful grace and mercy may speedily help and deliver us, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. John i. 19.

THIS is the record of John when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. And they asked him, What then?

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Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent us; what sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? John answered them, saying, I baptize with water; but there standeth one among you, whom ye know not; he it is, who, coming after me, is preferred before me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara, beyond Jordan, where John was baptizing.

THE EPISTLE.

Phil. iv. 4.

REJOICE in the Lord alway; and again I say, rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in everything by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Finally, brethren, whatsoever things are true, whatsoever things

Christmas Day.

are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue, and if there be any praise, think on these things. Those things which ye have both learned, and received, and heard, and seen in me, do; and the God of peace shall be with you.

Christmas Day.

THE COLLECT.

ALMIGHTY GOD, who hast given us thy well-beloved Son to take our nature upon him; grant that we, being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit. And this we beg in the name of Jesus Christ, through whom we ascribe unto thee all honor and glory, now and ever. *Amen.*

THE GOSPEL.

St. John i. 1.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made, that was made. In him was life, and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose

Christmas Day.

name was John. The same came for a witness to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him; and the world knew him not. He came unto his own, and his own received him not; but as many as received him, to them gave he power to become the sons of God, even to them that believe on his name; which were born not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory of the only begotten of the Father, full of grace and truth.

THE EPISTLE.

Heb. i. 1.

GOD, who at sundry times, and in divers manners, spake in times past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds. Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; being made so much

The Sunday after Christmas Day.

better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? and again, I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. But unto the Son he saith, Thy throne, O God, is for ever and ever; a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands. They shall perish, but thou remainest; and they all shall wax old as doth a garment; and as a vesture shalt thou fold them up, and they shall be changed; but thou art the same, and thy years shall not fail.

The Sunday after Christmas Day.

THE COLLECT.

SOURCE of all light and truth, who didst send thy Son Jesus Christ into the world, that the world through him might be saved;

The Sunday after Christmas Day.

grant, we beseech thee, that the light of his doctrine and life may shine into our hearts, and dispel our darkness, and direct our steps, and lead us at last to the unspeakable glories and felicities of thy heavenly kingdom; which we beg in the name of our Saviour, offering to thee everlasting praise. *Amen.*

THE GOSPEL.

St. Luke ii. 15.

AND it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. And when eight days were accomplished for the circumcising of the child, his name was called JESUS.

The First Sunday in the Year.

THE EPISTLE.

Gal. iv. 1.

NOW I say, that the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; but is under tutors and governors, until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God, through Christ.

The First Sunday in the Year.

THE COLLECT.

O GOD, the unfailing source of light and mercy, who hast brought us to the beginning of this year, and art sparing us to love thee, and to keep thy commandments; give us, we beseech thee, a solemn sense of the importance of time; and enable us so faithfully to discharge our duty in this life, that we may be found worthy of that eternal kingdom which thou hast promised by Jesus Christ our Lord. *Amen.*

The First Sunday in the Year.

THE GOSPEL.

St. Matt. xxv. 14.

FOR the kingdom of heaven is as a man traveling into a far country, who called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one, went and digged in the earth, and hid his lord's money. After a long time, the lord of those servants cometh and reckoneth with them. And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents; behold, I have gained beside them, five talents more. His lord said unto him, Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy lord. He also that had received two talents came and said, Lord, thou deliveredst unto me two talents; behold, I have gained two other talents beside them. His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter

The First Sunday in the Year.

thou into the joy of thy lord. Then he which had received the one talent came, and said, Lord, I knew thee, that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed; and I was afraid, and went and hid thy talent in the earth; lo, there thou hast that is thine. His lord answered, and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed; thou oughtest, therefore, to have put my money to the exchangers, and then at my coming I should have received mine own with usury. Take, therefore, the talent from him, and give it unto him which hath ten talents. For unto every one that hath shall be given, and he shall have abundance; but from him that hath not, shall be taken away even that which he hath. And cast ye the unprofitable servant into outer darkness; there shall be weeping and gnashing of teeth.

THE EPISTLE.

1 Pet. i. 13.

WHEREFORE gird up the loins of your mind, be sober, and hope to the end, for the grace that is to be brought unto you at the revelation of Jesus Christ. As obedient children, not fashioning yourselves according to the former lusts in your ignorance; but as he which hath called you is holy, so be ye holy in

The First Sunday in the Year.

all manner of conversation; because it is written, Be ye holy, for I am holy. And if ye call on the Father, who, without respect of persons, judgeth according to every man's work, pass the time of your sojourning here in fear; forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation, received by tradition from your fathers, but with the precious blood of Christ, as of a lamb without blemish and without spot; who verily was foreordained before the foundation of the world, but was manifest in these last times for you, who by him do believe in God that raised him up from the dead, and gave him glory, that your faith and hope might be in God. Seeing ye have purified your souls in obeying the truth through the Spirit, unto unfeigned love of the brethren, see that ye love one another, with a pure heart fervently; being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever. For all flesh is as grass, and all the glory of man as the flower of grass; the grass withereth, and the flower thereof falleth away; but the word of the Lord endureth for ever. And this is the word, which by the gospel is preached unto you.

The Epiphany.

*The Epiphany, or the Manifestation of Christ
to the Gentiles.*

THE COLLECT.

O GOD, who by the leading of a star didst manifest thy well-beloved Son to the Gentiles, we beseech thee mercifully to correct our wanderings, and by the guiding radiance of thy compassion to bring us to the salutary vision of thy truth, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. Matt. ii. 1.

WHEN Jesus was born in Bethlehem of Judea, in the days of Herod the King, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them, where Christ should be born. And they said unto him, In Bethlehem of Judea; for thus it is written by the prophet, And thou, Bethlehem, in the land of Juda, art not the least among the princes of Juda; for out of thee shall come a Governor that shall rule my people Israel. Then

The Epiphany.

Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go, and search diligently for the young child, and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and lo, the star which they saw in the east went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down and worshipped him; and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream, that they should not return to Herod, they departed into their own country another way.

THE EPISTLE.

Ephes. iii. 1.

FOR this cause, I Paul, the prisoner of Jesus Christ for you Gentiles, if ye have heard of the dispensation of the grace of God, which is given me to you-ward; how that by revelation he made known unto me the mystery, (as I wrote afore in a few words, whereby, when ye read, ye may understand my knowledge in the mystery of Christ,)

The First Sunday after the Epiphany.

which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; that the Gentiles should be fellow heirs, and of the same body, and partakers of his promise in Christ, by the gospel; whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ; to the intent that now unto the principalities and powers in heavenly places might be known, by the church, the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord; in whom we have boldness, and access with confidence by the faith of him.

The First Sunday after the Epiphany.

THE COLLECT.

O LORD, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same, through Jesus Christ our Lord. *Amen.*

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The Epiphany.

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THE EPISTLE.

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The First Sunday after the Epiphany.

THE GOSPEL.

St. Luke ii. 41.

NOW his parents went to Jerusalem every year at the feast of the passover. And when he was twelve years old, they went up to Jerusalem, after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem, seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed; and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth, and was subject unto them; but his mother kept all these sayings in her heart. And Jesus increased in wisdom and stature, and in favor with God and man.

The Second Sunday after the Epiphany.

THE EPISTLE.

Rom. xii. 1.

I BESEECH you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in one body, and all members have not the same office, so we, being many, are one body in Christ, and every one members one of another.

The Second Sunday after the Epiphany.

THE COLLECT.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; mercifully hear the supplications of thy people, and grant us thy peace all the days of our life, through Jesus Christ our Lord. *Amen.*

The Second Sunday after the Epiphany.

THE GOSPEL.

St. John ii. 1.

AND the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there; and both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? Mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was, (but the servants which drew the water knew,) the governor of the feast called the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse; but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

The Third Sunday after the Epiphany.

THE EPISTLE.

Rom. xii. 6.

HAVING then gifts, differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering; or he that teacheth, on teaching; or he that exhorteth, on exhortation; he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil, cleave to that which is good. Be kindly affectioned one to another with brotherly love, in honor preferring one another; not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you; bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate.

The Third Sunday after the Epiphany.

THE COLLECT.

ALMIGHTY and most merciful God, we beseech thee to grant us thy grace, that in all the relations of life we may do justly,

The Third Sunday after the Epiphany.

and love mercy, and walk humbly before thee;
so that at last we may be received to the
society of the just made perfect in thy
heavenly kingdom, through Jesus Christ
our Lord. *Amen.*

THE GOSPEL.

St. Matt. viii. 1.

WHEN he was come down from the mountain, great multitudes followed him. And behold, there came a leper and worshipped him, saying, Lord, if thou wilt thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me; and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he

The Third Sunday after the Epiphany.

doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, that many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob in the kingdom of heaven; but the children of the kingdom shall be cast out into outer darkness; there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

THE EPISTLE.

Rom. xii. 16.

BE not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath; for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink; for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

The Fourth Sunday after the Epiphany.

THE COLLECT.

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; grant to us such strength and protection as may support us in all dangers, and carry us through all temptations, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. Matt. viii. 16.

WHEN the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses. Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side. And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest. And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head. And another of his disciples said unto him, Lord, suffer me first to go and bury my father. But Jesus said unto him, Follow me; and let the dead bury their dead. And when he was entered

The Fourth Sunday after the Epiphany.

into a ship, his disciples followed him. And behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves; but he was asleep. And his disciples came to him, and awoke him, saying, Lord, save us: we perish. And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea, and there was a great calm. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him?

THE EPISTLE.

Rom. xiii. 1.

LET every soul be subject unto the higher powers; for there is no power but of God; the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God; and they that resist, shall receive to themselves punishment. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? Do that which is good, and thou shalt have praise of the same; for he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain; for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience'

The Fifth Sunday after the Epiphany.

sake. For, for this cause pay ye tribute also; for they are God's ministers, attending continually upon this very thing. Render therefore to all their dues; tribute to whom tribute is due, custom to whom custom, fear to whom fear, honor to whom honor.

The Fifth Sunday after the Epiphany.

THE COLLECT.

O LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they, who do lean only upon the hope of thy heavenly grace, may evermore be defended by thy mighty power, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. Matt. xiii. 24.

THE kingdom of heaven is likened unto a man which sowed good seed in his field. But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? From whence then hath it tares? He said unto them, An enemy hath done this. The serv-

The Fifth Sunday after the Epiphany.

ants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest; and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them; but gather the wheat into my barn.

THE EPISTLE.

Col. iii. 12.

PUT on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering; forbearing one another, and forgiving one another, if any man have a quarrel against any; even as Christ forgave you, so also do ye. And above all these things, put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms, and hymns, and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do, in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

The Sixth Sunday after the Epiphany.

THE COLLECT.

O GOD, whose blessed Son was manifested, that he might destroy the works of evil, to make us sons of God, and heirs of eternal life; grant us, we beseech thee, that having this hope, we may purify ourselves even as he is pure, and may be made like unto him in his glorious kingdom; where we may ascribe blessing, and honor, and glory, and power, to Him who sitteth upon the throne, and to the Lamb for ever and ever. *Amen.*

THE GOSPEL.

St. Matt. xxiv. 23.

THEN if any man shall say unto you, Lo, here is Christ, or there, believe it not. For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore, if they shall say unto you, Behold, he is in the desert, go not forth; Behold, he is in the secret chambers, believe it not. For as the lightning cometh out of the east, and shineth even unto the west, so shall also the coming of the Son of Man be. For wheresoever the carcass is, there will the eagles be gathered together. Immediately after the tribulation of those days, shall the sun be darkened, and the

The Sixth Sunday after the Epiphany.

moon shall not give her light, and the stars shall fall from heaven; and the powers of the heavens shall be shaken. And then shall appear the sign of the Son of Man in heaven; and then shall all the tribes of the earth mourn, and they shall see the Son of Man coming in the clouds of heaven, with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

THE EPISTLE.

I John iii. 1.

BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God. Therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be; but we know, that when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure. Whosoever committeth sin, transgresseth also the law; for sin is the transgression of the law. And ye know that he was manifested to take away our sins; and in him is no sin. Whosoever abideth in him, sinneth not; whosoever sinneth, hath not seen him, neither known him. Little children, let no man deceive you; he that doeth righteousness is

The Third Sunday before Lent.

righteous, even as he is righteous. He who committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

The Sunday called Septuagesima, or the Third Sunday before Lent.

THE COLLECT.

GRANT unto us, O merciful Father, resolution and constancy to persevere in the path of duty to the end of our lives. Let no prospect of danger deter us from doing that which is right, nor any enticement of evil example tempt us to forfeit our hope of immortality. Preserve us, we humbly beseech thee, from every evil way, and conduct us in the paths of innocence and virtue to eternal life; which we ask in the name and as disciples of Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. Matt. xx. 1.

THE kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire laborers into his vineyard. And when he had agreed with the laborers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the market-place, and said unto them, Go ye

The Third Sunday before Lent.

also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard, and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the laborers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the good man of the house, saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong. Didst thou not agree with me for a penny? Take that thine is, and go thy way. I will give unto this last even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last; for many be called, but few chosen.

The Second Sunday before Lent.

THE EPISTLE.

1 Cor. ix. 24.

KNOW ye not, that they which run in a race, run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown, but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air; but I keep under my body, and bring it into subjection, lest that, by any means, when I have preached to others, I myself should be a castaway.

The Sunday called Sexagesima, or the Second Sunday before Lent.

THE COLLECT.

O LORD GOD, who seest that we put not our trust in anything which we do; mercifully grant, that by thy power we may be defended against all adversity, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. Luke viii. 4.

WHEN much people were gathered together, and were come to him out of every city, he spake by a parable. A sower went out to sow his seed. And as he sowed,

The Second Sunday before Lent.

some fell by the wayside; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns; and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundred-fold. And when he had said these things, he cried, He that hath ears to hear, let him hear. And his disciples asked him, saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God; but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this. The seed is the word of God. Those by the wayside are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. They on the rock are they which, when they hear, receive the word with joy; and these have no root; which for a while believe, and in time of temptation fall away. And that which fell among thorns, are they which, when they have heard, go forth, and are choked with cares, and riches, and pleasures of this life, and bring no fruit to perfection. But that on the good ground, are they which, in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

The Second Sunday before Lent.

THE EPISTLE.

2 Cor. xi. 19.

YE suffer fools gladly, seeing ye yourselves are wise. For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. I speak as concerning reproach, as though we had been weak; howbeit, whereinsoever any is bold, (I speak foolishly,) I am bold also. Are they Hebrews? so am I. Are they the seed of Abraham? so am I. Are they ministers of Christ? (I speak as a fool,) I am more; in labors more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes, save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep: in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness; beside those things that are without, that which cometh upon me daily, the care of all the churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory, I will glory of the things which concern mine

The Next Sunday before Lent.

infirmities. The God and Father of our Lord Jesus Christ, which is blessed forevermore, knoweth that I lie not.

The Sunday called Quinquagesima, or the Next Sunday before Lent.

THE COLLECT.

O LORD, who hast taught us that all our doings without charity are nothing worth; send thy holy Spirit and pour into our hearts that most excellent gift of charity, the very bond of peace, and of all virtues; without which whosoever liveth is counted dead before thee. Grant this, O Lord, for thy Son Jesus Christ's sake. *Amen.*

THE GOSPEL.

St. Luke xviii. 31.

THEN he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets, concerning the Son of Man, shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on. And they shall scourge him, and put him to death; and the third day he shall rise again. And they understood none of these things; and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh

The Next Sunday before Lent.

unto Jericho, a certain blind man sat by the wayside, begging; and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace; but he cried so much the more, Thou son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him. And when he was come near, he asked him, saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight; thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God. And all the people, when they saw it, gave praise unto God.

THE EPISTLE.

I Cor. xiii. 1.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have

Ash-Wednesday.

not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth; but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face. Now I know in part; but then shall I know, even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

*Ash-Wednesday, or the First Day in Lent, the
Fast of Forty Days before Easter.*

THE COLLECT.

ALmighty and everlasting God, who hatest nothing which thou hast made, and dost forgive the sins of all them that are

Ash-Wednesday.

penitent; create and make in us new and contrite hearts; that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. Matt. vi. 16.

WHEN ye fast, be not, as the hypocrites, of a sad countenance; for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, they have their reward. But thou, when thou fastest, anoint thine head, and wash thy face; that thou appear not unto men to fast, but unto thy Father which is in secret; and thy Father, which seeth in secret, shall reward thee openly. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. For where your treasure is, there will your heart be also.

FOR THE EPISTLE.

Joel ii. 12.

TURN ye even to me, saith the Lord, with all your heart, and with fasting, and with weeping, and with mourning. And rend your

The First Sunday in Lent.

heart, and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return, and repent, and leave a blessing behind him, even a meat-offering and a drink-offering unto the Lord your God? Blow the trumpet in Zion, sanctify a fast, call a solemn assembly; gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts; let the bridegroom go forth of his chamber, and the bride out of her closet; let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them. Wherefore should they say among the people, Where is their God?

The First Sunday in Lent.

THE COLLECT.

WE beseech thee, O Lord, in thy forgiving love, turn away what we deserve for our sins, nor let our offences prevail before thee, but let thy mercy always rise up to overcome them, through Jesus Christ our Lord. *Amen.*

The First Sunday in Lent.

THE GOSPEL.

St. Matt. iv. 1.

THEN was Jesus led up of the spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungered. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, and saith unto him, If thou be the Son of God, cast thyself down; for it is written, He shall give his angels charge concerning thee, and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; and saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan; for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him; and behold, angels came and ministered unto him.

The First Sunday in Lent.

THE EPISTLE.

2 Cor. vi. 1.

WE, then, as workers together with Christ, beseech you also, that ye receive not the grace of God in vain. For he saith, I have heard thee in a time accepted, and in the day of salvation have I succored thee. Behold, now is the accepted time; behold, now is the day of salvation. Giving no offence in anything, that the ministry be not blamed; but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labors, in watchings, in fastings; by pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left, by honor and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; as sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

The Second Sunday in Lent.

THE COLLECT.

ALMIGHTY GOD, who seest that we have no power of ourselves to help ourselves; keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. Matt. xv. 21.

JESUS went thence, and departed into the coasts of Tyre and Sidon. And behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away, for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord; yet the dogs eat of the crumbs which fall from their master's table. Then Jesus answered and said unto her, O woman, great is thy faith; be it unto thee even as thou wilt.

The Second Sunday in Lent.

And her daughter was made whole from that very hour.

THE EPISTLE.

James i. 2.

MY brethren, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea, driven with the wind, and tossed. For let not that man think that he shall receive anything of the Lord. A double-minded man is unstable in all his ways. Let the brother of low degree rejoice in that he is exalted; but the rich, in that he is made low; because, as the flower of the grass, he shall pass away. For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth; so also shall the rich man fade away in his ways. Blessed is the man that endureth temptation; for, when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. Let no man say, when he is tempted, I am tempted of God; for God cannot be tempted with evil, neither tempteth he any man;

The Third Sunday in Lent.

but every man is tempted, when he is drawn away of his own lust, and enticed. Then, when lust hath conceived, it bringeth forth sin; and sin, when it is finished, bringeth forth death.

The Third Sunday in Lent.

THE COLLECT.

WE beseech thee, Almighty God, look upon the desires of thy humble servants, and stretch forth the right hand of thy Majesty to be our defence against all our enemies, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. Luke xi. 14.

JESUS was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake. And the people wondered; but some of them said, He casteth out devils through Beelzebub, the chief of the devils. And others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every kingdom divided against itself, is brought to desolation; and a house divided against a house, falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your

The Third Sunday in Lent.

sons cast them out? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace; but when a stronger than he shall come upon him, and overcome him, he taketh from him all his armor wherein he trusted, and divideth his spoils. He that is not with me, is against me; and he that gathereth not with me, scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and, finding none, he saith, I will return unto my house, whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there; and the last state of that man is worse than the first.

THE EPISTLE.

Ephes. v. 1.

BE ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us, an offering and a sacrifice to God for a sweet-smelling savor. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient; but

The Fourth Sunday in Lent.

rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words; for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ye light in the Lord; walk as children of light, (for the fruit of the Spirit is in all goodness, and righteousness, and truth,) proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them; for it is a shame even to speak of those things which are done of them in secret. But all things that are reprov'd, are made manifest by the light; for whatsoever doth make manifest, is light. Wherefore he saith, Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light.

The Fourth Sunday in Lent.

THE COLLECT.

O GOD, the life of the faithful, the joy of the righteous, mercifully receive the prayers of thy suppliants, that the souls which thirst for thy promises may evermore be filled from thine abundance, through Jesus Christ our Lord. *Amen.*

The Fourth Sunday in Lent.

THE GOSPEL.

St. John vi. 1.

JESUS went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the Passover, a feast of the Jews, was nigh. When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? (And this he said to prove him; for he himself knew what he would do.) Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes; but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down, and likewise of the fishes, as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered

The Fourth Sunday in Lent.

them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

THE EPISTLE.

James iv. 8.

DRAW nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double-minded. Be afflicted, and mourn, and weep; let your laughter be turned to mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up. Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law; but if thou judge the law, thou art not a doer of the law, but a judge. There is one Law-giver, who is able to save and to destroy. Who art thou that judgest another? Go to, now, ye that say, To-day or to-morrow we will go into such a city, and continue there a year, and buy and sell, and get gain; whereas ye know not what shall be on the morrow. For what is your life? It is even a vapor, that appeareth for a little time, and then vanisheth away.

The Fifth Sunday in Lent.

THE COLLECT.

WE beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. John viii. 46.

JESUS said, Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God, heareth God's words; ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him, Say we not well, that thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil; but I honor my Father, and ye do dishonor me. And I seek not mine own glory; there is one that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my saying, he shall never see death. Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. Art thou greater than our Father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? Jesus answered, If I honor myself, my honor is nothing; it is my Father that honoreth me, of whom ye say, that he is your God; yet ye have not known him; but I know him; and if I should say,

The Fifth Sunday in Lent.

I know him not, I shall be a liar like unto you; but I know him, and keep his saying. Your father Abraham rejoiced to see my day: and he saw it and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. Then took they up stones to cast at him; but Jesus hid himself, and went out of the temple.

THE EPISTLE.

Heb. ix. 11.

CHRIST, being come, an high-priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood, he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the Mediator of the new testament, that by means of death for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Palm Sunday.

The Sunday next before Easter, called Palm Sunday.

THE COLLECT.

GRANT, O God, that as on this day the disciples of Jesus Christ blessed his coming and welcomed him with joy, we may be ready to receive him into our hearts; and, having followed the example of his patience, may also be made partakers of his resurrection, through the same Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. Luke xix. 29-44.

AND it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the Mount of Olives, he sent two of his disciples, saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither. And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him. And they that were sent went their way, and found even as he had said unto them. And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt? And they said, The Lord hath need of him. And they brought him to Jesus; and they cast their garments upon the colt, and they set Jesus

Palm Sunday.

thereon. And as he went, they spread their clothes in the way. And when he was come nigh, even now at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; saying, Blessed be the King that cometh in the name of the Lord; peace in heaven, and glory in the highest. And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples. And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out. And when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

THE EPISTLE.

Phil. ii. 4.

LOOK not every man on his own things,
but every man also on the things of others.
Let this mind be in you, which was also in

Holy Week.

Christ Jesus; who, being in the form of God, thought it not robbery to be equal with God, but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men; and, being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Monday before Easter.

ALMIGHTY GOD, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified; mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same Jesus Christ our Lord. *Amen.*

Tuesday before Easter.

O GOD, our Heavenly Father, grant us grace, we beseech thee, to bear willingly whatever cross is laid upon us, and to follow the most holy footsteps of thy well-beloved Son, though they lead us along the way of sorrows; till we come to thine own everlasting life. *Amen.*

Holy Week.

Wednesday before Easter.

ALMIGHTY and everlasting God, who of thy tender love toward mankind hast sent thy Son Jesus Christ into the world to lead the world to thee; mercifully give us grace to follow the example of his patience, and grant us to be made partakers of his resurrection, to the life that has no end. *Amen.*

Thursday before Easter.

GRANT, O Lord, that we, being watchful, be kept from falling in the hour of temptation; and give us such strength of heart and submission to thy will, that we may not shrink from the bitter cup which our Master accepted at thy hand; and thine be the glory forever. *Amen.*

Good Friday; Day of the Crucifixion.

ALMIGHTY GOD, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross. And this we beg in the name of our Mediator; through whom we ascribe unto thee all honor and glory, now and ever. *Amen.*

Good Friday.

ALmighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and faithfully serve thee, through our Lord and Saviour Jesus Christ. *Amen.*

OMERCIFUL GOD, who hast made all men, and hatest nothing that thou hast made, who desirest not the death of a sinner, but rather that he should turn from his wickedness and live; have mercy upon all unbelievers, and take from them all ignorance, hardness of heart, and contempt of thy word; and so fetch them home, blessed Lord, to thy fold, that they may be made one flock under one shepherd, Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. John xix. 16.

AND they took Jesus and led him away. And he, bearing his cross, went forth into a place called the Place of a Skull, which is called in the Hebrew, Golgotha; where they crucified him, and two others with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross; and the writing was, JESUS OF NAZARETH,

Good Friday.

THE KING OF THE JEWS. This title then read many of the Jews; for the place where Jesus was crucified was nigh to the city; and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. Pilate answered, What I have written, I have written. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat. Now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be, that the Scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar; and they filled a sponge with vinegar, and put it upon hyssop, and put it to his

Good Friday.

mouth. When Jesus therefore had received the vinegar, he said, It is finished; and he bowed his head, and gave up the ghost.

THE EPISTLE.

Heb. x. 1.

THE law, having a shadow of good things to come, and not the very image of the things, can never, with those sacrifices which they offered year by year continually, make the comers thereunto perfect. For then would they not have ceased to be offered, because that the worshippers, once purged, should have had no more conscience of sins? But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore, when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me. In burnt-offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Above, when he said, Sacrifice and offering, and burnt-offerings, and offering for sin, thou wouldest not, neither hadst pleasure therein, which are offered by the law; then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

Easter Day.

Easter Even.

O GOD, who hast caused the light of the life eternal to shine upon the world, we pray that at this holy season our minds may be so kindled with heavenly desires, and thy love so shed abroad in all our hearts, that we may continually seek the things which are above; and that, abiding in purity, we may finally attain unto thine everlasting kingdom. *Amen.*

Easter Day; Day of the Resurrection.

THE COLLECT.

O MERCIFUL GOD, by whose power thy Son Jesus Christ hath overcome death, and opened unto us the gates of everlasting life; grant that we, thy servants, having this hope, may purify ourselves, even as he is pure; and by continually mortifying our corrupt affections, may pass the grave and gate of death, to our joyful resurrection; which we ask as disciples of him who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. John xx. 1.

THE first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken

Easter Day.

away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together; and the other disciple did outrun Peter, and came first to the sepulchre; and he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter, following him, and went into the sepulchre, and seeth the linen clothes lie, and the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the Scripture, that he must rise again from the dead. Then the disciples went away again unto their own home.

THE EPISTLE.

Col. iii. 1.

IF ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is

The First Sunday after Easter.

hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry; for which things' sake the wrath of God cometh on the children of disobedience; in the which ye also walked some time, when ye lived in them. But now ye also put away all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds, and have put on the new man, which is renewed in knowledge after the image of him that created him; where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free; but Christ is all and in all.

The First Sunday after Easter.

THE COLLECT.

ALMIGHTY FATHER, who hast sent thy dear Son to bring us to thee; grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth, through Jesus Christ our Lord. *Amen.*

The First Sunday after Easter.

THE GOSPEL.

St. John xx. 19.

THE same day at evening, being the first day of the week, when the doors were shut, where the disciples were assembled, for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he showed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. Then said Jesus to them again, Peace be unto you. As my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and said unto them, Receive ye the Holy Ghost. Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

THE EPISTLE.

I John v. 4.

WHATSOEVER is born of God overcometh the world; and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. And there are three that bear witness on earth, the Spirit, and the water, and

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the blood; and these three agree in one. If we receive the witness of men, the witness of God is greater; for this is the witness of God, which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself; he that believeth not God, hath made him a liar, because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son, hath life; and he that hath not the Son of God, hath not life.

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THE COLLECT.

ALmighty GOD; who hast given thy well-beloved Son to be unto us both a sacrifice for sin, and also an example of godly living; give us grace that we may always most thankfully receive this inestimable benefit, and daily endeavor ourselves to follow the blessed steps of his most holy life, through the same Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. John x. 11.

JESUS said, I am the good shepherd. The good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth them, and

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scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father; and I lay down my life for the sheep. And other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

THE EPISTLE.

I Pet. ii. 19.

THIS is thankworthy, if a man, for conscience toward God, endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? But if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For even hereunto were ye called; because Christ also suffered for us, leaving us an example, that ye should follow his steps; who did no sin, neither was guile found in his mouth; who, when he was reviled, reviled not again; when he suffered, he threatened not, but committed himself to him that judgeth righteously; who his own self bare our sins in his own body on the tree; that we, being dead to sin, should live unto righteousness; by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

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THE COLLECT.

ALMIGHTY GOD, who showest to them that are in error, the light of thy truth, to the intent that they may return into the way of righteousness; grant unto all them that are admitted into the fellowship of Christ's religion, that they may avoid those things that are contrary to their profession, and follow all such things as are agreeable to the same, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. John xvi. 16.

JESUS said to his disciples, A little while, and ye shall not see me; and again, a little while, and ye shall see me; because I go to the Father. Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me; and again a little while, and ye shall see me; and, Because I go to the Father? They said therefore, What is this that he saith, A little while? We cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me; and again, a little while, and ye shall see me? Verily, verily, I say unto you, that ye shall weep and lament, but the world shall rejoice; and ye shall be sorrowful, but your sorrow shall be turned into joy.

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THE EPISTLE.

I Pet. ii. 11.

DEARLY beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles; that whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man, for the Lord's sake; whether it be to the king, as supreme; or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men; as free, and not using your liberty for a cloak of maliciousness, but as the servants of God. Honor all men; love the brotherhood; fear God; honor the king.

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THE COLLECT.

O ALMIGHTY GOD, who alone canst order the unruly wills and affections of sinful men; grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold

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changes of the world, our hearts may surely there be fixed, where true joys are to be found, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. John xvi. 5.

JESUS said unto his disciples, Now I go my way to him that sent me; and none of you asketh me, Whither goest thou? but, because I have said these things unto you, sorrow hath filled your heart. Nevertheless I tell you the truth; It is expedient for you that I go away; for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment; of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth; for he shall not speak of himself, but whatsoever he shall hear, that shall he speak; and he will show you things to come. He shall glorify me; for he shall receive of mine, and shall show it unto you. All things that the Father hath are mine; therefore said I, that he shall take of mine, and shall show it unto you.

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THE EPISTLE.

James i. 17.

EVERY good gift, and every perfect gift, is from above, and cometh down from the Father of lights, with whom is no variable-ness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

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THE COLLECT.

O LORD, from whom all good things do come; grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same, through our Lord Jesus Christ. *Amen.*

THE GOSPEL.

St. John xvi. 23.

VERILY, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name; ask, and ye shall re-

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ceive, that your joy may be full. These things have I spoken unto you in proverbs; but the time cometh when I shall no more speak unto you in proverbs; but I shall show you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you; for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world; again I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee; by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be scattered every man to his own, and shall leave me alone; and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation; but be of good cheer, I have overcome the world.

THE EPISTLE.

James i. 22.

BE ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a

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doer, he is like unto a man beholding his natural face in a glass. For he beholdeth himself and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion, and undefiled, before God and the Father, is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

The Ascension Day.

THE COLLECT.

GRANT, we beseech thee, Almighty God, that like as we do believe thy Son Jesus Christ to have ascended into heaven, so we may also in heart and mind thither ascend and with him continually dwell even in thy glorious presence, world without end. *Amen.*

THE GOSPEL.

St. Mark xvi. 14.

JESUS appeared unto the eleven, as they sat at meat, and upbraided them with their unbelief and hardness of heart, because

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they believed not them which had seen him after he was risen. And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized, shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe. In my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then, after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth and preached everywhere, the Lord working with them, and confirming the word with signs following.

FOR THE EPISTLE.

Acts i. 1.

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which he was taken up, after that he, through the Holy Ghost, had given commandments unto the Apostles whom he had chosen; to whom also he showed himself alive, after his passion, by many infallible proofs; being seen of them forty days, and speaking of the things pertaining to the kingdom of God. And being assembled together with them, he commanded them that they should not depart from Jeru-

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salem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost, not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of their sight. And while they looked steadfastly toward heaven, as he went up, behold, two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

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THE COLLECT.

O GOD, the King of Glory, who hast exalted thy Son Jesus Christ with great triumph unto thy kingdom in heaven; we beseech thee leave us not comfortless; but send to us thine

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Holy Spirit to comfort us, and exalt us unto the same place whither our Saviour is gone before, even into thine own blessed and glorious presence, there to dwell in fulness of joy forevermore. *Amen.*

THE GOSPEL.

St. John xv. 26.

WHEN the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me; and ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues; yea, the time cometh, that whosoever killeth you, will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that when the time shall come, ye may remember that I told you of them.

THE EPISTLE.

1 Pet. iv. 7.

THE end of all things is at hand. Be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves; for charity shall cover the multitude of sins. Use hospitality one to another, without grudging. As every man

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hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God. If any man minister, let him do it as of the ability which God giveth; that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

Whitsunday. Giving of the Holy Spirit.

THE COLLECT.

GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in thy holy comfort, through Christ Jesus our Saviour, in whose name we ascribe unto thee all honor and glory now and forever. *Amen.*

THE GOSPEL.

St. John xiv. 15.

JESUS said unto his disciples, If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him; but ye know him; for he dwelleth with you, and shall be in you.

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I will not leave you comfortless; I will come to you. Yet a little while, and the world seeth me no more; but ye see me; because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me; and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, (not Iscariot,) Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words; and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not, keepeth not my sayings; and the word which ye hear, is not mine, but the Father's, which sent me. These things have I spoken unto you, being yet present with you; but the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father; for my Father is greater than I. And now I have

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told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter, I will not talk much with you; for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father, and as the Father gave me commandment, even so I do.

FOR THE EPISTLE.

Acts ii. 1.

WHEN the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed, and marvelled, saying one to another, Behold, are not all these, which speak, Galileans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judea, and

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Cappadocia, in Pontus and Asia, Phrygia and Pamphylia, in Egypt, and in the parts of Lybia about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

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THE COLLECT.

ALMIGHTY and everlasting God, who hast given us thy servants grace, by the confession of a true faith, to acknowledge the glory of thine eternal Godhead; we beseech thee that thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities, who livest and reignest one God, world without end. *Amen.*

THE GOSPEL.

St. John iii. 1.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews; the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God; for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb,

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and be born? Jesus answered, Verily, verily, I say unto thee, except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh, is flesh; and that which is born of the Spirit, is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man, which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up; that whosoever believeth in him, should not perish, but have eternal life.

FOR THE EPISTLE.

Rev. iv. 1.

AFTER this I looked, and, behold, a door was opened in heaven; and the first voice which I heard was as it were of a trum-

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pet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. And immediately I was in the spirit; and behold, a throne was set in heaven, and one sat on the throne; and he that sat, was to look upon like a jasper and a sardine stone; and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats; and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. And out of the throne proceeded lightnings, and thunderings, and voices; and there were seven lamps of fire burning before the throne, which are the seven spirits of God. And before the throne there was a sea of glass, like unto crystal; and in the midst of the throne, and round about the throne, were four beasts, full of eyes before and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. And the four beasts had each of them six wings about him; and they were full of eyes within; and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those beasts give glory, and honor, and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and

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worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory, and honor, and power; for thou hast created all things, and for thy pleasure they are, and were created.

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. THE COLLECT.

O GOD, the strength of all those who put their trust in thee; mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. Luke xvi. 19.

THERE was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day. And there was a certain beggar, named Lazarus, which was laid at his gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man's table; moreover, the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom. The rich man also died, and was buried. And in hell he

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lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things; but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed; so that they which would pass from hence to you, cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house; for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets, let them hear them. And he said, Nay, father Abraham; but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

THE EPISTLE.

I John iv. 7.

BELOVED, let us love one another; for love is of God; and every one that loveth, is born of God, and knoweth God. He that loveth not, knoweth not God; for God is

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love. In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify, that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love, dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment; because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear; because fear hath torment; he that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar; for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God, love his brother also.

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THE COLLECT.

O LORD, who never failest to help and govern those whom thou dost bring up in thy steadfast fear and love; keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy name, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. Luke xiv. 16.

A CERTAIN man made a great supper, and bade many; and sent his servant, at supper time, to say to them that were bidden, Come, for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it; I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them; I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and showed his lord these things. Then the master of the house, being angry, said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded,

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and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, that none of those men which were bidden, shall taste of my supper.

THE EPISTLE.

1 John iii. 13.

MARVEL not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother, abideth in death. Whosoever hateth his brother, is a murderer; and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us; and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him; for if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence toward God; and whatsoever we ask, we receive of him, because we keep his commandments, and do

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those things that are pleasing in his sight. And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments, dwelleth in him, and he in him; and hereby we know that he abideth in us, by the Spirit which he hath given us.

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THE COLLECT.

O GOD, our refuge and strength, who art the author of all godliness; be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. Luke xv. 1.

THEN drew near unto him all the publicans and sinners, for to hear him. And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto them, saying, What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his

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shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbors, saying unto them, Rejoice with me, for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons which need no repentance. Either what woman, having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbors together, saying, Rejoice with me, for I have found the piece which I had lost. Likewise I say unto you, there is joy in the presence of the angels of God, over one sinner that repenteth.

THE EPISTLE.

1 Pet. v. 5.

ALL of you be subject one to another, and be clothed with humility; for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time; casting all your care upon him; for he careth for you. Be sober, be vigilant; because your adversary, the devil, as a roaring lion, walketh about, seeking whom he may devour; whom resist, steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are

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are more than conquerors, through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

The Sixth Sunday after Whitsunday.

THE COLLECT.

O GOD, grant unto thy servants health both of mind and body, that they may love thee with their whole strength, and with their whole heart perform those things which are pleasing in thy sight, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. Luke v. 1.

IT came to pass, that as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake; but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the

The Sixth Sunday after Whitsunday.

deep, and let down your nets for a draught. And Simon answering, said unto him, Master, we have toiled all the night, and have taken nothing; nevertheless, at thy word I will let down the net. And when they had done this, they enclosed a great multitude of fishes, and their net brake. And they beckoned unto their partners which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me, for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken; and so was also James and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

THE EPISTLE.

1 Pet. iii. 8.

BE ye all of one mind, having compassion one of another; love as brethren, be pitiful, be courteous; not rendering evil for evil, or railing for railing, but contrariwise, blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let

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him refrain his tongue from evil, and his lips that they speak no guile; let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers; but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye; and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts; and be ready always to give an answer to every man that asketh you a reason of the hope that is in you.

The Seventh Sunday after Whitsunday.

THE COLLECT.

O GOD, who hast prepared for them that love thee, such good things as pass man's understanding; pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. Matt. v. 20.

JESUS said unto his disciples, Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

The Seventh Sunday after Whitsunday.

Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill, shall be in danger of the judgment. But I say unto you, that whosoever is angry with his brother, without a cause, shall be in danger of the judgment; and whosoever shall say to his brother, Raca, shall be in danger of the council; but whosoever shall say, Thou fool, shall be in danger of hell fire. Therefore, if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee, leave there thy gift before the altar and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whilst thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

THE EPISTLE.

Rom. vi. 3.

KNOW ye not, that so many of us as were baptized into Jesus Christ, were baptized into his death? Therefore we are buried with him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of

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his death, we shall be also in the likeness of his resurrection; knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin; for he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him; knowing that Christ being raised from the dead, dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once; but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God, through Jesus Christ our Lord.

The Eighth Sunday after Whitsunday.

THE COLLECT.

LORD of all power and might, who art the author and giver of all good things; graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. Mark viii. 1.

IN those days, the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto

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them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat; and if I send them away fasting to their own houses, they will faint by the way; for divers of them came from far. And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? And he asked them, How many loaves have ye? and they said, Seven. And he commanded the people to sit down on the ground; and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes; and he blessed, and commanded to set them also before them. So they did eat, and were filled; and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand; and he sent them away.

THE EPISTLE.

Rom. vi. 16.

KNOW ye not that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye

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became the servants of righteousness. I speak after the manner of men, because of the infirmity of your flesh. For as ye have yielded your members servants to uncleanness and to iniquity, unto iniquity; even so now yield your members servants to righteousness, unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now, being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life, through Jesus Christ our Lord.

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THE COLLECT.

O GOD, whose never-failing providence ordereth all things both in heaven and earth; we humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. Matt. vii. 15.

BEWARE of false prophets, which come to you in sheeps' clothing, but inwardly they are ravening wolves. Ye shall know

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them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you; depart from me, ye that work iniquity. Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock; and the rain descended, and the floods came, and the winds blew, and beat upon that house, and it fell not; for it was founded upon a rock. And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand; and the rain descended, and the floods came, and the winds blew, and beat upon that house, and it fell; and great was the fall of it. And it came to pass, when Jesus had ended these sayings, the people were astonished at his

The Tenth Sunday after Whitsunday.

doctrine; for he taught them as one having authority, and not as the scribes.

THE EPISTLE.

Rom. viii. 12.

BRETHREN, we are debtors, not to the flesh, to live after the flesh; for if ye live after the flesh, ye shall die; but if ye, through the Spirit, do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit that we are the children of God. And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

The Tenth Sunday after Whitsunday.

THE COLLECT.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do anything that is good without thee, may by thee be enabled to live according to thy will, through Jesus Christ our Lord. *Amen.*

The Tenth Sunday after Whitsunday.

THE GOSPEL.

St. Luke xvi. 1.

JESUS said unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him, that he had wasted his goods. And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward. Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship. I cannot dig; to beg I am ashamed. I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses. So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord? And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write four-score. And the lord commended the unjust steward, because he had done wisely; for the children of this world are in their generation wiser than the children of light. And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that when ye fail, they may receive you into everlasting habitations.

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THE EPISTLE.

Gal. vi. 1.

BRETHREN, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so fulfil the law of Christ. For if a man think himself to be something, when he is nothing, he deceiveth himself. But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. For every man shall bear his own burden. Let him that is taught in the word, communicate unto him that teacheth in all good things. Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh, shall of the flesh reap corruption; but he that soweth to the Spirit, shall of the Spirit reap life everlasting. And let us not be weary in well-doing; for in due season we shall reap, if we faint not. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

The Eleventh Sunday after Whitsunday.

THE COLLECT.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and, that they may obtain their petitions, make

The Eleventh Sunday after Whitsunday.

them to ask such things as shall please thee, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. Luke xix. 41.

AND when he was come near, he beheld the city, and wept over it; saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought, saying unto them, It is written, My house is the house of prayer; but ye have made it a den of thieves. And he taught daily in the temple.

THE EPISTLE.

1 Cor. xii. 1.

CONCERNING spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand that no man speaking by the Spirit of God calleth Jesus ac-

The Twelfth Sunday after Whitsunday.

cursed; and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another, the word of knowledge, by the same Spirit; to another, faith, by the same Spirit; to another, the gifts of healing, by the same Spirit; to another, the working of miracles; to another, prophecy; to another, discerning of spirits; to another, divers kinds of tongues; to another, the interpretation of tongues. But all these worketh that one and the self-same Spirit, dividing to every man severally as he will.

The Twelfth Sunday after Whitsunday.

THE COLLECT.

O GOD, who declarest thy almighty power most chiefly in showing mercy and pity; mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure, through Jesus Christ our Lord. *Amen.*

The Twelfth Sunday after Whitsunday.

THE GOSPEL.

St. Luke xviii. 9.

JESUS spake this parable unto certain which trusted in themselves that they were righteous, and despised others. Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood, and prayed thus with himself; God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week; I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other; for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

THE EPISTLE.

I Cor. xv. 1.

BRETHREN, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you, first of all, that which I also received, how that Christ died for our sins, according

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to the Scriptures; and that he was buried; and that he rose again the third day according to the Scriptures; and that he was seen of Cephas; then of the twelve. After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the apostles. And last of all he was seen of me also, as of one born out of due time. For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the Church of God. But by the grace of God I am what I am; and his grace which was bestowed upon me, was not in vain; but I labored more abundantly than they all; yet not I, but the grace of God which was with me. Therefore, whether it were I or they, so we preach, and so ye believed.

The Thirteenth Sunday after Whitsunday.

THE COLLECT.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, through Jesus Christ our Lord. *Amen.*

The Thirteenth Sunday after Whitsunday.

THE GOSPEL.

St. Mark vii. 31.

JESUS, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, *Ephphatha*, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man; but the more he charged them, so much the more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well; he maketh both the deaf to hear, and the dumb to speak.

THE EPISTLE.

2 Cor. iii. 4.

SUCH trust have we through Christ to Godward. Not that we are sufficient of ourselves to think anything as of ourselves; but our sufficiency is of God; who also hath made us able ministers of the new testament; not of the letter, but of the spirit; for the letter killeth, but the spirit giveth life. But if the

The Fourteenth Sunday after Whitsunday.

ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses, for the glory of his countenance; which glory was to be done away: how shall not the ministration of the spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

The Fourteenth Sunday after Whitsunday.

THE COLLECT.

ALmighty and merciful God, of whose gift alone it cometh, that thy faithful people do unto thee true and laudable service; grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. Luke x. 23.

BLESSED are the eyes which see the things that ye see. For I tell you that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. And behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou?

The Fourteenth Sunday after Whitsunday.

And he answering, said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself. And he said unto him, Thou hast answered right; this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbor? And Jesus answering, said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way; and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was; and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow, when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him, and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbor unto him that fell among the thieves? And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

The Fifteenth Sunday after Whitsunday.

THE EPISTLE.

I Thess. v. 14.

NOW we exhort you, brethren, warn them that are unruly; comfort the feeble-minded; support the weak; be patient toward all men. See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men. Rejoice evermore. Pray without ceasing. In everything give thanks; for this is the will of God, in Christ Jesus, concerning you. Quench not the Spirit. Despise not prophecies. Prove all things; hold fast that which is good. Abstain from all appearance of evil. And the very God of peace sanctify you wholly; and I pray God your whole spirit, and soul, and body, be preserved blameless unto the coming of our Lord Jesus Christ.

The Fifteenth Sunday after Whitsunday.

THE COLLECT.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and that we may obtain that which thou dost promise, make us to love that which thou dost command, through Jesus Christ our Lord. *Amen.*

The Fifteenth Sunday after Whitsunday.

THE GOSPEL.

St. Luke xvii. 11.

AND it came to pass, as Jesus went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off. And they lifted up their voices and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go, show yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks; and he was a Samaritan. And Jesus said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way; thy faith hath made thee whole.

THE EPISTLE.

1 Cor. iii. 16.

KNOW ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are. Let no man deceive himself. If any man among you seemeth to be wise in this world, let him be-

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come a fool, that he may be wise. For the wisdom of this world is foolishness with God; for it is written, He taketh the wise in their own craftiness. And again, The Lord knoweth the thoughts of the wise, that they are vain. Therefore let no man glory in men. For all things are yours; whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; and ye are Christ's; and Christ is God's.

The Sixteenth Sunday after Whitsunday.

THE COLLECT.

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. Matt. vi. 24.

NO man can serve two masters; for either he will hate the one, and love the other, or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on; is not the life more than meat,

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and the body than raiment? Behold the fowls of the air; for they sow not, neither do they reap, nor gather into barns; yet your Heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin; and yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, what shall we drink? or, wherewithal shall we be clothed? (for after all these things do the Gentiles seek,) for your Heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you. Take therefore no thought for the morrow; for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

FOR THE EPISTLE.

Rev. ii. 1.

UNTO the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh

The Seventeenth Sunday after Whitsunday.

in the midst of the seven golden candlesticks; I know thy works, and thy labor, and thy patience, and how thou canst not bear them which are evil; and thou hast tried them which say they are apostles, and are not, and hast found them liars; and hast borne, and hast patience, and for my name's sake hast labored, and hast not fainted. Nevertheless, I have somewhat against thee, because thou hast left thy first love. Remember, therefore, from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate. He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

The Seventeenth Sunday after Whitsunday.

THE COLLECT.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness, through Jesus Christ our Lord. *Amen.*

The Seventeenth Sunday after Whitsunday.

THE GOSPEL.

St. Luke vii. 11.

AND it came to pass the day after, that Jesus went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold there was a dead man carried out, the only son of his mother, and she was a widow; and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier, and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak; and he delivered him to his mother. And there came a fear on all; and they glorified God, saying, that a great prophet is risen up among us; and that God hath visited his people. And this rumor of him went forth throughout all Judea, and throughout all the region round about.

THE EPISTLE.

Ephes. iii. 13.

I DESIRE that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by

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his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints, what is the breadth, and length, and depth, and height, and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the Church, by Christ Jesus, throughout all ages, world without end. Amen.

The Eighteenth Sunday after Whitsunday.

THE COLLECT.

LORD, we pray thee, that thy grace may be always with us, and make us continually to be given to all good works, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. Luke xiv. 1.

IT came to pass, as Jesus went into the house of one of the chief Pharisees, to eat bread on the Sabbath day, that they watched him. And behold, there was a certain man before him, which had the dropsy. And Jesus spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the Sabbath day? And they

The Eighteenth Sunday after Whitsunday.

held their peace. And he took him, and healed him, and let him go; and answered them, saying, Which of you shall have an ass, or an ox, fallen into a pit, and will not straightway pull him out on the Sabbath day? And they could not answer him again to these things. And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them, When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honorable man than thou be bidden of him, and he that bade thee and him, come and say to thee, Give this man place; and thou begin with shame to take the lowest room. But when thou art bidden, go and sit down in the lowest room, that when he that bade thee cometh, he may say unto thee, Friend, go up higher; then shalt thou have worship in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

THE EPISTLE.

Ephes. iv. 1.

I THEREFORE, the prisoner of the Lord, beseech you, that ye walk worthy of the vocation wherewith ye are called; with all lowliness and meekness, with long-suffering, forbearing one another in love; endeavoring to keep the unity of the spirit in the bond of

The Nineteenth Sunday after Whitsunday.

peace. There is one body, and one spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ; till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.

The Nineteenth Sunday after Whitsunday.

THE COLLECT.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, and with pure hearts and minds to follow thee, the only God, through Jesus Christ our Lord. *Amen.*

The Nineteenth Sunday after Whitsunday.

THE GOSPEL.

St. Matt. xxii. 34.

WHEN the Pharisees had heard that Jesus had put the Sadducees to silence, they were gathered together. Then one of them, which was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, saying, What think ye of Christ? whose son is he? They say unto him, The son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son? And no man was able to answer him a word, neither durst any man, from that day forth, ask him any more questions.

THE EPISTLE.

2 Cor. iv. 13.

WE, having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and

The Twentieth Sunday after Whitsunday.

therefore speak; knowing that he which raised up the Lord Jesus, shall raise up us also by Jesus, and shall present us with you. For all things are for your sakes, that the abundant grace might, through the thanksgiving of many, redound to the glory of God. For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal; but the things which are not seen are eternal.

The Twentieth Sunday after Whitsunday.

THE COLLECT.

O GOD, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. Matt. ix. 1.

JESUS entered into a ship, and passed over, and came into his own city. And behold, they brought to him a man sick of the palsy, lying on a bed. And Jesus, seeing their faith, said unto the sick of the palsy, Son, be of good cheer, thy sins be forgiven thee. And

The Twentieth Sunday after Whitsunday.

behold, certain of the Scribes said within themselves, This man blasphemeth. And Jesus, knowing their thoughts, said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

THE EPISTLE.

Ephes. iv. 17.

THIS I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart; who, being past feeling, have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him, as the truth is in Jesus, that ye put off, concerning the former conversation, the old man, which is corrupt according to the deceitful lusts, and be renewed in the spirit of your mind; and that

The Twenty-first Sunday after Whitsunday.

ye put on the new man, which after God is created in righteousness and true holiness. Wherefore, putting away lying, speak every man truth with his neighbor; for we are members one of another. Be ye angry, and sin not; let not the sun go down upon your wrath; neither give place to the devil. Let him that stole, steal no more; but rather let him labor, working with his hands the thing which is good that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamor, and evil speaking, be put away from you, with all malice. And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

The Twenty-first Sunday after Whitsunday.

THE COLLECT.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done, through Jesus Christ our Lord. *Amen.*

The Twenty-first Sunday after Whitsunday.

THE GOSPEL.

St. Matt. xxii. 1.

JESUS said, The kingdom of heaven is like unto a certain king, which made a marriage for his son; and sent forth his servants to call them that were bidden to the wedding; and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner; my oxen and my fatlings are killed, and all things are ready; come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise; and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth; and he sent forth his armies, and destroyed those murderers, and burnt up their city. Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good; and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding garment. And he saith unto him, Friend, how camest thou in hither, not having a wedding garment? And he was speechless. Then said the king to the serv-

The Twenty-First Sunday after Whitsunday.

ants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

THE EPISTLE.

2 Pet. i. 2.

GRACE and peace be multiplied unto you, through the knowledge of God, and of Jesus our Lord; according as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue; whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. And beside this, giving all diligence, add to your faith virtue; and to virtue, knowledge; and to knowledge, temperance; and to temperance, patience; and to patience, godliness; and to godliness, brotherly kindness; and to brotherly kindness, charity. For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to make your calling and election sure; for if ye do these

The Twenty-second Sunday after Whitsunday.

things, ye shall never fall; for so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

The Twenty-second Sunday after Whitsunday.

THE COLLECT.

GRANT, we beseech thee, merciful Lord, to thy faithful people, pardon and peace; that they may be cleansed from all their sins, and serve thee with a pure heart and a quiet mind, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. John iv. 46.

THERE was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down and heal his son; for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way, thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then inquired he of them the hour when he began to amend. And they said unto him,

The Twenty-second Sunday after Whitsunday.

Yesterday, at the seventh hour, the fever left him. So the father knew that it was at the same hour in the which Jesus said unto him, Thy son liveth. And himself believed, and his whole house. This is again the second miracle that Jesus did, when he was come out of Judea into Galilee.

THE EPISTLE.

Ephes. vi. 10.

MY brethren, be strong in the Lord, and in the power of his might. Put on the whole armor of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness, and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God; praying always with all prayer and supplication in the spirit, and watching thereunto with all perseverance and supplication for all saints; and for me, that utterance may be

The Twenty-third Sunday after Whitsunday.

given unto me that I may open my mouth boldly, to make known the mystery of the gospel, for which I am an ambassador in bonds; that therein I may speak boldly, as I ought to speak.

The Twenty-third Sunday after Whitsunday.

THE COLLECT.

LORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy name, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. Matt. xviii. 21.

PETER said unto Jesus, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times; but, Until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife and children, and all that he had, and payment to be made. The servant therefore fell down and worshipped him,

The Twenty-third Sunday after Whitsunday.

saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow-servants, which owed him an hundred pence; and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not; but went and cast him into prison, till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me; shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

THE EPISTLE.

Phil. i. 3.

I THANK my God upon every remembrance of you, always, in every prayer of mine for you all, making request with joy, for your

The Twenty-fourth Sunday after Whitsunday.

fellowship in the gospel, from the first day until now; being confident of this very thing, that he which hath begun a good work in you, will perform it until the day of Jesus Christ; even as it is meet for me to think this of you all, because I have you in my heart, inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge, and in all judgment; that ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

The Twenty-fourth Sunday after Whitsunday.

THE COLLECT.

O GOD, our refuge and strength, who art the author of all godliness; be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully, we may obtain effectually, through Jesus Christ our Lord. *Amen.*

The Twenty-fourth Sunday after Whitsunday.

THE GOSPEL.

St. Matt. xxii. 15.

THEN went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man; for thou regardest not the person of men. Tell us therefore, What thinkest thou? is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? show me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's, and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

THE EPISTLE.

Jude 17.

BELOVED, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; how that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. These be they who separate themselves, sensual, having not the Spirit. But ye, beloved,

The Twenty-fifth Sunday after Whitsunday.

building up yourselves on your most holy faith, praying in the Holy Ghost, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. And of some have compassion, making a difference; and others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh. Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

The Twenty-fifth Sunday after Whitsunday.

THE COLLECT.

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bondage of those sins which by our frailty we have committed. Grant this, O heavenly Father, for thine infinite mercy's sake, in Jesus Christ our Saviour. *Amen.*

THE GOSPEL.

St. Matt. ix. 18.

WHILE Jesus spake these things unto John's disciples, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead; but come and

The Twenty-fifth Sunday after Whitsunday.

lay thy hand upon her, and she shall live. And Jesus arose and followed him, and so did his disciples. And behold, a woman which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment; for she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort, thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, he said unto them, Give place; for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

THE EPISTLE.

Coloss. i. 3.

WE give thanks to God and the Father of our Lord Jesus Christ, praying always for you; since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints; for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel, which is come unto you, as it is in all the world, and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of

The Twenty-sixth Sunday after Whitsunday.

God in truth; as ye also learned of Epaphras our dear fellow-servant, who is for you a faithful minister of Christ; who also declared unto us your love in the Spirit. For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will, in all wisdom and spiritual understanding; that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might according to his glorious power, unto all patience and long-suffering with joyfulness; giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light; who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son.

The Twenty-sixth Sunday after Whitsunday.

THE COLLECT.

O LORD our God, who art as the shadow of a great rock in a weary land; who beholdest us thy children weary of labor, weary of pleasure, weary of hope deferred, weary of self; in thine abundant compassion and tenderness bring us, we pray thee, into thy rest, through Jesus Christ our Lord. *Amen.*

The Twenty-sixth Sunday after Whitsunday.

THE GOSPEL.

St. John x. 22.

AND it was at Jerusalem the feast of the dedication, and it was winter. And Jesus walked in the temple in Solomon's porch. Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. Jesus answered them, I told you, and ye believed not. The works that I do in my Father's name, they bear witness of me. But ye believe not; because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me; and I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

FOR THE EPISTLE.

Jer. xxiii. 5.

BEHOLD, the days come, saith the Lord, that I will raise unto David a righteous branch, and a king shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely; and this is his name whereby he shall be called, **THE LORD OUR RIGHTEOUSNESS**. Therefore behold, the days come, saith the Lord, that they

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shall no more say, The Lord liveth which brought up the children of Israel out of the land of Egypt; but, The Lord liveth which brought up, and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

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THE COLLECT.

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plentifully bringing forth the fruit of good works, may by thee be plentifully rewarded, through Jesus Christ our Lord. *Amen.*

THE GOSPEL.

St. Matt. xxiv. 1.

AND Jesus went out, and departed from the temple; and his disciples came to him for to show him the buildings of the temple. And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another that shall not be thrown down. And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us when shall these things be? and what shall be the sign of thy coming, and of the end of the world? And Jesus answered and said unto them, Take

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heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many. And ye shall hear of wars and rumors of wars; see that ye be not troubled; for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginnings of sorrows. Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall arise, and shall deceive many. And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved.

THE EPISTLE.

I Thess. v. 1.

BUT of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety: then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should over-

The Sunday next before Advent.

take you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober. For they that sleep sleep in the night; and they that be drunken are drunken in the night. But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ.

COLLECTS AND PRAYERS FOR VARIOUS OCCASIONS.

Divine Guidance.

O GOD, the eternal source of wisdom and purity, from whom all good counsels, all holy desires, and all just works do proceed; we offer up our humble prayers unto thee, beseeching thee to enlighten our minds, and sanctify our hearts by thy heavenly truth. What we know not, teach thou us; whatever is amiss in us, dispose us to reform; whatever in us is good, assist us to carry forward to perfection; (which we ask in the name and as disciples of Jesus Christ our Lord. *Amen.*

GRANT unto us, O most merciful Father, the spirit of wisdom and knowledge. Teach us to judge aright concerning thee, our Maker, and the duties which thou requirest of us; and let all religious truths deeply impress our hearts, and have a lasting influence on our behavior. Assist us to subdue every vicious affection, and to withstand every temptation; that we may manifest the sincerity of our repentance by the steadfastness of our obedience; and that, not being weary of well-doing, we may finally obtain everlasting life, through Jesus Christ our Lord. *Amen.*

Collects and Prayers

1) O GOD, who art ever more ready to hear than we are to pray, and who hast promised the help of thy holy Spirit to those who truly seek it, we humbly beseech thee to fulfil thy gracious promise to us thy servants, and grant us that light and help, without which we can do nothing. O guide us by thy counsel, defend us by thy might, purify us by thy Spirit, and keep us in thy fear and love continually; and thine shall be the honor, and the glory, and the praise, through Jesus Christ our Lord. *Amen.*

16 57.

O GOD, who art infinite in knowledge and in wisdom, though thy ways are past our finding out we know that they are just and right. We submit our desires to thy will, our concerns to thy disposal, and our ways to thy ways, to be led by thee as faithful disciples of Jesus Christ our Lord. *Amen.*

Divine Protection.

O ALMIGHTY LORD, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ. *Amen.*

For Various Occasions.

BE thou, O Lord, our protection, who art our redemption; direct our minds by thy gracious presence, and watch over our paths with guiding love; that among the snares which lie hidden in the path wherein we walk, we may so pass onward with hearts fixed on thee, that by the track of faith we may come to be where thou wouldst have us, through Christ our Lord. *Amen.*

WE humbly pray thee, O Father in heaven, to guide us through the darkness of this world, to guard us from its perils, to hold us up and strengthen us when we grow weary in our mortal way, and to lead us by thy chosen paths, through time and through death, to our eternal home in thy heavenly kingdom; which we ask in the name of Jesus Christ our Lord. *Amen.*

Purity.

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name, through Christ our Lord. *Amen.*

O LORD our God, eternal, wonderful in glory, who art the Life of all, the Help of them that flee unto thee, the Hope of those who cry unto thee; cleanse us from our sins,

Collects and Prayers

secret and open, and from every thought displeasing to thy goodness, that with a pure heart and a clear conscience we may confidently and fearlessly pray unto thee, trusting in thine infinite love made known to us in Jesus Christ. *Amen.*

O GOD of love, who hast given us a new commandment through thy dear Son, that we should love one another, even as thou dost love us, the unworthy and the wandering; we pray thee, Lord, give to us thy servants a mind forgetful of past ill-will, a pure conscience and sincere thoughts, and a heart to love our brethren. *Amen.*

O LORD, renew our spirits and draw our hearts unto thyself, that our work may be to us not a burden, but a delight. Grant unto us the mighty love that shall sweeten all our obedience. Suffer us not to serve thee with the spirit of bondage, but to walk before thee with the gladness of children, delighting in thee and rejoicing in thy work. *Amen.*

Help in Worship.

ALMIGHTY GOD, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for

For Various Occasions.

the sake of thine infinite mercy in Jesus Christ our Lord. *Amen.*

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants toward the attainment of everlasting salvation; that among all the changes and chances of this mortal life, we may ever be defended by thy most gracious and ready help, through Jesus Christ our Lord. *Amen.*

TEACH our hearts, O God, to sing for joy when our lips sing praises unto thee for all thy mercies. Banish from our souls gloom, discontent, and fear; and make thy love of us and our love of thee to be in us confidence and joy; and unto thee do we render all glory and honor, world without end. *Amen.*

ALMIGHTY GOD, who hast bidden us seek that we may find, and who pourest out on all who desire it the spirit of grace and of supplication; deliver us, when we draw nigh to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in spirit and in truth. *Amen.*

Before or After Sermon.

ASSIST us, O Lord, in all our doings with thy most gracious favor, and further us with thy continual help, that in all our works begun, continued, and ended in thee, we may

Collects and Prayers

glorify thy holy name, and finally by thy mercy obtain everlasting life, through Jesus Christ our Lord. *Amen.*

GRANT, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of thy name, through Jesus Christ our Lord. *Amen.*

ALMIGHTY GOD, giver of all temporal and spiritual good, grant unto us thy grace, we beseech thee, so to speak, so to hear, and so to learn, that the word of Christ may dwell in us richly in all wisdom, that our minds may be enlightened, our fears banished, our faith confirmed, and our way directed unto eternal life, through Jesus Christ our Lord. *Amen.*

O GOD, the high and holy One who inhabitest eternity, we pray thee so to enlighten and strengthen us, that we may make thee our refuge and trust, our confidence and joy; let us rest our hearts and our hopes upon thee, through all the scenes and trials of this our short and uncertain life; that, when heaven and earth shall pass away, we may be found in thine eternal dwelling-place, rendering to thee all power, and glory, and praise, through Jesus Christ, for ever and ever. *Amen.*

For Various Occasions.

O ALMIGHTY GOD, who alone canst order the unruly wills and affections of sinful men; grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found. *Amen.*

Thanksgivings.

O LORD GOD, Father of mercies, the Fountain of comfort and blessing, who fillest heaven with thy glory, and earth with thy goodness; we offer thee most earnest and humble thanks for the gifts of nature and of grace, the support of every moment, and the comforts of every day. We beseech thee to fill our hearts with thy praise; that our thankfulness to thee may be great as are our needs, and that thy grace may so strengthen our purposes that our lives may be a thank-offering to thee, unto whom we ascribe all honor and glory. *Amen.*

MOST merciful God, our Father in heaven, from whom cometh down every good and perfect gift; we give thee most hearty thanks for all thy blessings of nature and of grace; for the power of loving; for everything, whether joy or sorrow, whereby thou hast drawn us nearer to thyself; and for all that thou hast in keeping for them that love thee.

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Henceforth, even forever, we would trust thee with our present and our future, our hopes and our fears, for ourselves and for all whom thou hast given us to love. And grant, we beseech thee, that as thou dost continually pour out thy gifts upon us, we may ever abound in thankfulness and in all good works. *Amen.*

ALmighty GOD, the giver of all good; we give thee thanks for thy faithful servants who, having witnessed in their lives the power of thy help, have left the light of their example to shine before thy people upon earth. We thank thee for the life which we have from thee, and for the work to which thou hast appointed us; for whatever of good thou hast enabled us to win, and for the hope that leads us on toward eternal life. Give us, we pray, a heartfelt gratitude for these and all thy mercies, and increase in us the manifold gifts of thy spirit; that through thy counsel and might we may do those works which glorify thee, our Father in heaven. *Amen.*

FATHER of Compassion, and Fountain of all Goodness; we heartily thank thee for thy bountiful gifts to us and to all men. We thank thee for the blessings of health and strength, and for our consolations in time of trial. We thank thee for all kindly charities and pure affections; for the means of doing good which thou hast given; and for the

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victory over sin and death which thou hast promised us. Above all, we thank thee that thou hast revealed to us thy goodness, and the love that governs all our ways. We therefore bless thy holy name, and bring our offering of praise and gratitude; praying that thou wilt establish us in every good word and work, and make us worthy the love thou hast bestowed upon us. *Amen.*

O GOD, Father of spirits, Lord and Giver of life; we bless and praise thee for all thou art to us, and all thou doest for us, day by day. For reason and conscience, for nurture and guidance, and for all the gifts of nature and of grace; for thy forbearance and long-suffering, and thy tender mercies that never fail; for all good things received, and for thy promise, and our hope, of good in the time to come,—for these and all other mercies, known or unknown, remembered or forgotten, we bless thee and will bless, we give thanks unto thee and will give thanks, now and for ever. *Amen.*

For Good Friday.

O GOD, who hast shown us the way of blessedness; thou hast shown us also that the path of duty may lead to the cross, and the reward of faithfulness be a crown of thorns. Oh, give us grace to learn these harder lessons of pain and darkness and affliction. May we take up our cross and

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follow Christ in the strength of patience and the constancy of faith; and may we have such true fellowship with him in his sorrows that we may know the secret of his strength and peace, and see, even in our darkest hour of trial and anguish, the shining of thine own eternal light. *Amen.*

For All Who are in Affliction.

ALmighty and everlasting God, the Comfort of all who mourn, the Strength of all who suffer, let the prayers of those who cry out of any tribulation come unto thee; and may they rejoice to find that thy mercy is present with them in their afflictions. Let all who are beset by fears, troubled by poverty, worn by illness, all who are wronged and oppressed, the lonely, the suffering, the weary and heavy-laden, be sustained by thy might, consoled by thy tenderness, and cherished by thy fatherly compassion. *Amen.*

O MERCIFUL GOD and heavenly Father, who hast taught us in thy holy word that thou dost not willingly afflict or grieve the children of men; look with pity, we beseech thee, upon the sorrows of thy servants for whom our prayers are desired. Remember them, O Lord, in mercy; sanctify to them the sorrow thou hast sent; endue their souls with patience under their affliction, and with resignation to thy holy will. Comfort them with a sense of thy goodness; lift up

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the light of thy countenance upon them, and give them peace through Jesus Christ our Lord. *Amen.*

For Shelter from the Storm.

ALMIGHTY GOD, the Refuge of them that are distressed; grant unto us that in all trouble of this our mortal life we may flee to thy loving-kindness and tender mercy; that so, sheltering ourselves therein, the storms of life may pass over us, and not shake thy peace that is within us. Whatsoever this life may bring, grant that it may never take from us the faith that thou art our Father; and grant us thy light, that we may have life, through Jesus Christ our Lord. *Amen.*

All Saints' Day.

OUR Heavenly Father, we rejoice in the blessed communion of all thy saints, wherein thou givest us also to have part. We remember before thee all who have departed this life in thy faith and love, and especially those most dear to us. We thank thee for our present fellowship with them, for our common hope, and for the promise of future joy. Let the cloud of witnesses, the innumerable company of those who have gone before and entered into rest, be to us an example of godly living. Even now may we be refreshed with their joy; that so with patience we may run the race that is set before us, and with

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them ever worship and adore thy glorious name. *Amen.*

ALMIGHTY GOD, Lord of all saints and of all souls, look upon our sinful hearts, and so guide and govern us by thy spirit that we may come at last to take part with that great host who, looking back upon the way in which they have been led, praise and magnify thy holy name. *Amen.*

For Unity.

O GOD the Father of our Lord Jesus Christ, the Prince of Peace; take away from us all hatred and prejudice, and whatsoever else may hinder us from union and concord, that as there is but one body, and one spirit, and one hope of our calling, one Lord, one faith, one baptism, one God and Father of us all, so we may henceforth be all of one heart, and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee, through Jesus Christ our Lord. *Amen.*

Evening.

O GOD, the Father of lights, in whom is no variableness nor shadow of turning, from whom cometh every good and perfect gift; help us so to live in thy peace that even the night shall be light about us. O thou who dost neither slumber nor sleep, and who givest thine angels charge over us to keep

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us in all our ways, send out thy light and thy truth, till all men shall see thy glory, and the whole earth shall be full of the knowledge of God. *Amen.*

O GOD, the King eternal, who dividest the day from the darkness, and turnest the shadow of death into the morning; drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when the night cometh, rejoice to give thee thanks. *Amen.*

Christ and Christianity.

ALMIGHTY GOD, who hast given unto us thy Son Jesus Christ; give unto us also thy quickening grace, that we may be disposed to hear, and enabled to obey him; that we may become his disciples, not in name only, but in deed; that we may surrender to his guidance the minds that he came to enlighten, and the souls that he came to save; and so follow him in this world that we may dwell with him in the world to come; and thine shall be the honor and the praise, through the same Jesus Christ our Lord. *Amen.*

The Old and New Year.

GRANT to us, O Lord our God, that as our days on earth are multiplied our hearts may be more open to the teaching of

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thy Spirit, and our lives may be ever more fruitful in good works. As we complete the record of another year we turn to thee in mingled penitence and gratitude for that which is past. Thou seest more clearly than we can feel the imperfections of what we have wrought. O thou who art our most constant friend and guide, in thy great patience and love go with us into the untried way that lies before. Without thee we can do nothing; and with thee to help we are ready for every danger, we are armed for every foe. As fellow-laborers with thee may we be ever hopeful and brave; as thy servants let us not dare to be less than faithful and true. If it be thy will to continue us in these earthly tasks throughout the year to come, we would spend it to thy glory and praise. If thy summons shall reach us before its days are ended, thy will be done; and may we be found worthy of a place in that everlasting home, to which thou hast taught us to look forward as disciples of Jesus Christ our Lord. *Amen.*

LORD, thou hast been our dwelling-place in all generations. Unto thee do we lift up our souls. Thy mercy endureth forever, and thy compassions fail not. As we keep holy time under the deepening shadows of the closing year, we thank thee for all that it hath brought to us of mercy and truth. Let not the experiences of our past days be lost

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upon us. Fix in our minds every lesson of faith and duty which thou hast been teaching us. Take from our hearts every veil that would hide from us the shining of the heavenly light. Grant unto us, before the record of this year has been finished and sealed, a fresh consecration, a very honest and deep desire to live according to thy will. *Amen.*

Penitence.

O GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; we are heartily sorry for the sins which we have at any time committed, in thought or affection, in word or deed. We pray thee to look graciously upon us and forgive us. Help us to lay aside every weight and the sin which doth so easily beset us. We offer thee our whole being, our bodies and souls, to be thy temple forever. Take us, O Lord, into thy hands, and let nothing henceforward, either in life or death, separate us from thee any more. *Amen.*

The Nation.

ALMIGHTY GOD, who in the former time didst lead our fathers forth into a large place, and didst send them to sow beside many waters; give thy grace, we pray thee, to us, their children, that we may always approve ourselves a people mindful of thy favor and glad to do thy will. Bless our land with

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honorable industry and generous public spirit. Save us from violence, discord, and confusion. Fashion into one happy people the multitude brought hither out of many kindreds, and tongues. Endue with the spirit of wisdom those whom we entrust with the authority of government. In the time of our prosperity restrain our pride and temper our self-confidence with thankfulness, and in the days of trouble suffer not our trust in thee to fail. *Amen.*

O GOD, the protector of all who put their trust in thee; we pray for the good estate of this our beloved land, that it may please thee to preserve to us the blessings of an equal and impartial freedom. Unite in mutual understanding men of alien race and faith; revive in all hearts a spirit of devotion to the public good, that strife and tumult may be stilled and justice and truth be exalted. Enable us and all thy people faithfully to discharge the duties thou hast laid upon us, that thy kingdom may come and thy will be done on earth, as it is in heaven. *Amen.*

ANTE-COMMUNION,
OR,
OFFICE OF THE COMMANDMENTS.

*To be said on the Sundays immediately preceding those
on which the Lord's Supper is to be administered.*

Collect for Purity.

ALMIGHTY GOD, unto whom all hearts
are open, all desires known, and from
whom no secrets are hid; cleanse the thoughts
of our hearts by the inspiration of thy holy
Spirit, that we may perfectly love thee, and
worthily magnify thy holy name, through
Christ our Lord. *Amen.*

Minister.

GOD spake these words and said, I am the
Lord thy God; thou shalt have no other
gods but me.

Answer. Lord, have mercy upon us; and
incline our hearts to keep this law.

Min. Thou shalt not make to thyself any
graven image, nor the likeness of anything
that is in heaven above, or in the earth be-
neath, or in the water under the earth. Thou
shalt not bow down to them nor worship
them; for I the Lord thy God am a jealous

Ante-Communion.

God, and visit the sins of the fathers upon the children, unto the third and fourth generation of those who hate me, and show mercy unto thousands of them that love me and keep my commandments.

Ans. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless who taketh his name in vain.

Ans. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Remember that thou keep holy the Sabbath day. Six days shalt thou labor, and do all that thou hast to do; but the seventh is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.

Ans. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Honor thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

Office of the Commandments.

Ans. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Thou shalt do no murder.

Ans. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Thou shalt not commit adultery.

Ans. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Thou shalt not steal.

Ans. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Thou shalt not bear false witness against thy neighbor.

Ans. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor anything that is his.

Ans. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Hear also what our Saviour Christ saith:

The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: and thou shalt love the Lord thy God with all thy

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heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first commandment. And the second is like, namely, this: Thou shalt love thy neighbor as thyself. There is none other commandment greater than these.

Ans. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

The Minister shall then announce the Communion in the following words:

On Sunday next will be administered unto all who are religiously and devoutly disposed, and who love the Lord Jesus Christ in sincerity, the holy ordinance of the Lord's Supper.

The foregoing Office may be used after the Morning or Evening Prayer, or introduced in the course of either, at such place as shall seem most proper and convenient.

THE
ADMINISTRATION OF THE LORD'S SUPPER
OR
HOLY COMMUNION.

The Minister, standing before the Lord's Table, shall begin the Service by reading the following Sentences, or such a portion of them as may be convenient, the Wardens meanwhile collecting the usual Alms for the Poor.

LET your light so shine before men, that they may see your good works, and glorify your Father who is in heaven. *St. Matt. v. 16.*

Lay not up for yourselves treasures upon earth, where moth and rust do corrupt, and where thieves break through and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. *St. Matt. vi. 19, 20.*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the law and the prophets. *St. Matt. vii. 12.*

Not every one who saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he who doeth the will of my Father who is in heaven. *St. Matt. vii. 21.*

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He who soweth little shall reap little; and he who soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart; not grudgingly, or of necessity; for God loveth a cheerful giver. *2 Cor.* ix. 6, 7.

While we have time let us do good unto all men, and especially unto them who are of the household of faith. *Gal.* vi. 10.

Godliness is great riches, if a man be content with that he hath; for we brought nothing into the world, neither may we carry anything out. *1 Tim.* vi. 6, 7.

Charge them that are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. *1 Tim.* vi. 17, 18, 19.

God is not unrighteous, that he will forget your works and labor that proceedeth of love, which ye have showed for his name's sake, who have ministered unto the saints, and yet do minister. *Heb.* vi. 10.

To do good, and to distribute, forget not; for with such sacrifices God is well pleased. *Heb.* xiii. 16.

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? *1 John* iii. 17.

Give alms of thy goods, and never turn thy face from any poor man; and then the face

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of the Lord shall not be turned away from thee. *Tob. iv. 7.*

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little; for so gatherest thou thyself a good reward in the day of necessity. *Tob. iv. 8, 9.*

He who hath pity upon the poor lendeth unto the Lord; and look, what he layeth out, it shall be paid him again. *Prov. xix. 17.*

All things come of thee, O Lord, and of thine own have we given thee. I *Chron. xxix. 14.*

I have shown you how that ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts xx. 35.*

Then the Minister shall say,

Let us pray for the whole Church of Christ.

And the Minister shall say this, and all other Prayers and the Confession in the Communion Service, kneeling at the end of the Table, so that the Congregation shall be on his right hand.

ALmighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks for all men; we humbly beseech thee most mercifully [*to accept our alms and oblations,*

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and] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all they who do confess the name of Christ may agree in the truth of thy holy word, and live in unity and godly love. We beseech thee also to bless all Christian rulers and governors, and grant that all who are placed in authority over us may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of true religion and virtue. Give grace, O Heavenly Father, to all Ministers of thy holy Gospel, that they may, both by their life and doctrine, set forth thy true and living word, and rightly and duly administer thy holy ordinances. And to all thy people give thy heavenly grace; especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succor all those who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant

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this, O Father, for thine infinite mercy's sake,
in Jesus Christ our Mediator and Advocate.
Amen.

*Then the Minister, standing before the Table, shall say
to them that come to receive the Holy Communion,*

YE who do truly and earnestly repent you
of your sins, and are in love and charity
with your neighbors, and intend to follow
the commandments of God and walk from
henceforth in his holy ways, draw near with
faith, and take this holy ordinance to your
comfort, and make your humble confession
to Almighty God, saying with me:

*Then shall this General Confession be made by the
Minister and People.*

ALMIGHTY GOD, Father of our Lord
Jesus Christ, Maker of all things, Judge
of all men; We acknowledge and bewail our
manifold sins, which we from time to time
most grievously have committed, by thought,
word, and deed, against thy Divine Majesty.
We do earnestly repent, and are heartily
sorry for these our misdoings; the remem-
brance of which is grievous unto us. Have
mercy upon us, have mercy upon us, most
merciful Father. In the name of thy Son,
our Lord Jesus Christ, we beseech thee to
forgive us all that is past; And grant that we
may ever hereafter serve and please thee in
newness of life, to thy honor and glory,
through Jesus Christ our Lord. *Amen.*

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ALMIGHTY GOD, our Heavenly Father, who of thy great mercy hast promised forgiveness of sins to all those who, with hearty repentance, and true faith, turn unto thee; have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life, through Jesus Christ our Lord. *Amen.*

Then the Minister, standing before the Table, shall say,

HEAR what comfortable words our Saviour Christ saith unto all who truly turn to him:

Come unto me, all ye who labor, and are heavy laden, and I will give you rest.

Take my yoke upon you, and learn of me; for I am meek and lowly of heart; and ye shall find rest unto your souls.

God so loved the world, that he gave his only begotten Son, to the end that all who believe in him should not perish, but have everlasting life.

Lift up your hearts.

Ans. We lift them up unto the Lord.

Min. Let us give thanks unto our Lord God.

Ans. It is meet and right so to do.

Min. It is very meet, right, and our bounden duty, that we should at all times,

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and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God;

Here shall follow the proper Preface, if there be any specially appointed; or else immediately shall follow,

THEREFORE, with angels, and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts; heaven and earth are full of thy glory. Glory be to thee, O Lord, most high. *Amen.*

PROPER PREFACES.

Upon Christmas Day.

BECAUSE thou didst send thy Son into the world, that the world through him might be saved. Therefore, with angels, etc.

Upon Easter Day.

BUT chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord, the Lamb of God that taketh away the sin of the world; who, by his death, hath destroyed death, and, by his rising to life again, hath restored to us everlasting life. Therefore, with angels, etc.

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Upon Ascension Day.

THROUGH thy most dearly beloved Son, Jesus Christ our Lord; who, after his most glorious resurrection, manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore, with angels, etc.

Upon Whitsunday.

THROUGH Jesus Christ our Lord; according to whose most true promise, thy holy Spirit was poured forth upon the Apostles, to teach them, and to lead them to all truth; giving them boldness, with fervent zeal, constantly to preach the Gospel unto all nations, whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore, with angels, etc.

Then shall the Minister say, in the name of all them that shall receive the Communion, this Prayer following:

WE do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord, whose property is always to have mercy; grant us, therefore,

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gracious Lord, so to partake of this holy ordinance, that our minds may be impressed with gratitude to thy dear Son Jesus Christ, and that we may evermore dwell in him, and he in us. *Amen.*

Then the Minister, standing before the Table, shall read the following account of the Institution, from 1 Cor. xi. 23, 25.

THE Lord Jesus, the same night that he was betrayed, took bread; and when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you; this do in remembrance of me. After the same manner, also, he took the cup, when he had supped, saying, This cup is the new testament in my blood; this do ye, as oft as ye drink it, in remembrance of me.

Then the Minister shall break the Bread, and pour out the Wine; after which he shall say the Prayer following:

ALMIGHTY GOD, our Heavenly Father, who, of thy tender mercy, didst give thy Son Jesus Christ to suffer death upon the cross for our redemption; who did institute, and in his holy Gospel command his disciples to continue a memorial of that his precious death; hear us, O merciful Father, we most humbly beseech thee, and grant that we may receive this bread and wine, according to the holy institution, and in remembrance of the death and passion, of thy Son our Saviour Jesus Christ. *Amen.*

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Then shall the Minister first receive the Communion in both kinds himself, saying, when he takes the Bread,

I take, and eat this in remembrance of Christ;

Likewise, when he takes the Cup,

I drink this in remembrance of Christ;

And then proceed to deliver the same to the People. And when he delivereth the Bread to the People, he shall say,

Take, and eat this in remembrance of Christ.

And when the Minister delivereth the Cup to the People, he shall say,

Drink this in remembrance of Christ.

When all have received the Communion, a Psalm or Hymn may be sung; and, this ended, the following Prayers shall be said:

OUR Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

O LORD and Heavenly Father, we thy humble servants earnestly desire thy fatherly goodness, mercifully to accept this

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our sacrifice of praise and thanksgiving; beseeching thee to grant that, by the mediation of thy Son Jesus Christ, and through faith in him, we and thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that all we who are partakers of this holy communion may be filled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, according to thine abundant mercies in Christ Jesus our Lord; through whom all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

Then shall the following Anthem be said by the Minister and People.

Gloria in excelsis.

GLORY be to God on high, and on earth peace, good-will among men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for the various manifestations of thy great glory, O Lord God, heavenly King, God the Father Almighty.

We bless thee for sending thy beloved Son

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into the world to save sinners; for exalting him unto thy right hand in heaven; for all the gifts and graces of thy holy Spirit; and for the hope of eternal life.

For thou only art wise, and holy, and good; thou only art the Lord; thou only dost govern all things, both in heaven and earth. Therefore, blessing, and honor, and glory, and power, be unto thee who sittest upon the throne, and unto the Lamb for ever and ever. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Spirit, be with us all evermore. *Amen.*

Or this:

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God Almighty be among you, and remain with you always. *Amen.*

MEDITATIONS AND PRAYERS.

The following brief Meditations and Prayers may be used as Guides to Private Devotion before and after Communion.

Meditation before Communing.

ACCORDING to the exhortation of St. Paul, let me examine myself, and so let me eat of that bread, and drink of that cup.

Do I approach the table of my Lord as his humble disciple; seeking his spirit and grace; relying on his word; remembering his great sufferings, and his shameful death, and his surpassing love for me and for all men, for whose salvation he suffered and died? Do I hate and renounce my sins? Am I in charity with all my neighbors? Am I anxious to follow my Saviour in loving and serving God? — I will wash my hands in innocence, O Lord, and so will I compass thine altar.

Prayer.

BEHOLD, gracious Lord, I come to thy table, as one who is sick, to the great Physician. Let me worthily receive these elements of bread and wine, and fill me, O Lord, with that spiritual food, the body and blood of Christ, of which these are the outward signs; that so evil affections may die

Meditations and Prayers.

in me, and all things belonging to the Spirit may live and grow in me, and I be preserved in body and soul, and saved from the second death, and nourished unto eternal life, through him who loved me and gave himself for me, thy dear Son Jesus Christ. *Amen.*

Meditation after Communing.

NOW that I have commemorated my Master and Saviour according to his own gracious invitation, let me meditate on the meaning of these words of Jesus, when he said, Whoso eateth my flesh and drinketh my blood, hath eternal life, and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

I trust that in this commemoration of my Lord, I have partaken of his own life, which is spiritual, sacred, and eternal. I trust that his doctrine and example are within me, and that neither things present nor things to come will dissolve the divine fellowship between him the blessed Master and me his humble disciple.

Prayer.

AND to thee, O God, my Father, do I give thanks for this holy communion. Grant that it may never turn to my judgment and condemnation, but that it may be, together with my other spiritual privileges, health and

Meditations and Prayers.

recovery under all weakness and infirmities; safety and defence against all the attacks of my spiritual enemies; vigor and strength to all my good purposes and resolutions; comfort and support under all the afflictions and calamities of life; assistance and direction under all difficulties and doubts; courage and constancy under all dangers and persecutions, in times of sickness, and in the hour of death. And be thou, O God, my Father, alway with me. Grant me pardon and peace in this life, mercy and favor at the day of judgment, and a never-fading crown of glory in thy heavenly kingdom. These things, for myself and for others, I devoutly ask in the name of Jesus Christ thy blessed Son our Lord. *Amen.*

After the Service is Ended.

LORD, now lettest thou thy servant depart in peace; for mine eyes have seen thy salvation. Let me always hunger and thirst after righteousness; and nourish thou my soul to eternal life through Jesus Christ. *Amen.*

A BRIEFER FORM
OF
COMMUNION SERVICE.

The Minister, standing at the Communion Table, may begin the service by reading one or more of the following sentences of Scripture.

WHOSOEVER will be chief among you, let him be your servant; even as the Son of Man came not to be ministered unto but to minister, and to give his life a ransom for many. *St. Matt. xx. 27, 28.*

Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. *St. John xv. 13, 14.*

If any man will come after me, let him deny himself and take up his cross daily, and follow me. For whosoever will save his life shall lose it; but whosoever will lose his life for my sake, the same shall save it. *St. Luke ix. 23, 24.*

I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. *St. John vi. 35.*

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. *Rev. iii. 20.*

Briefer Communion Service.

Then shall the Minister say,

Let us pray.

O GOD, our heavenly Father, grant that this service may be profitable to all who partake of it, for the sanctification of body and soul, for fruitfulness in good works, and for the establishing of thy holy Church.

We remember in this our communion, and beseech thee to bless, the multitudes of every name who are joined with us in one household of faith, our brethren and sisters in Christ throughout the world.

We remember those who have fallen asleep in Christ, in the joyful hope of resurrection unto life eternal. O Lord, refresh their spirits with the light of thy countenance.

We remember the fathers from the beginning of the world, and all who have wrought righteousness, even down to the present day. Refresh thou their spirits, and give them abundant entrance into the joy of our Lord. And grant unto us, O God, that we may have our part and lot with all thy saints.

We remember all such as journey, and them that sojourn in strange lands. May it please thee to abide with them wheresoever they abide, and when they travel, to bring them in safety to their destined goal.

We remember all who are sick and in distress, all who suffer in body or in mind, all who are in prison and in bonds: as bound

Briefer Communion Service.

with them, and as sufferers with them, we bear them in our hearts and pray for their relief.

We remember our enemies, if there be any who have injured us, or cherish hatred against us. We beseech thee to turn their hearts, that we may live peaceably with all men. May we freely forgive all who have wronged us; and, if there be any whom we have wronged, may we make amends and seek forgiveness.

We remember the whole family of man, beseeching thee that the spirits of all flesh may taste of thy grace, and that the ends of the earth may see the salvation of our God. *Amen.*

To be said by the Minister and People alternately.

GRANT us, O God, according to the riches of thy glory, to be strengthened with might by thy spirit; that Christ may dwell in our hearts by faith; that we, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height, and to know the love of Christ which passeth knowledge, that we may be filled with all the fulness of God.

Now unto Him that is able to do exceeding abundantly, above all that we ask or think, be glory in the Church throughout all ages.

Help us to walk worthy of the vocation

Briefer Communion Service.

wherewith we are called, with all lowliness and meekness, with long-suffering, forbearing one another in love, endeavoring to keep the unity of the spirit in the bond of peace.

Let this mind be in us, which was also in Christ Jesus.

May nothing separate us from the love of Christ: neither tribulation, nor distress, nor persecution, nor famine, nor nakedness, nor peril, nor sword. In all these things may we be more than conquerors through him that loved us.

Thanks be to God, who giveth us the victory through our Lord Jesus Christ.

Help us to draw near with a true heart, in full assurance of faith, that we may enter into the holiest by this new and living way, looking unto him who is the author and finisher of our faith.

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. Amen.

Then shall the Minister say,

THE Lord Jesus, the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and said: This is my body which is broken for you. This do in remembrance of me.

WE give thanks to thee, our Father, for the life and knowledge which thou hast made known to us through Jesus, thy servant:

Briefer Communion Service.

to thee be the glory for ever. As this broken bread was scattered abroad over the mountains, and being gathered together became one, so let thy Church be gathered together from the ends of the earth into thy kingdom. For thine is the glory and the power for ever. *Amen.*

Then, as he delivers the Bread to the People, the Minister shall say,

Take and eat this in remembrance of Christ.

Then the Minister shall say,

AFTER the same manner also he took the cup, when he had supped, saying: This cup is the new testament in my blood. This do ye, as oft as ye drink it, in remembrance of me.

WE give thanks to thee, our Father, for thy holy name which thou hast caused to dwell in our hearts, and for the knowledge and faith and immortality which thou hast made known to us through Jesus, thy servant: to thee be the glory for ever. Thou, Almighty Father, hast created all things; both food and drink hast thou given unto men to enjoy, that they might give thanks to thee; but to us hast thou granted spiritual food and drink, and life eternal through thy servant. Before all things we give thanks to thee

Briefer Communion Service.

that thou art mighty: to thee be the glory for ever. Remember, Lord, thy Church, to deliver it from every evil, and to make it perfect in thy love; and gather it together from the four winds, the holy church universal, into thy kingdom which thou hast prepared for it. For thine is the power and the glory for ever. *Amen.*

Then, as he delivers the cup to the People, the Minister shall say,

Drink this in remembrance of Christ.

When all have received the Communion, a Hymn may be sung, after which the Lord's Prayer shall be said by Minister and People together.

OUR Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

THE peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus; and the blessing of God Almighty be among you, and remain with you always. *Amen.*

THE BAPTISM OF INFANTS.

Minister.

HEAR the words of our Saviour Christ to his apostles:

Go ye, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Hear what is said of him in another place:

They brought young children to him, that he should touch them; and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

DEARLY beloved, ye have brought this child here to be baptized; I demand therefore,

Will ye instil into *his* young mind the knowledge, reverence and love of God, as the heavenly Father of us all?

Answer. I will.

Will ye teach *him* to live for others and not for *himself* alone; to do good to all; to

The Baptism of Infants.

abhor every form of falsehood, and to love what is just and honest, pure and true?

Ans. I will.

Will ye exhort *him* to keep God's holy will and commandments, and to walk in the same all the days of *his* life?

Ans. I will.

Will ye instruct *him* in the gospel of our Lord Jesus Christ, and teach *him* to follow Christ's precept and example as *his* highest law?

Ans. I will.

Or, in place of the foregoing questions the Minister may use this Exhortation:

I THEREFORE most faithfully and earnestly exhort you to nurture and rear *him* under those influences that spring from the teaching of Christ, and to give *him* that training which the Christian Church supplies; that *he* may be taught the fear of the Lord, and may learn to live for the life that has no end.

*Then shall the Minister take the Child into his hands,
and say to the Parents or Sponsors,*

Name this child.

*Then, naming it after them, and sprinkling water upon
it, he shall say,*

I BAPTIZE thee in the name of the Father,
and of the Son, and of the Holy Ghost.

The Baptism of Infants.

We receive this child into the congregation of Christ's flock, as one who is to fight manfully under his banner against the sin of the world, and to continue his faithful soldier and servant unto *his* life's end.

Minister. Let us pray.

ALMIGHTY and ever-blessed God, by whose providence the different generations of mankind are raised up to know thee, and to enjoy thy favor for ever; grant that this child, now dedicated to thee by our office and ministry, may be endued with heavenly virtues, and saved through thy mercy, who dost live and govern all things, world without end. We beseech thee to enable thy servants who are intrusted with the care of this child, to perform their duty faithfully; give them wisdom to be *his* defence against the temptations incident to childhood and youth; and as *he* grows up in life, graciously assist them to enlarge *his* understanding and to open *his* heart to the impressions of religion and virtue. This our petition we humbly present in the name of Jesus Christ our Lord. *Amen.*

Or this:

O GOD, out of whose deep love we have been called into being, we bless thy name for the children given into our keeping, through whom so much of the beauty of heaven is brought into our hearts and homes.

The Baptism of Infants.

Help us, we pray, to deal with this gift as a sacred trust; to remember that it is not ours alone, but belongs also to thee and to thy great family of mankind. Grant that it may be well with *this* little one in the long path on which *he* has entered, following our steps; that *he* may be spared to them that love *him* throughout all their days, and may grow to be more and more a joy and comfort to their hearts. Give to those who watch over *him* wisdom and patience and faithfulness to do *him* good, and only good, as *his* teachers and guides. And lead *him*, we pray, by thine own spirit, where holy feet have walked before us, that *he* may be directed toward all things heavenly and true. Be thy ministering angels *his* defence, and grant that now and ever *he* may be kept as under the shadow of thy wings, and may come at last into that fulness of blessing which thou hast promised through Jesus Christ our Lord. *Amen.*

WE give thee humble thanks, O Heavenly Father, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee; increase this knowledge, and confirm this faith in us evermore, that we may be enabled to mortify all our evil and corrupt affections, and daily to proceed in all virtue and godliness of living, till we come to thine eternal kingdom, led by Jesus Christ our Lord. *Amen.*

The Baptism of Infants.

NOW unto him who is able to keep us from falling, and to present us faultless before the presence of his glory, with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, through Jesus Christ, for ever and ever. *Amen.*

THE BAPTISM OF THOSE WHO ARE OF RIPER YEARS.

*The Persons to be baptized being present and standing
before the Minister, the Minister shall begin the
Service by saying:*

HEAR the words of our Lord Jesus Christ
to his apostles:

Go ye, and make disciples of all nations,
baptizing them in the name of the Father,
and of the Son, and of the Holy Ghost;
teaching them to observe all things whatsoever
I have commanded you; and, lo, I am with
you always, even to the end of the world.

Verily, I say unto thee, except a man be
born of water and of the Spirit, he cannot
enter into the kingdom of God. That which
is born of the flesh is flesh; and that which
is born of the Spirit is spirit.

HEAR also what St. Peter saith:

Repent and be baptized, every one of you,
in the name of Jesus Christ, for the remission
of sins, and ye shall receive the gift of the
Holy Ghost; for the promise is unto you and
to your children, and to all that are afar
off, even as many as the Lord our God shall
call.

The Baptism

Then the Minister shall say,

Let us pray.

WE give thee humble thanks, O Heavenly Father, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee; increase this knowledge, and confirm this faith in us evermore, that we may be enabled to mortify all our evil and corrupt affections, and daily to proceed in all virtue and godliness of living, till we come to that eternal kingdom which thou hast promised by Jesus Christ our Lord. *Amen.*

Then shall the Minister say to the Person desiring to be baptized,

DO you believe in Jesus Christ as one who has spoken the words of eternal life?

Answer. I do.

Min. Do you believe in that kingdom of God in the hearts of men, where the will of God is done on earth, even as it is in heaven?

Ans. I do.

Min. Do you now promise to obey the commandments of God, as a disciple of Jesus Christ, and to make his example the guide of your conduct and life?

Ans. This I now promise and by the help of God will endeavor to perform.

Of Those of Riper Years.

The Minister shall then baptize the Person, saying,

I BAPTIZE thee in the name of the Father,
and of the Son, and of the Holy Ghost.

Then shall the Minister also say:

WE receive this person into the congregation of Christ's flock, as one not ashamed to confess the faith of Christ crucified. We welcome *him* as one engaged henceforth to fight manfully under Christ's banner, and to continue his faithful soldier and servant unto *his* life's end. . *Amen.*

Let us pray.

ALMIGHTY GOD, the Father of our Lord Jesus Christ, regard in mercy the prayers of thy people; and bless thy servant, who hath now been acknowledged as a member of the Christian Church, by baptism. Incline *his* heart to receive with all readiness the doctrines and instructions of Christ, and to submit faithfully to the authority of his laws. Give *him* strength to triumph over the temptations of vice, and to be steadfast in the practice of that holiness which baptism is designed to represent; that, living as becometh a good and faithful member of the Christian Church here on earth, *he* may at length partake in heaven of that eternal kingdom which thou hast revealed to us by Jesus Christ our Lord. . *Amen.*

The Baptism of Those of Riper Years.

NOW unto him who is able to keep us from falling, and to present us faultless before the presence of his glory, with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, through Jesus Christ, for ever and ever. *Amen.*

CONFIRMATION.

When the Persons to be confirmed are standing before the Minister, he shall say,

WHEN the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: who, when they were come down, prayed for them, that they might receive the Holy Ghost (for as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus). Then laid they their hands on them, and they received the Holy Ghost.

DEARLY beloved, forasmuch as you have signified your desire to take upon yourselves the responsibility of a public Christian profession, let me ask you in the presence of God and of this congregation, Do you now renounce all fellowship with evil, and resolve to learn and do the will of God as revealed by Jesus Christ?

Each of those about to be confirmed shall answer,

I do.

Then shall the Minister say,

The Lord be with you.

Confirmation.

Answer. And with thy spirit.

Min. Our help is in the name of the Lord;

Ans. Who hath made heaven and earth.

Min. Blessed be the name of the Lord;

Ans. Henceforth, world without end.

Min. Lord, hear our prayers;

Ans. And let our cry come unto thee.

Then shall the Minister say the following Prayer:

ALMIGHTY and ever-living God, the Father of our spirits, who delightest to do us good; strengthen, we beseech thee, these thy servants with thy holy Spirit; and daily increase in them thy manifold gifts of grace, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness. Grant this, O blessed God, through thy love to us in Jesus Christ. *Amen.*

Then the Minister may lay his hand upon the head of each one, saying,

DEFEND, O Lord, this thy child with thy heavenly grace, that *he* may continue thine forever, and may daily increase in thy holy Spirit more and more, until *he* come unto thy everlasting kingdom. *Amen.*

Confirmation.

Then shall the Lord's Prayer be said by the Minister and People :

OUR Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Then shall the Minister say the following Collects:

ALMIGHTY and ever-living God, who makest us both to will and to do those things that be good and acceptable unto thy Divine Majesty; we would offer our humble supplications unto thee for these thy servants who have made a public profession of their Christian faith, and expressed their earnest desire and prayer to be enabled to fulfil their duties as disciples of Jesus Christ. Let thy fatherly hand ever be over them; let thy holy Spirit ever be with them; guide and help, strengthen and sanctify them, we beseech thee; that, by the living bond of obedience and charity, they may be united to thee and thy beloved Son. *Amen.*

LORD of all power and might, who art the author and giver of all good things; graft in our hearts the love of thy name, increase

Confirmation.

in us true religion, nourish us with all goodness, and, of thy great mercy, keep us in the same, through Jesus Christ our Lord. *Amen.*

Then shall follow this Benediction:

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Spirit, be with us all evermore. *Amen.*

MATRIMONY.

*When the Persons to be married are assembled with their
Friends, the Minister shall say,*

DEARLY beloved, we are gathered together here in the sight of God, and in the face of this congregation, to join together this man and this woman in holy matrimony; which is an honorable estate, instituted of God in the time of man's innocency; which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galilee; and therefore is not by any to be enterprised, or taken in hand, lightly or unadvisedly; but reverently, discreetly, soberly, and in the fear of God.

*And also, speaking to the Persons who are to be married,
he shall say,*

I REQUIRE and charge you both, as ye will answer at the day of judgment, when the secrets of all hearts shall be disclosed, that if either of you know any impediment why ye may not be lawfully united in matrimony, ye do now confess it. For be ye well assured, that so many as are joined together otherwise than God's word doth allow, are not joined together by God, neither is their matrimony lawful.

Matrimony.

*If no impediment be alleged, then shall the Minister say
unto the Man,*

M. WILT thou have this woman to thy wedded wife, to live together after God's ordinance, in the estate of matrimony? Wilt thou love her, comfort her, honor and keep her, in sickness and in health, in sorrow and in joy; and, forsaking all other, keep thee only unto her, so long as ye both shall live?

The Man shall answer,

I will.

Then shall the Minister say unto the Woman,

N. WILT thou have this man to thy wedded husband, to live together after God's ordinance, in the estate of matrimony? Wilt thou love him, comfort him, honor and keep him, in sickness and in health, in sorrow and in joy; and, forsaking all other, keep thee only unto him, so long as ye both shall live?

The Woman shall answer,

I will.

Then shall the Minister say,

WHO giveth this woman to be married to this man?

Matrimony.

Then the Minister, receiving the Woman, at her Father's or Friend's hands, shall cause the Man with his right hand to take the Woman by her right hand, and to say after him as followeth:

I, *M.*, take thee, *N.*, to my wedded wife, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my troth.

Then shall the Woman likewise say after the Minister:

I, *N.*, take thee, *M.*, to my wedded husband, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my troth.

Then shall they loose their hands, and the Man shall give unto the Woman a Ring, putting it upon the fourth finger of her left hand. And the Man holding the Ring there, and taught by the Minister, shall say,

WITH this ring I thee wed; with all my worldly goods I thee endow; and to thee only do I promise to keep myself, so long as we both shall live. *Amen.*

Matrimony.

Then the Minister shall say,

Let us pray.

O ETERNAL GOD, creator and preserver of all mankind, giver of all spiritual grace, the author of everlasting life; send thy blessing upon these thy servants, whom we bless in thy name. Enable them to perform the covenant which they have now made in thy presence. May they seriously attend to the duties of the new relation in which they stand to each other; that it may not be to them a state of temptation and sorrow, but of holiness and comfort; may they live together in peace and love; and wilt thou, the God of peace and love, be always with them, and lead them in the paths of innocence and virtue to eternal life. May their hearts be united in the closest bonds of love and purity; may they be blessings and comforts to one another, sharers of each other's joys, consolers of each other's sorrows, and helpers to one another in all the changes of the world; and grant that they may so faithfully discharge the duties which belong to the condition into which they have entered, that they, and all who may be committed to their care, may meet together in that world of perfect felicity which thou hast revealed to us by Jesus Christ our Lord. *Amen.*

Matrimony.

Then shall the Minister speak unto the People.

FORASMUCH as *M.* and *N.* have consented together in wedlock, and have witnessed the same before God and this company, and thereto have engaged and pledged themselves to each other, and have declared the same by giving and receiving a ring, and by joining hands; I pronounce that they be Man and Wife; and those whom God hath joined together, let no man put asunder.

Then shall he add this

Blessing.

THE Lord God Almighty bless, preserve, and keep you; the Lord mercifully with his favor look upon you, and fill you with all spiritual benediction and grace; that ye may so live together in this life, that in the world to come ye may have life everlasting. *Amen.*

BURIAL OF THE DEAD.

When the Procession is entering the Church, the Minister shall say these Sentences:

I AM the resurrection and the life, saith the Lord; he that believeth in me, though he were dead, yet shall he live; and whosoever liveth and believeth in me shall never die. *St. John xi. 25, 26.*

ALL flesh is grass, and all the goodliness thereof is as the flower of the field: The grass withereth, the flower fadeth: but the word of our God shall stand forever. *Isa. xl. 6-8.*

LIKE as a father pitieth his children, so the Lord pitieth them that fear him. For he knoweth our frame; he remembereth that we are dust. *Psalms ciii. 13, 14.*

WE brought nothing into this world, and it is certain that we can carry nothing out. The Lord gave, and the Lord hath taken away: Blessed be the name of the Lord! *1 Tim. vi. 7; Job i. 21.*

The following Selections, or a portion of them, may then be read as a Scripture Lesson.

LORD, make me to know mine end, and the measure of my days, that I may know how frail I am.

Burial of the Dead.

Behold thou hast made my days as it were a span long, and mine age is even as nothing in respect of thee.

For man walketh in a vain shadow, and disquieteth himself in vain; he heapeth up riches, and cannot tell who shall gather them.

And now, Lord, what is my hope? truly my hope is even in thee.

Hear my prayer, O Lord, and with thine ears consider my calling; hold not thy peace at my tears.

For I am a stranger with thee, and a sojourner, as all my fathers were.

O spare me a little, that I may recover my strength, before I go hence, and be no more seen. *Psalm xxxix.*

LORD, thou hast been our dwelling-place in all generations.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

Thou turnest man to destruction; and sayest, Return, ye children of men.

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Thou carriest them away as with a flood; they are as a sleep; in the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth

Burial of the Dead.

up; in the evening it is cut down, and withereth.

The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength, labor and sorrow; for it is soon cut off and we fly away.

So teach us to number our days, that we may apply our hearts unto wisdom. *Psalms* xc.

THE Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies; thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever. *Psalms* xxiii.

THOU shalt not be afraid for the terror by night; nor for the arrow that flieth by day; nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. For he shall give his angels charge over thee, to keep thee in all thy ways. *Psalms* xci. 5, 6.

Burial of the Dead.

LET not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know. I am the way, and the truth, and the life: I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. *St. John xiv.*

WE know that, if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens. *2 Cor. v. 1.*

THE Spirit itself beareth witness with our spirit, that we are the children of God: and if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. *Rom. viii. 16-18.*

Burial of the Dead.

WE know that all things work together for good to them that love God. For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. *Rom.* viii. 28, 38, 39.

IF in this life only we have hope in Christ, we are of all men most miserable. But now is Christ risen from the dead and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead.

There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy; the second man is the Lord from heaven. As is the earthy, such are they also that are earthy; and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God. Behold, I show you a mystery; we shall not all sleep, but we shall all be changed.

Burial of the Dead.

For this corruptible must put on incorruption, and this mortal must put on immortality. So when this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory?

But thanks be to God which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord. *1 Cor. xv.*

I HEARD a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. *Rev. xxi. 3, 4.*

AND there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever. *Rev. xxii. 5.*

Burial of the Dead.

*Then shall the Minister say any of the following Prayers
at his discretion.*

Let us pray.

ALMIGHTY GOD, with whom do live the spirits of those who depart hence in the Lord; and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; we give thee hearty thanks for the good examples of all those thy servants who, having finished their course in faith, do now rest from their labors. And we beseech thee that we, with all those who are departed in the true faith of thy holy name, may have our perfect consummation and bliss in thy heavenly and everlasting glory, through Jesus Christ our Lord. *Amen.*

O MERCIFUL GOD, the Father of our Lord Jesus Christ, who is the resurrection and the life; in whom whosoever believeth shall live, though he die; and whosoever liveth and believeth in him shall not die eternally; who also hath taught us by his holy Apostle, St. Paul, not to be sorry, as men without hope, for those who sleep in him; we humbly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that, when we shall depart this life, we may rest in him; and that, at the resurrection to eternal life, we may be found acceptable in thy sight, and receive

Burial of the Dead.

that blessing which thy well-beloved Son shall then pronounce to all that love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world. Grant this, we beseech thee, O merciful Father, through Jesus Christ our Mediator and Redeemer. *Amen.*

O HOLY and loving Father, whose mercies are from everlasting to everlasting, and who dost not willingly afflict nor grieve the children of men; we thank thee that thy children can flee for refuge in their afflictions to the blessed certainty of thy love. From every grief that burdens our spirits, from the sense of solitude and loss, from the doubt and fainting of the soul in its trouble, we turn to thee. Be thou our Strength and Deliverer; in our great need be thou our Helper; pour thy consolations into our hearts, and let the gospel of thy beloved Son minister comfort and peace to our souls. *Amen.*

OUR Father in heaven, we thank thee for all who have walked in thy light, and especially for those near to us and dear, in whose lives we have seen thine excellent glory and beauty. May we know that out of the body as in the body they are with thee, and that, when these earthly days come to an end, it is not that our service of thee and of one another may cease, but that it may

Burial of the Dead.

begin anew. Make us glad in all who have faithfully lived; make us glad in all who have peacefully died. Lift us into light and love and purity and blessedness; and give us at last our portion with those who have trusted in thee, and sought in all things to do thy holy will. And unto thy blessed name do we ascribe all honor and glory, world without end. *Amen.*

O ALMIGHTY and Eternal God, whose days are without end and whose mercies cannot be numbered, thou hast sent us into this world to serve thee, and to live according to thy laws. O Lord, look upon us in mercy and pity; our life is but a span long. Let thy holy Spirit lead us through this earthly pilgrimage with safety and peace, with holiness and joy, that, when we have served thee in our generation, we may be gathered unto our fathers, having the testimony of a good conscience, in the confidence of a steadfast faith, and the comforts of a religious and holy hope; in favor with thee, our God, and in perfect charity with all the world; that neither death, nor life, nor things present, nor things to come, may be able to separate us from the love of God which is in Christ Jesus our Lord. *Amen.*

O LORD, our God, who sendest forth thy spirit, and we are created; who takest away our breath, and we die; blessed be thy

Burial of the Dead.

name for the assurance of eternal life which thou hast given us by thy beloved Son. Blessed be thy holy name for the faith which we cherish, that this mortal shall put on immortality; and that when the night of the grave is past, a glorious morning will come; when thou shalt wipe away all tears from our eyes, and there shall be no more death, neither sorrow, nor crying, nor pain.

Let this immortal hope, and the comforts of thy gracious Spirit, sustain, in this their bereavement, the family and friends of our departed *brother*. Be thou, O God, their refuge, and their consolation, and their sure trust. The more they are brought to perceive that things seen are temporal, so much the more may they find that the things which are unseen are eternal; that thou art faithful, and that Christ is worthy, and that heaven, and not earth, is their home. May they embrace thy promises and be thankful; may they know that thou art God, and be still.

And grant, we beseech thee, O holy Father, that we may all live mindful of our mortality, and prepared for thy will; and that, when thou sayest unto us, Return, ye children of men, we may hear the command without dismay, and obey it without reluctance; knowing whom we have believed, and persuaded that he is able to keep us safe even unto everlasting life. We offer our prayers to thee who art our Father for ever and ever, through Jesus Christ our Lord. *Amen.*

Burial of the Dead.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Spirit, be with us all evermore. *Amen.*

When they come to the grave, or in church after the Scripture lesson, the following Committal Service, or a portion of it, may be said.

MAN, that is born of a woman, hath but a short time to live. He cometh up, and is cut down, like a flower; he fleeth as it were a shadow, and never continueth in one stay. *Job xiv. 1, 2.*

Here we have no continuing city, but we seek one to come. *Heb. xiii. 14.*

We know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. *1 Cor. xiii. 9, 10.*

Though our outward man perish, yet the inward man is renewed day by day. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal. *2 Cor. iv. 16-18.*

Burial of the Dead.

FORASMUCH as it hath pleased Almighty God to take unto himself the soul of his servant here departed, we therefore commit *his* body to the ground; earth to earth, ashes to ashes, dust to dust; in sure and certain hope of the resurrection to eternal life, when they that sleep in the death of the body awake in the life of the spirit; according to the mighty working whereby God is able to subdue all things to himself.

When the body is to be subjected to cremation the Minister may say:

WE therefore commit *his* body to the flames, in sure and certain hope, etc.

Then shall be said,

I HEARD a voice from heaven saying unto me, Write, From henceforth blessed are the dead which die in the Lord; Even so, saith the Spirit, for they rest from their labors and their works do follow them. *Rev. xiv. 13.*

At the burial of a young child may be said, instead of the above:

SUFFER the little children to come unto me, and forbid them not, for of such is the kingdom of God. *St. Mark x. 14.*

Burial of the Dead.

Then shall be said one or more of the following Prayers:

O GOD of light eternal, we look to thee. Though clouds are round about thee and the shadow lies upon us here, we know that thy mercy is undimmed; and with perfect trust we wait for thee, as they whose eyes watch for the morning. Do with us as thou wilt: call us to our work or to our rest: bid us take up our burden or lay it down. Abide with us by night and day; and be our strength to do and bear thy perfect will. *Amen.*

ALMIGHTY GOD, in whom are all our ways; we lift our souls to thee: raise us above the shadows of earth into the light of thy countenance and the comfort of thy presence. We thank thee for the dear and faithful dead, through whom heaven becomes our home. As one by one thou dost gather them out of the earthly light into thy heavenly glory, may we dwell together in thy faith and love, and in that hope which is full of immortality. *Amen.*

MOST merciful Father, who hast been pleased to take unto thyself the soul of thy servant; grant to us who are still in our pilgrimage and who walk as yet by faith, that, having served thee with constancy on earth, we may be joined hereafter with thy blessed saints in glory everlasting, through Jesus Christ our Lord. *Amen.*

Burial of the Dead.

UNTO God's gracious mercy and protection we commit you. The Lord bless you and keep you. The Lord make his face to shine upon you and be gracious unto you. The Lord lift up his countenance upon you and give you peace, both now and for ever more. *Amen.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God Almighty be among you, and remain with you always. *Amen.*

The Psalter.

A SELECTION FROM THE PSALMS OF DAVID.

The First Day.

MORNING PRAYER.

PSALM I.

BLESSED is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

First Day.

For the Lord knoweth the way of the righteous:
but the way of the ungodly shall perish.

PSALM III.

LORD, how are they increased that trouble
me! many are they that rise up against me.
Many there be which say of my soul, There is
no help for him in God.

But thou, O Lord, art a shield for me; my
glory, and the lifter up of mine head.

I cried unto the Lord with my voice, and he
heard me out of his holy hill.

I laid me down and slept; I awaked; for the
Lord sustained me.

I will not be afraid of ten thousands of people,
that have set themselves against me round about.

Salvation belongeth unto the Lord: thy blessing
is upon thy people.

PSALM IV.

HEAR me when I call, O God of my righteousness:
thou hast enlarged me when I was in
distress; have mercy upon me, and hear my
prayer.

O ye sons of men, how long will ye turn my
glory into shame?

But know that the Lord hath set apart him
that is godly for himself: the Lord will hear
when I call unto him.

Stand in awe, and sin not: commune with
your own heart upon your bed, and be still.

Psalms.

Offer the sacrifices of righteousness, and put your trust in the Lord.

There be many that say, Who will show us any good? Lord, lift thou up the light of thy countenance upon us.

Thou hast put gladness in my heart, more than in the time that their corn and their wine increased.

I will both lay me down in peace, and sleep: for thou, Lord, only makest me dwell in safety.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

EVENING PRAYER.

PSALM V.

GIVE ear to my words, O Lord; consider my meditation.

Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.

For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.

First Day.

Lead me, O Lord, in thy righteousness; make thy way straight before my face.

Let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

For thou, Lord, wilt bless the righteous; with favor wilt thou compass him as with a shield.

PSALM VII.

O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver.

O Lord my God, if I have done this; if there be iniquity in my hands;

If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy;)

Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honor in the dust.

The Lord shall judge the people: judge me, O Lord, according to my righteousness, and according to mine integrity that is in me.

Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the heart.

My defence is of God, which saveth the upright in heart.

Psalms.

I will praise the Lord according to his righteousness: and will sing praise to the name of the Lord most high.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

The Second Day.

MORNING PRAYER.

PSALM VIII.

O LORD our Lord, how excellent is thy name
in all the earth! who hast set thy glory
above the heavens.

Out of the mouth of babes and sucklings hast
thou ordained strength because of thine enemies,
that thou mightest still the enemy and the
avenger.

When I consider thy heavens, the work of thy
fingers, the moon and the stars, which thou hast
ordained;

What is man, that thou art mindful of him;
and the son of man, that thou visitest him?

For thou hast made him a little lower than
the angels, and hast crowned him with glory
and honor.

Thou madest him to have dominion over the
works of thy hands; thou hast put all things
under his feet:

All sheep and oxen, yea, and the beasts of the
field;

The fowl of the air, and the fish of the sea,
and whatsoever passeth through the paths of the
seas.

O Lord our Lord, how excellent is thy name
in all the earth!

Psalms.

PSALM IX.

I WILL praise thee, O Lord, with my whole heart; I will show forth all thy marvellous works.

I will be glad and rejoice in thee: I will sing praise to thy name, O thou Most High.

For thou hast maintained my right and my cause; thou satest in the throne judging right.

O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

But the Lord shall endure for ever: he hath prepared his throne for judgement.

And he shall judge the world in righteousness, he shall minister judgement to the people in uprightness.

The Lord also will be a refuge for the oppressed, a refuge in times of trouble.

And they that know thy name will put their trust in thee: for thou, Lord, hast not forsaken them that seek thee.

Sing praises to the Lord, which dwelleth in Zion: declare among the people his doings.

When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.

Have mercy upon me, O Lord, thou that liftest me up from the gates of death:

That I may show forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

Second Day.

The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken.

The Lord is known by the judgment which he executeth: the wicked is snared in the work of his own hands.

For the needy shall not always be forgotten: the expectation of the poor shall not perish for ever.

Arise, O Lord; let not man prevail.

Put them in fear, O Lord: that the nations may know themselves to be but men.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

EVENING PRAYER.

PSALM X.

WHY standest thou afar off, O Lord? why hidest thou thyself in times of trouble?

The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined.

For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the Lord abhorreth.

The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.

Psalms.

He hath said in his heart, God hath forgotten:
he hideth his face; he will never see it.

Arise, O Lord; O God, lift up thine hand:
forget not the humble.

Wherefore doth the wicked contemn God?
he hath said in his heart, Thou wilt not require
it.

Break thou the arm of the wicked and the
evil man: seek out his wickedness till thou find
none.

Lord, thou hast heard the desire of the humble:
thou wilt prepare their heart, thou wilt cause
thine ear to hear:

To judge the fatherless and the oppressed,
that the man of the earth may no more oppress.

PSALM XI.

IN the Lord put I my trust: how say ye to my
soul, Flee as a bird to your mountain?

For, lo, the wicked bend their bow, they make
ready their arrow upon the string, that they
may privily shoot at the upright in heart.

If the foundations be destroyed, what can the
righteous do?

The Lord is in his holy temple, the Lord's
throne is in heaven: behold his eyelids try the
children of men.

The Lord trieth the righteous: but the wicked
and him that loveth violence his soul hateth.

For the righteous Lord loveth righteousness;
his countenance doth behold the upright.

Second Day.

PSALM XIII.

HOW long wilt thou forget me, O Lord?
how long wilt thou hide thy face from me?

How long shall I take counsel in my soul,
having sorrow in my heart daily?

Consider and hear me, O Lord my God:
lighten mine eyes, lest I sleep the sleep of death;

Lest mine enemy say, I have prevailed against
him; and those that trouble me rejoice when I
am moved.

But I have trusted in thy mercy; my heart
shall rejoice in thy salvation.

I will sing unto the Lord, because he hath
dealt bountifully with me.

Now unto the King eternal, immortal, in-
visible, the only wise God;

Be honor and glory, through Jesus Christ, for
ever and ever. *Amen.*

Psalms.

The Third Day.

MORNING PRAYER.

PSALM XV.

LORD, who shall abide in thy tabernacle?
who shall dwell in thy holy hill?

He that walketh uprightly, and worketh
righteousness, and speaketh the truth in his
heart.

He that backbiteth not with his tongue, nor
doeth evil to his neighbor, nor taketh up a
reproach against his neighbor.

In whose eyes a vile person is contemned; but
he honoreth them that fear the Lord. He that
swaureth to his own hurt, and changeth not.

He that putteth not out his money to usury,
nor taketh reward against the innocent. He
that doeth these things shall never be moved.

PSALM XVI.

PRESERVE me, O God: for in thee do I put
my trust.

O my soul, thou hast said unto the Lord, Thou
art my Lord: my goodness extendeth not to
thee;

But to the saints that are in the earth, and to
the excellent, in whom is all my delight.

Their sorrows shall be multiplied that hasten

Third Day.

after another god: their drink offerings of blood will I not offer, nor take up their names into my lips.

The Lord is the portion of mine inheritance and of my cup: thou maintainest my lot.

The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

I will bless the Lord, who hath given me counsel; I have set the Lord always before me: because he is at my right hand, I shall not be moved.

Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

For thou wilt not leave my soul in the grave; neither wilt thou suffer thine Holy One to see corruption.

Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

PSALM XVII.

HEAR the right, O Lord, attend unto my cry; give ear unto my prayer, that goeth not out of feigned lips.

Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

Thou hast proved mine heart; thou hast visited me in the night; I am purposed that my mouth shall not transgress.

Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer.

Psalms.

Hold up my goings in thy paths, that my footsteps slip not.

I have called unto thee, for thou wilt hear me, O God: incline thine ear unto me, and hear my speech.

Show thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust in thee.

Keep me as the apple of the eye; hide me under the shadow of thy wings.

As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

EVENING PRAYER.

PSALM XVIII.

I WILL love thee, O Lord, my strength.

The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

I will call upon the Lord, who is worthy to be praised: so shall I be saved from mine enemies.

The sorrows of death compassed me, and the floods of ungodly men made me afraid.

Third Day.

The sorrows of hell compassed me about:
the snares of death prevented me.

In my distress I called upon the Lord, and
cried unto my God: he heard my voice out of his
temple, and my cry came before him, even into
his ears.

He sent from above, he took me, he drew
me out of many waters.

He delivered me from my strong enemy, and
from them which hated me: for they were too
strong for me.

They prevented me in the day of my calamity:
but the Lord was my stay.

He brought me forth also into a large place;
he delivered me, because he delighted in me.

The Lord rewarded me according to my right-
eousness; according to the cleanness of my hands
hath he recompensed me.

For I have kept the ways of the Lord, and
have not wickedly departed from my God.

For all his judgements were before me, and I
did not put away his statutes from me.

I was also upright before him, and I kept my-
self from mine iniquity.

Therefore hath the Lord recompensed me
according to my righteousness, according to the
cleanness of my hands in his eyesight.

With the merciful thou wilt show thyself
merciful; with an upright man thou wilt show
thyself upright;

With the pure thou wilt show thyself pure;
and with the froward thou wilt show thyself
froward.

Psalms.

For thou wilt save the afflicted people; but wilt bring down high looks.

For thou wilt light my candle: the Lord my God will enlighten my darkness.

For by thee I have run through a troop; and by my God have I leaped over a wall.

As for God, his way is perfect: the word of the Lord is tried: he is a buckler to all those that trust in him.

For who is God save the Lord? or who is a rock save our God?

It is God that girdeth me with strength, and maketh my way perfect.

He maketh my feet like hinds' feet, and setteth me upon my high places.

Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

Thou hast enlarged my steps under me, that my feet did not slip.

He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

Therefore will I give thanks unto thee, O Lord, and sing praises unto thy name.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

The Fourth Day.

MORNING PRAYER.

PSALM XIX.

THE heavens declare the glory of God; and
the firmament showeth his handiwork.

Day unto day uttereth speech, and night
unto night showeth knowledge.

There is no speech nor language, where their
voice is not heard.

Their line is gone out through all the earth,
and their words to the end of the world.

In them hath he set a tabernacle for the sun,
which is as a bridegroom coming out of his
chamber, and rejoiceth as a strong man to run
a race.

His going forth is from the end of the heaven,
and his circuit unto the ends of it: and there is
nothing hid from the heat thereof.

The law of the Lord is perfect, converting
the soul: the testimony of the Lord is sure,
making wise the simple.

The statutes of the Lord are right, rejoicing
the heart: the commandment of the Lord is
pure, enlightening the eyes.

The fear of the Lord is clean, enduring for
ever: the judgments of the Lord are true and
righteous altogether.

More to be desired are they than gold, yea,

Psalms.

than much fine gold: sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned: and in keeping of them there is great reward.

Who can understand his errors? cleanse thou me from secret faults.

Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

PSALM XXIII.

THE Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

Fourth Day.

PSALM XXIV.

THE earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.

For he hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? The Lord of hosts, he is the King of glory.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

EVENING PRAYER.

PSALM XXV.

UNTO thee, O Lord, do I lift up my soul.

O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.

Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

Show me thy ways, O Lord; teach me thy paths.

Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

Remember, O Lord, thy tender mercies and thy lovingkindnesses; for they have been ever of old.

Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O Lord.

Good and upright is the Lord: therefore will he teach sinners in the way.

The meek will he guide in judgement: and the meek will he teach his way.

All the paths of the Lord are mercy and truth unto such as keep his covenant and his testimonies.

For thy name's sake, O Lord, pardon mine iniquity; for it is great.

What man is he that feareth the Lord? him shall he teach in the way that he shall choose.

Fourth Day.

His soul shall dwell at ease; and his seed shall inherit the earth.

The secret of the Lord is with them that fear him; and he will show them his covenant.

Mine eyes are ever toward the Lord; for he shall pluck my feet out of the net.

Turn thee unto me, and have mercy upon me; for I am desolate and afflicted.

The troubles of my heart are enlarged: O bring thou me out of my distresses.

Look upon mine affliction and my pain; and forgive all my sins.

O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

Let integrity and uprightness preserve me; for I wait on thee.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

The Fifth Day.

MORNING PRAYER.

PSALM XXVI.

JUDGE me, O Lord; for I have walked in mine integrity: I have trusted also in the Lord; therefore I shall not slide.

For thy lovingkindness is before mine eyes:
and I have walked in thy truth.

I have not sat with vain persons, neither will I go in with dissemblers.

I have hated the congregation of evil doers;
and will not sit with the wicked.

I will wash mine hands in innocency: so will I compass thine altar, O Lord:

That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

Lord, I have loved the habitation of thy house,
and the place where thine honor dwelleth.

Gather not my soul with sinners, nor my life with bloody men:

In whose hands is mischief, and their right hand is full of bribes.

But as for me, I will walk in mine integrity:
redeem me, and be merciful unto me.

My foot standeth in an even place: in the congregations will I bless the Lord.

Fifth Day.

PSALM XXVII.

THE Lord is my light and my salvation;
whom shall I fear? the Lord is the strength
of my life; of whom shall I be afraid?

Though an host should encamp against me, my
heart shall not fear: though war should rise
against me, in this will I be confident.

One thing have I desired of the Lord, that
will I seek after; that I may dwell in the house
of the Lord all the days of my life, to behold
the beauty of the Lord, and to inquire in his
temple.

For in the time of trouble he shall hide me
in his pavilion: in the secret of his tabernacle
shall he hide me; he shall set me up upon a
rock.

And now shall mine head be lifted up above
mine enemies round about me: therefore will I
offer in his tabernacle sacrifices of joy; I will
sing, yea, I will sing praises unto the Lord.

Hear, O Lord, when I cry with my voice:
have mercy also upon me, and answer me.

When thou saidst, Seek ye my face; my heart
said unto thee, Thy face, Lord, will I seek.

Hide not thy face far from me; put not thy
servant away in anger: thou hast been my help;
leave me not, neither forsake me, O God of
my salvation.

When my father and my mother forsake me,
then the Lord will take me up.

Teach me thy way, O Lord, and lead me in a
plain path, because of mine enemies.

Psalms.

Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

I had fainted, unless I had believed to see the goodness of the Lord in the land of the living.

Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

EVENING PRAYER.

PSALM XXVIII.

UNTO thee will I cry, O Lord my rock; be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit.

Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbors, but mischief is in their hearts.

Give them according to their deeds, and according to the wickedness of their endeavors: give them after the work of their hands; render to them their desert.

Fifth Day.

Because they regard not the works of the Lord, nor the operation of his hands, he shall destroy them, and not build them up.

Blessed be the Lord, because he hath heard the voice of my supplications.

The Lord is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

The Lord is their strength, and he is the saving strength of his anointed.

Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

PSALM XXIX.

GIVE unto the Lord, O ye mighty, give unto the Lord glory and strength.

Give unto the Lord the glory due unto his name; worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters: the God of glory thundereth: the Lord is upon many waters.

The voice of the Lord is powerful; the voice of the Lord is full of majesty.

The Lord sitteth upon the flood; yea, the Lord sitteth King for ever.

The Lord will give strength unto his people; the Lord will bless his people with peace.

Psalms.

PSALM XXX.

I WILL extol thee, O Lord; for thou hast lifted me up, and hast not made my foes to rejoice over me.

O Lord my God, I cried unto thee, and thou hast healed me.

O Lord, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

Sing unto the Lord, O ye saints of his, and give thanks at the remembrance of his holiness.

For his anger endureth but a moment; in his favor is life: weeping may endure for a night, but joy cometh in the morning.

Lord, by thy favor thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled.

I cried to thee, O Lord; and unto the Lord I made supplication.

Hear, O Lord, and have mercy upon me: Lord, be thou my helper.

Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

To the end that my glory may sing praise to thee, and not be silent. O Lord my God, I will give thanks unto thee for ever.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

The Sixth Day.

MORNING PRAYER.

PSALM XXXI.

IN thee, O Lord, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

Bow down thine ear to me; deliver me speedily: be thou my strong rock, for a house of defence to save me.

For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me.

Pull me out of the net that they have laid privily for me: for thou art my strength.

Into thine hand I commit my spirit: thou hast redeemed me, O Lord God of truth.

I have hated them that regard lying vanities: but I trust in the Lord.

I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.

Have mercy upon me, O Lord, for I am in trouble.

But I trusted in thee, O Lord: I said, Thou art my God.

My times are in thy hand: deliver me from

Psalms.

the hand of mine enemies, and from them that persecute me.

Make thy face to shine upon thy servant: save me for thy mercies' sake.

Let me not be ashamed, O Lord; for I have called upon thee.

Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men!

Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

Blessed be the Lord: for he hath showed me his marvellous kindness in a strong city.

For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

O love the Lord, all ye his saints: for the Lord preserveth the faithful, and plentifully rewardeth the proud doer.

Be of good courage, and he shall strengthen your heart, all ye that hope in the Lord.

Sixth Day.

PSALM XXXII.

BLESSED is he whose transgression is forgiven, whose sin is covered.

Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.

I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin.

For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance.

I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

Many sorrows shall be to the wicked: but he that trusteth in the Lord, mercy shall compass him about.

Be glad in the Lord, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

EVENING PRAYER.

PSALM XXXIII.

REJOICE in the Lord, O ye righteous: for praise is comely for the upright.

For the word of the Lord is right; and all his works are done in truth.

He loveth righteousness and judgment: the earth is full of the goodness of the Lord.

By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth.

He gathereth the waters of the sea together as a heap: he layeth up the depth in storehouses.

Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of him.

For he spake, and it was done; he commanded, and it stood fast.

The counsel of the Lord standeth for ever, the thoughts of his heart to all generations.

Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance.

The Lord looketh from heaven; he beholdeth all the sons of men.

From the place of his habitation he looketh upon all the inhabitants of the earth.

He fashioneth their hearts alike; he considereth all their works.

There is no king saved by the multitude of a host: a mighty man is not delivered by much strength.

Sixth Day.

A horse is a vain thing for safety: neither shall he deliver any by his great strength.

Behold, the eye of the Lord is upon them that fear him, upon them that hope in his mercy;

To deliver their soul from death, and to keep them alive in famine.

Our soul waiteth for the Lord: he is our help and our shield.

For our heart shall rejoice in him, because we have trusted in his holy name.

Let thy mercy, O Lord, be upon us, according as we hope in thee.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

The Seventh Day.

MORNING PRAYER.

PSALM XXXIV.

I WILL bless the Lord at all times: his praise shall continually be in my mouth.

My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

O magnify the Lord with me, and let us exalt his name together.

I sought the Lord, and he heard me, and delivered me from all my fears.

They looked unto him, and were lightened: and their faces were not ashamed.

This poor man cried, and the Lord heard him, and saved him out of all his troubles.

The angel of the Lord encampeth round about them that fear him, and delivereth them.

O taste and see that the Lord is good: blessed is the man that trusteth in him.

O fear the Lord, ye his saints: for there is no want to them that fear him.

The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing.

Come, ye children, hearken unto me: I will teach you the fear of the Lord.

What man is he that desireth life, and loveth many days, that he may see good?

Seventh Day.

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good; seek peace, and pursue it.

The eyes of the Lord are upon the righteous, and his ears are open unto their cry.

The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.

The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Many are the afflictions of the righteous: but the Lord delivereth him out of them all.

The Lord redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

PSALM XXXVI.

THY mercy, O Lord, is in the heavens; and thy faithfulness reacheth unto the clouds.

Thy righteousness is like the great mountains; thy judgments are a great deep: O Lord, thou preservest man and beast.

How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

They shall be abundantly satisfied; and thou shalt make them drink of the river of thy pleasures.

Psalms.

For with thee is the fountain of life: in thy light shall we see light.

Oh, continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

EVENING PRAYER.

PSALM XXXVII.

FRET not thyself because of evil doers, neither be thou envious against the workers of iniquity.

For they shall soon be cut down like the grass, and wither as the green herb.

Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

Delight thyself also in the Lord; and he shall give thee the desires of thine heart.

Commit thy way unto the Lord; trust also in him; and he shall bring it to pass.

And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Seventh Day.

Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

For evil doers shall be cut off: but those that wait upon the Lord, they shall inherit the earth.

For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.

But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

A little that a righteous man hath is better than the riches of many wicked.

For the arms of the wicked shall be broken: but the Lord upholdeth the righteous.

The Lord knoweth the days of the upright: and their inheritance shall be for ever.

They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

The steps of a good man are ordered by the Lord: and he delighteth in his way.

Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with his hand.

I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

He is ever merciful, and lendeth; and his seed is blessed.

Depart from evil, and do good; and dwell for evermore.

For the Lord loveth judgment, and forsaketh not his saints.

Psalms.

The righteous shall inherit the land, and dwell therein for ever. .

The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

The law of his God is in his heart; none of his steps shall slide.

Wait on the Lord, and keep his way, and he shall exalt thee to inherit the land.

I have seen the wicked in great power, and spreading himself like a green bay tree.

Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found.

Mark the perfect man, and behold the upright: for the end of that man is peace.

The salvation of the righteous is of the Lord: he is their strength in the time of trouble.

And the Lord shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

The Eighth Day.

MORNING PRAYER.

PSALM XXXIX.

I SAID, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

I was dumb with silence, I held my peace, even from good; and my sorrow was stirred.

My heart was hot within me; while I was musing the fire burned: then spake I with my tongue.

Lord, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am.

Behold, thou hast made my days as a hand-breadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity.

Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them.

And now, Lord, what wait I for? my hope is in thee.

Deliver me from all my transgressions: make me not the reproach of the foolish.

I was dumb, I opened not my mouth; because thou didst it.

Remove thy stroke away from me: I am consumed by the blow of thine hand.

Psalms.

Hear my prayer, O Lord, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were.

O spare me a little, that I may recover strength, before I go hence, and be no more seen.

PSALM XL.

I WAITED patiently for the Lord; and he inclined unto me, and heard my cry.

He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.

And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord.

Blessed is that man that maketh the Lord his trust, and respecteth not the proud, nor such as turn aside to lies.

Many, O Lord my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered.

Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

Then said I, Lo, I come: in the volume of the book it is written of me,

I delight to do thy will, O my God: yea, thy law is within my heart.

I have preached righteousness in the great

Eighth Day.

congregation: lo, I have not refrained my lips,
O Lord, thou knowest.

I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

Withhold not thou thy tender mercies from me, O Lord: let thy lovingkindness and thy truth continually preserve me.

For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

Be pleased, O Lord, to deliver me: O Lord, make haste to help me.

Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The Lord be magnified.

I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

EVENING PRAYER.

PSALM XLII.

AS the hart panteth after the water brooks,
so panteth my soul after thee, O God.

My soul thirsteth for God, for the living God:
when shall I come and appear before God?

My tears have been my meat day and night,
while they continually say unto me, Where is
thy God?

When I remember these things, I pour out
my soul in me: for I had gone with the multi-
tude, I went with them to the house of God,
with the voice of joy and praise, with a multi-
tude that kept holy-day.

Why art thou cast down, O my soul? and
why art thou disquieted in me? hope thou in
God: for I shall yet praise him for the help of
his countenance.

O my God, my soul is cast down within
me; therefore will I remember thee.

Deep calleth unto deep at the noise of thy
waterspouts: all thy waves and thy billows are
gone over me.

Yet the Lord will command his lovingkind-
ness in the daytime, and in the night his song
shall be with me, and my prayer unto the God
of my life.

I will say unto God my rock, Why hast thou
forgotten me? why go I mourning because of
the oppression of the enemy?

As with a sword in my bones, mine enemies

Eighth Day.

reproach me; while they say daily unto me,
Where is thy God?

Why art thou cast down, O my soul? and
why art thou disquieted within me? hope thou
in God: for I shall yet praise him, who is the
health of my countenance, and my God.

PSALM XLIII.

JUDGE me, O God, and plead my cause
against an ungodly nation: O deliver me
from the deceitful and unjust man.

O send out thy light and thy truth: let them
lead me; let them bring me unto thy holy hill.

Why art thou cast down, O my soul? and
why art thou disquieted within me? hope in
God: for I shall yet praise him, who is the
health of my countenance, and my God.

PSALM XLVI.

GOD is our refuge and strength, a very present
help in trouble.

Therefore will not we fear, though the earth
be removed, and though the mountains be car-
ried into the midst of the sea;

Though the waters thereof roar and be
troubled, though the mountains shake with the
swelling thereof.

There is a river, the streams whereof shall
make glad the city of God, the holy place of
the tabernacles of the Most High.

Psalms.

God is in the midst of her; she shall not be moved: God shall help her, and that right early.

Come, behold the works of the Lord; he maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

The Lord of hosts is with us; the God of Jacob is our refuge.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

The Ninth Day.

MORNING PRAYER.

PSALM L.

THE mighty God, even the Lord, hath spoken,
and called the earth from the rising of the
sun unto the going down thereof.

Out of Zion, the perfection of beauty, God
hath shined.

Our God shall come, and shall not keep silence:
a fire shall devour before him, and it shall be
very tempestuous round about him.

He shall call to the heavens from above, and
to the earth, that he may judge his people.

Gather my saints together unto me; those
that have made a covenant with me by sacrifice.

And the heavens shall declare his righteousness:
for God is judge himself.

Hear, O my people, and I will speak; O
Israel, and I will testify against thee: I am God,
even thy God.

I will not reprove thee for thy sacrifices or
thy burnt offerings, to have been continually
before me.

I will take no bullock out of thy house, nor
he-goats out of thy folds:

For every beast of the forest is mine, and the
cattle upon a thousand hills.

I know all the fowls of the mountains: and
the wild beasts of the field are mine.

Psalms.

If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof.

Offer unto God thanksgiving; and pay thy vows unto the Most High:

And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?

Seeing thou hatest instruction, and castest my words behind thee.

When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

Thou givest thy mouth to evil, and thy tongue frameth deceit.

Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

These things hast thou done, and I kept silence; thou thoughtest that I was altogether such a one as thyself: but I will reprove thee, and set them in order before thine eyes.

Now consider this, ye that forget God, lest there be none to deliver.

Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I show the salvation of God.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Ninth Day.

EVENING PRAYER.

PSALM LI.

HAVE mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

For I acknowledge my transgressions: and my sin is ever before me.

Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

Hide thy face from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God; and renew a right spirit within me.

Cast me not away from thy presence; and take not thy Holy Spirit from me.

Restore unto me the joy of thy salvation; and uphold me with thy free Spirit.

Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

Psalms.

O Lord, open thou my lips; and my mouth shall show forth thy praise.

For thou desirest not sacrifice; else would I give it: thou delightest not in burnt-offering.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

PSALM LVI.

BE merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

What time I am afraid, I will trust in thee.

In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

Every day they wrest my words: all their thoughts are against me for evil.

In God have I put my trust: I will not be afraid what man can do unto me.

Thy vows are upon me, O God: I will render praises unto thee.

For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

The Truth Bay.

MORNING PRAYER.

PSALM LVII.

BE merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.

I will cry unto God most high; unto God that performeth all things for me.

He shall send from heaven, and save me from the reproach of him that would swallow me up. God shall send forth his mercy and his truth.

Be thou exalted, O God, above the heavens; let thy glory be above all the earth.

I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

For thy mercy is great unto the heavens, and thy truth unto the clouds.

Be thou exalted, O God, above the heavens: let thy glory be above all the earth.

PSALM LXI.

HEAR my cry, O God; attend unto my prayer.

From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I.

Psalms.

For thou hast been a shelter for me, and a strong tower from the enemy.

I will abide in thy tabernacle for ever: I will trust in the covert of thy wings.

For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy name.

So will I sing praise unto thy name for ever, that I may daily perform my vows.

PSALM LXII.

TRULY my soul waiteth upon God: from him cometh my salvation.

He only is my rock and my salvation; he is my defence; I shall not be greatly moved.

My soul, wait thou only upon God; for my expectation is from him.

He only is my rock and my salvation: he is my defence; I shall not be moved.

In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.

Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us.

Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them.

God hath spoken once; twice have I heard this; that power belongeth unto God.

Also unto thee, O Lord, belongeth mercy:

Tenth Day.

for thou renderest to every man according to his work.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

EVENING PRAYER.

PSALM LXIII.

O GOD, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

To see thy power and thy glory, so as I have seen thee in the sanctuary.

Because thy lovingkindness is better than life, my lips shall praise thee.

Thus will I bless thee while I live: I will lift up my hands in thy name.

My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:

When I remember thee upon my bed, and meditate on thee in the night watches.

Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

My soul followeth hard after thee: thy right hand upholdeth me.

Psalms.

PSALM LXV.

PRAISE waiteth for thee, O God, in Zion:
and unto thee shall the vow be performed.
O thou that hearest prayer, unto thee shall
all flesh come.

Iniquities prevail against me: as for our transgressions, thou shalt purge them away.

Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.

By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

Which by his strength setteth fast the mountains; being girded with power:

Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it.

Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

Thou crownest the year with thy goodness; and thy paths drop fatness.

Tenth Day.

They drop upon the pastures of the wilderness: and the little hills rejoice on every side.

The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

The Eleventh Day.

MORNING PRAYER.

PSALM LXVI.

MAKE a joyful noise unto God, all ye lands:
sing forth the honor of his name: make
his praise glorious.

Say unto God, How terrible art thou in thy
works! through the greatness of thy power shall
thine enemies submit themselves unto thee.

All the earth shall worship thee, and shall
sing unto thee; they shall sing to thy name.

Come and see the works of God: he is terrible
in his doing toward the children of men.

He turned the sea into dry land: they went
through the flood on foot: there did we rejoice
in him.

He ruleth by his power for ever; his eyes
behold the nations: let not the rebellious exalt
themselves.

O bless our God, ye people, and make the
voice of his praise to be heard:

Which holdeth our soul in life, and suffereth
not our feet to be moved.

For thou, O God, hast proved us: thou hast
tried us, as silver is tried.

Thou hast caused men to ride over our heads;
we went through fire and through water: but
thou broughtest us out into a wealthy place.

Eleventh Day.

I will pay thee my vows, which my lips have uttered, and my mouth hath spoken, when I was in trouble.

Come and hear, all ye that fear God, and I will declare what he hath done for my soul.

I cried unto him with my mouth, and he was extolled with my tongue.

If I regard iniquity in my heart, the Lord will not hear me.

But verily God hath heard me; he hath attended to the voice of my prayer.

Blessed be God, which hath not turned away my prayer, nor his mercy from me.

PSALM LXVIII.

LET God arise, let his enemies be scattered:
let them also that hate him flee before him.

But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

Sing unto God, sing praises to his name:
extol him that rideth upon the heavens, and rejoice before him.

A father of the fatherless, and a judge of the widows, is God in his holy habitation.

God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land.

O God, when thou wentest forth before thy people, when thou didst march through the wilderness;

Psalms.

The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God.

Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

The Lord gave the word: great was the company of those that published it.

Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men.

Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation.

He that is our God is the God of salvation; and unto God the Lord belong the issues from death.

Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord;

To him that rideth upon the heavens of heavens, which were of old; lo, he doth send out his voice, and that a mighty voice.

O God, thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Eleventh Day.

EVENING PRAYER.

PSALM LXXI.

IN thee, O Lord, do I put my trust: let me never be put to confusion.

Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress.

Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

For thou art my hope, O Lord God: thou art my trust from my youth.

Let my mouth be filled with thy praise and with thy honor all the day.

Cast me not off in the time of old age; forsake me not when my strength faileth.

For mine enemies speak against me; and they that lay wait for my soul take counsel together.

O God, be not far from me: O my God, make haste for my help.

Let them be confounded and consumed that are adversaries to my soul.

I will hope continually, and will yet praise thee more and more.

My mouth shall show forth thy righteousness and thy salvation all the day; for I know not the numbers thereof.

Psalms.

I will go in the strength of the Lord God: I will make mention of thy righteousness, even of thine only.

O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

Now also when I am old and grayheaded, O God, forsake me not; until I have showed thy strength unto this generation, and thy power to every one that is to come.

Thy righteousness also, O God, is very high, who hast done great things: O God, who is like unto thee!

Thou, which hast showed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

Thou shalt increase my greatness, and comfort me on every side.

My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed.

My tongue also shall talk of thy righteousness all the day long.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

The Twelfth Day.

MORNING PRAYER.

PSALM LXXII.

GIVE the king thy judgments, O God, and
thy righteousness unto the king's son.

He shall judge thy people with righteousness,
and thy poor with judgment.

The mountains shall bring peace to the people,
and the little hills, by righteousness.

He shall judge the poor of the people, he shall
save the children of the needy, and shall break
in pieces the oppressor.

They shall fear thee as long as the sun and moon
endure, throughout all generations.

He shall come down like rain upon the mown
grass: as showers that water the earth.

In his days shall the righteous flourish; and
abundance of peace so long as the moon endureth.

He shall have dominion also from sea to sea,
and from the river unto the ends of the earth.

Yea, all kings shall fall down before him: all
nations shall serve him.

For he shall deliver the needy when he crieth;
the poor also, and him that hath no helper.

He shall spare the poor and needy, and shall
save the souls of the needy.

He shall redeem their soul from deceit and
violence: and precious shall their blood be in his
sight.

Psalms.

His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.

Blessed be the Lord God, who only doeth wondrous things.

And blessed be his glorious name for ever: and let the whole earth be filled with his glory. Amen, and Amen.

PSALM LXXIII.

TRULY God is good to Israel, even to such as are of a clean heart.

But as for me, my feet were almost gone; my steps had well nigh slipped.

For I was envious at the foolish, when I saw the prosperity of the wicked.

For there are no bands in their death: but their strength is firm.

They are not in trouble as other men; neither are they plagued like other men.

Therefore pride compasseth them about as a chain; violence covereth them as a garment.

And they say, How doth God know? and is there knowledge in the Most High?

Behold, these are the ungodly, who prosper in the world; they increase in riches.

Verily I have cleansed my heart in vain, and washed my hands in innocency.

For all the day long have I been plagued, and chastened every morning.

Twelfth Day.

So foolish was I, and ignorant: I was as a beast before thee.

Nevertheless I am continually with thee: thou hast holden me by my right hand.

Thou shalt guide me with thy counsel, and afterward receive me to glory.

Whom have I in heaven but thee? and there is none upon earth that I desire besides thee.

My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

For, lo, they that are far from thee shall perish:

But it is good for me to draw near to God: I have put my trust in the Lord God, that I may declare all thy works.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

EVENING PRAYER.

PSALM LXXV.

UNTO thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is near thy wondrous works declare.

I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:

Lift not up your horn on high: speak not with a stiff neck.

Psalms.

For promotion cometh neither from the east,
nor from the west, nor from the south.

But God is the judge: he putteth down one,
and setteth up another.

For in the hand of the Lord there is a cup,
and the wine is red; it is full of mixture; and
he poureth out of the same.

But the dregs thereof, all the wicked of the
earth shall wring them out, and drink them.

PSALM LXXVI.

IN Judah is God known: his name is great in
Israel.

In Salem also is his tabernacle, and his dwelling-
place in Zion.

There brake he the arrows of the bow, the
shield, and the sword, and the battle.

Thou art more glorious and excellent than the
mountains of prey.

The stouthearted are spoiled, they have slept
their sleep: and none of the men of might have
found their hands.

At thy rebuke, O God, both the chariot and
horse are cast into a dead sleep.

Thou, even thou, art to be feared: and who
may stand in thy sight?

Thou didst cause judgment to be heard from
heaven;

The earth feared, and was still, when God
arose to judgment, to save all the meek of the
earth.

Twelfth Day.

Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

Vow, and pay unto the Lord your God: let all that be round about him bring presents unto him that ought to be feared.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

The Thirtieth Day.

MORNING PRAYER.

PSALM LXXVII.

I CRIED unto God with my voice, even unto
God with my voice; and he gave ear unto me.

In the day of my trouble I sought the Lord:
my soul refused to be comforted.

I remembered God, and was troubled: I com-
plained, and my spirit was overwhelmed.

Thou holdest mine eyes waking: I am so
troubled that I cannot speak.

I have considered the days of old, the years
of ancient times.

I call to remembrance my song in the night:
I commune with mine own heart: and my spirit
made diligent search.

Will the Lord cast off for ever? and will he be
favorable no more?

Is his mercy clean gone for ever? doth his
promise fail for evermore?

Hath God forgotten to be gracious? hath he
in anger shut up his tender mercies?

And I said, This is my infirmity: but I will
remember the years of the right hand of the
Most High.

I will remember the works of the Lord: surely
I will remember*thy wonders of old.

Thirteenth Day.

I will meditate also of all thy work, and talk of thy doings.

Thy way, O God, is in the sanctuary: who is so great as our God?

Thou art the God that doest wonders: thou hast declared thy strength among the people.

The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.

The voice of thy thunder was in the heaven: the lightnings lightened the world: the earth trembled and shook.

Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known.

PSALM LXXVIII.

GIVE ear, O my people, to my law: incline your ears to the words of my mouth.

I will open my mouth in a parable: I will utter dark sayings of old:

Which we have heard and known, and our fathers have told us.

We will not hide them from their children, showing to the generation to come the praises of the Lord, and his strength, and his wonderful works that he hath done.

For he established a testimony in Jacob, and appointed a law in Israel, which he commanded

Psalms.

our fathers, that they should make them known to their children:

That the generation to come might know them, even the children which should be born; who should arise and declare them to their children:

That they might set their hope in God, and not forget the works of God, but keep his commandments:

And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not steadfast with God.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

EVENING PRAYER.

PSALM LXXXII.

GOD standeth in the congregation of the mighty; he judgeth among the gods.

How long will ye judge unjustly, and accept the persons of the wicked?

Defend the poor and fatherless: do justice to the afflicted and needy.

Deliver the poor and needy: rid them out of the hand of the wicked.

Thirteenth Day.

They know not, neither will they understand;
they walk on in darkness: all the foundations
of the earth are out of course.

PSALM LXXXIV.

HOW amiable are thy tabernacles, O Lord
of hosts!

My soul longeth, yea, even fainteth for the
courts of the Lord: my heart and my flesh
crieth out for the living God.

Yea, the sparrow hath found a house, and the
swallow a nest for herself, where she may lay
her young, even thine altars, O Lord of hosts,
my King, and my God.

Blessed are they that dwell in thy house:
they will be still praising thee.

Blessed is the man whose strength is in thee;
in whose heart are the ways of them.

Who passing through the valley of Baca make
it a well; the rain also filleth the pools.

They go from strength to strength, every one
of them in Zion appeareth before God.

O Lord God of hosts, hear my prayer: give
ear, O God of Jacob.

Behold, O God our shield, and look upon the
face of thine anointed.

For a day in thy courts is better than a
thousand. I had rather be a doorkeeper in the
house of my God, than to dwell in the tents of
wickedness.

For the Lord God is a sun and shield: the

Psalms.

Lord will give grace and glory: no good thing
will he withhold from them that walk uprightly.

O Lord of hosts, blessed is the man that
trusteth in thee.

Now unto the King eternal, immortal, in-
visible, the only wise God;

Be honor and glory, through Jesus Christ, for
ever and ever. *Amen.*

Psalms.

The Fourteenth Day.

MORNING PRAYER.

PSALM LXXXV.

LORD, thou hast been favorable unto thy land: thou hast brought back the captivity of Jacob.

Thou hast forgiven the iniquity of thy people; thou hast covered all their sin.

Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger.

Turn us, O God of our salvation, and cause thine anger toward us to cease.

Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

Wilt thou not revive us again: that thy people may rejoice in thee?

Show us thy mercy, O Lord, and grant us thy salvation.

I will hear what God the Lord will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

Surely his salvation is nigh them that fear him; that glory may dwell in our land.

Mercy and truth are met together; righteousness and peace have kissed each other.

Truth shall spring out of the earth; and righteousness shall look down from heaven.

Psalms.

Yea, the Lord shall give that which is good;
and our land shall yield her increase.

Righteousness shall go before him; and shall
set us in the way of his steps.

PSALM LXXXVI.

BOW down thine ear, O Lord, hear me: for I
am poor and needy.

Preserve my soul: O thou my God, save thy
servant that trusteth in thee.

Be merciful unto me, O Lord: for I cry unto
thee daily.

Rejoice the soul of thy servant: for unto thee,
O Lord, do I lift up my soul.

For thou, Lord, art good, and ready to for-
give; and plenteous in mercy unto all them that
call upon thee.

Give ear, O Lord, unto my prayer; and attend
to the voice of my supplications.

In the day of my trouble I will call upon
thee: for thou wilt answer me.

Among the gods there is none like unto thee,
O Lord; neither are there any works like unto
thy works.

All nations whom thou hast made shall come
and worship before thee, O Lord; and shall
glorify thy name.

For thou art great, and doest wondrous things:
thou art God alone.

Teach me thy way, O Lord; I will walk in thy
truth: unite my heart to fear thy name.

Fourteenth Day.

I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell.

O God, the proud are risen against me, and the assemblies of violent men have sought after my soul; and have not set thee before them.

But thou, O Lord, art a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.

Show me a token for good; that they which hate me may see it, and be ashamed: because thou, Lord, hast holpen me, and comforted me.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

EVENING PRAYER.

PSALM LXXXIX.

I WILL sing of the mercies of the Lord for ever: with my mouth will I make known thy faithfulness to all generations.

And the heavens shall praise thy wonders, O Lord: thy faithfulness also in the congregation of the saints.

Psalms.

For who in the heaven can be compared unto the Lord? who among the sons of the mighty can be likened unto the Lord?

God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.

O Lord God of hosts, who is a strong Lord like unto thee? or to thy faithfulness round about thee?

Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them.

Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.

Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance.

In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

For thou art the glory of their strength: and in thy favor our horn shall be exalted.

For the Lord is our defence; and the Holy One of Israel is our King.

Fourteenth Day.

PSALM XC.

LORD, thou hast been our dwellingplace in all generations.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

Thou turnest man to destruction; and sayest, Return, ye children of men.

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

For we are consumed by thine anger, and by thy wrath are we troubled.

Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

For all our days are passed away in thy wrath: we spend our years as a tale that is told.

The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labor and sorrow; for it is soon cut off, and we fly away.

Who knoweth the power of thine anger? even according to thy fear, so is thy wrath.

So teach us to number our days, that we may apply our hearts unto wisdom.

Return, O Lord, how long? and let it repent thee concerning thy servants.

Psalms.

O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

Let thy work appear unto thy servants, and thy glory unto their children.

And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

The Fifteenth Day.

MORNING PRAYER.

PSALM XCI.

HE that dwelleth in the secret place of the
Most High shall abide under the shadow
of the Almighty.

I will say of the Lord, He is my refuge and
my fortress: my God; in him will I trust.

Surely he shall deliver thee from the snare of
the fowler, and from the noisome pestilence.

He shall cover thee with his feathers, and
under his wings shalt thou trust: his truth shall
be thy shield and buckler.

Thou shalt not be afraid for the terror by
night; nor for the arrow that flieth by day;

Nor for the pestilence that walketh in dark-
ness; nor for the destruction that wasteth at
noonday.

A thousand shall fall at thy side, and ten
thousand at thy right hand; but it shall not
come nigh thee.

Only with thine eyes shalt thou behold and
see the reward of the wicked.

Because thou hast made the Lord, which is
my refuge, even the Most High, thy habitation;

There shall no evil befall thee, neither shall
any plague come nigh thy dwelling.

Psalms.

For he shall give his angels charge over thee,
to keep thee in all thy ways.

They shall bear thee up in their hands, lest
thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder:
the young lion and the dragon shalt thou trample
under feet.

Because he hath set his love upon me, there-
fore will I deliver him: I will set him on high,
because he hath known my name.

He shall call upon me, and I will answer him:
I will be with him in trouble; I will deliver him,
and honor him.

With long life will I satisfy him, and show him
my salvation.

Now unto the King eternal, immortal, in-
visible, the only wise God;

Be honor and glory, through Jesus Christ, for
ever and ever. *Amen.*

EVENING PRAYER.

PSALM XCII.

IT is a good thing to give thanks unto the
Lord, and to sing praises unto thy name,
O Most High:

To show forth thy lovingkindness in the
morning, and thy faithfulness every night.

For thou, Lord, hast made me glad through

Fifteenth Day.

thy work: I will triumph in the works of thy hands.

O Lord, how great are thy works! and thy thoughts are very deep.

A brutish man knoweth not; neither doth a fool understand this.

When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever:

But thou, O Lord, art most high for evermore.

The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

Those that be planted in the house of the Lord shall flourish in the courts of our God.

They shall still bring forth fruit in old age; they shall be fat and flourishing;

To show that the Lord is upright: he is my rock, and there is no unrighteousness in him.

PSALM XCIII.

THE Lord reigneth, he is clothed with majesty; the Lord is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.

Thy throne is established of old: thou art from everlasting.

The floods have lifted up, O Lord, the floods have lifted up their voice; the floods lift up their waves.

The Lord on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

Psalms.

Thy testimonies are very sure: holiness
becometh thine house, O Lord, for ever.

Now unto the King eternal, immortal, in-
visible, the only wise God;

Be honor and glory, through Jesus Christ, for
ever and ever. *Amen.*

Psalms.

The Sixteenth Day.

MORNING PRAYER.

PSALM XCIV.

O LORD God, to whom vengeance belongeth;
O God, to whom vengeance belongeth, show
thyself.

Lift up thyself, thou Judge of the earth:
render a reward to the proud.

Lord, how long shall the wicked, how long
shall the wicked triumph?

How long shall they utter and speak hard
things? and all the workers of iniquity boast
themselves?

They break in pieces thy people, O Lord,
and afflict thine heritage.

They slay the widow and the stranger, and
murder the fatherless.

Yet they say, The Lord shall not see, neither
shall the God of Jacob regard it.

Understand, ye brutish among the people:
and ye fools, when will ye be wise?

He that planted the ear, shall he not hear?
he that formed the eye, shall he not see?

He that chastiseth the heathen, shall not
he correct? he that teacheth man knowledge,
shall not he know?

The Lord knoweth the thoughts of man, that
they are vanity.

Psalms.

Blessed is the man whom thou chastenest,
O Lord, and teachest him out of thy law;

That thou mayest give him rest from the
days of adversity, until the pit be digged for
the wicked.

For the Lord will not cast off his people,
neither will he forsake his inheritance.

But judgment shall return unto righteousness:
and all the upright in heart shall follow it.

Who will rise up for me against the evil doers?
or who will stand up for me against the workers
of iniquity?

Unless the Lord had been my help, my soul
had almost dwelt in silence.

When I said, My foot slippeth; thy mercy,
O Lord, held me up.

In the multitude of my thoughts within me
thy comforts delight my soul.

Shall the throne of iniquity have fellowship
with thee, which frameth mischief by a law?

They gather themselves together against the
soul of the righteous, and condemn the innocent
blood.

But the Lord is my defence; and my God is
the rock of my refuge.

And he shall bring upon them their own iniquity,
and shall cut them off in their own wickedness;
yea, the Lord our God shall cut them off.

Now unto the King eternal, immortal, in-
visible, the only wise God;

Be honor and glory, through Jesus Christ, for
ever and ever. *Amen.*

Sixteenth Day.

EVENING PRAYER.

PSALM XCVI.

O SING unto the Lord a new song: sing unto the Lord, all the earth.

Sing unto the Lord, bless his name; show forth his salvation from day to day.

Declare his glory among the heathen, his wonders among all people.

For the Lord is great, and greatly to be praised: he is to be feared above all gods.

Honor and majesty are before him: strength and beauty are in his sanctuary.

Give unto the Lord, O ye kindreds of the people, give unto the Lord glory and strength.

Give unto the Lord the glory due unto his name: bring an offering, and come into his courts.

O worship the Lord in the beauty of holiness: fear before him, all the earth.

Say among the heathen that the Lord reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice before the Lord:

For he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

Psalms.

PSALM XCVII.

THE Lord reigneth; let the earth rejoice; let the multitude of isles be glad thereof.

Clouds and darkness are round about him: righteousness and judgement are the habitation of his throne.

A fire goeth before him, and burneth up his enemies round about.

His lightnings enlightened the world: the earth saw, and trembled.

The hills melted like wax at the presence of the Lord, at the presence of the Lord of the whole earth.

The heavens declare his righteousness, and all the people see his glory.

For thou, Lord, art high above all the earth: thou art exalted far above all gods.

Ye that love the Lord, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

Light is sown for the righteous, and gladness for the upright in heart.

Rejoice in the Lord, ye righteous; and give thanks at the remembrance of his holiness.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

The Seventeenth Day.

MORNING PRAYER.

PSALM XCIX.

THE Lord reigneth; let the people tremble;
he sitteth between the cherubim: let the
earth be moved.

The Lord is great in Zion; and he is high
above all the people.

Let them praise thy great and terrible name;
for it is holy.

Thou dost establish equity, thou executest
judgment and righteousness.

Exalt ye the Lord our God, and worship at
his footstool; for he is holy.

Moses and Aaron among his priests, and
Samuel among them that call upon his name;
they called upon the Lord, and he answered
them.

He spake unto them in the cloudy pillar: they
kept his testimonies, and the ordinance that he
gave them.

Thou answeredst them, O Lord our God:
thou wast a God that forgavest them.

Exalt the Lord our God, and worship at his
holy hill; for the Lord our God is holy.

Psalms.

PSALM CI.

I WILL sing of mercy and judgment: unto thee, O Lord, will I sing.

I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.

A froward heart shall depart from me: I will not know a wicked person.

Whoso privily slandereth his neighbor, him will I cut off: him that hath a high look and a proud heart will not I suffer.

Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

PSALM CII.

HEAR my prayer, O Lord, and let my cry come unto thee.

Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily.

For my days are consumed like smoke, and my bones are burned as a hearth.

I am like a pelican of the wilderness: I am like an owl of the desert.

Seventeenth Day.

I watch, and am as a sparrow alone upon the housetop.

My days are like a shadow that inclineth; and I am withered like grass.

But thou, O Lord, shalt endure for ever; and thy remembrance unto all generations.

Thou shalt arise, and have mercy upon Zion: for the time to favor her, yea, the set time, is come.

When the Lord shall build up Zion, he shall appear in his glory.

He will regard the prayer of the destitute, and not despise their prayer.

This shall be written for the generation to come: and the people which shall be created shall praise the Lord.

For he hath looked down from the height of his sanctuary; from heaven did the Lord behold the earth;

To hear the groaning of the prisoner; to loose those that are appointed to death.

I said, O my God, take me not away in the midst of my days: thy years are throughout all generations.

Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.

They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

But thou art the same, and thy years shall have no end.

Psalms.

The children of thy servants shall continue,
and their seed shall be established before thee.

Now unto the King eternal, immortal, invisible,
the only wise God;

Be honor and glory, through Jesus Christ, for
ever and ever. *Amen.*

EVENING PRAYER.

PSALM CIII.

BLESS the Lord, O my soul: and all that is
within me, bless his holy name.

Bless the Lord, O my soul, and forget not all
his benefits:

Who forgiveth all thine iniquities; who healeth
all thy diseases;

Who redeemeth thy life from destruction;
who crowneth thee with lovingkindness and
tender mercies;

Who satisfieth thy mouth with good things;
so that thy youth is renewed like the eagle's.

The Lord executeth righteousness and judgment
for all that are oppressed.

He made known his ways unto Moses, his acts
unto the children of Israel.

The Lord is merciful and gracious, slow to
anger, and plenteous in mercy.

He will not always chide: neither will he keep
his anger for ever.

He hath not dealt with us after our sins; nor
rewarded us according to our iniquities.

Seventeenth Day.

For as the heaven is high above the earth, so great is his mercy toward them that fear him.

As far as the east is from the west, so far hath he removed our transgressions from us.

Like as a father pitieth his children, so the Lord pitieth them that fear him.

For he knoweth our frame; he remembereth that we are dust.

As for man, his days are as grass: as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

But the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

To such as keep his covenant, and to those that remember his commandments to do them.

The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.

Bless the Lord, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

Bless ye the Lord, all ye his hosts; ye ministers of his, that do his pleasure.

Bless the Lord, all his works in all places of his dominion: bless the Lord, O my soul.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

The Eighteenth Day.

MORNING PRAYER.

PSALM CIV.

BLESS the Lord, O my soul. O Lord my God, thou art very great; thou art clothed with honor and majesty:

Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain:

Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

Who maketh his angels spirits; his ministers a flaming fire:

Who laid the foundations of the earth, that it should not be removed for ever.

Thou coveredst it with the deep as with a garment: the waters stood above the mountains.

At thy rebuke they fled; at the voice of thy thunder they hasted away.

They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

He sendeth the springs into the valleys, which run among the hills.

Eighteenth Day.

They give drink to every beast of the field:
the wild asses quench their thirst.

By them shall the fowls of the heaven have
their habitation, which sing among the branches.

He watereth the hills from his chambers:
the earth is satisfied with the fruit of thy
works.

He causeth the grass to grow for the cattle, and
herb for the service of man: that he may bring
forth food out of the earth;

And wine that maketh glad the heart of man,
and oil to make his face to shine, and bread which
strengtheneth man's heart.

The trees of the Lord are full of sap; the
cedars of Lebanon, which he hath planted;

Where the birds make their nests: as for the
stork, the fir trees are her house.

The high hills are a refuge for the wild goats;
and the rocks for the conies.

He appointed the moon for seasons: the sun
knoweth his going down.

Thou makest darkness, and it is night: wherein
all the beasts of the forest do creep forth.

The young lions roar after their prey, and
seek their meat from God.

The sun ariseth, they gather themselves to-
gether, and lay them down in their dens.

Man goeth forth unto his work and to his
labor until the evening.

O Lord, how manifold are thy works! in wis-
dom hast thou made them all: the earth is full
of thy riches.

So is this great and wide sea, wherein are things

Psalms.

creeping innumerable, both small and great beasts.

There go the ships: there is that leviathan, whom thou hast made to play therein.

These wait all upon thee; that thou mayest give them their meat in due season.

That thou givest them they gather: thou openest thine hand, they are filled with good.

Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

The glory of the Lord shall endure for ever: the Lord shall rejoice in his works.

He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

I will sing unto the Lord as long as I live: I will sing praise to my God while I have my being.

My meditation of him shall be sweet: I will be glad in the Lord. Bless thou the Lord, O my soul.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory through Jesus Christ, for ever and ever. *Amen.*

Eighteenth Day.

EVENING PRAYER.

PSALM CVII.

O GIVE thanks unto the Lord, for he is good:
for his mercy endureth for ever.

Let the redeemed of the Lord say so, whom
he hath redeemed from the hand of the enemy;

And gathered them out of the lands; from
the east, and from the west, from the north, and
from the south.

They wandered in the wilderness in a solitary
way; they found no city to dwell in.

Hungry and thirsty, their soul fainted in them.

Then they cried unto the Lord in their trouble,
and he delivered them out of their distresses.

And he led them forth by the right way, that
they might go to a city of habitation.

Oh that men would praise the Lord for his
goodness, and for his wonderful works to the
children of men!

For he satisfieth the longing soul, and filleth
the hungry soul with goodness.

Such as sit in darkness and in the shadow of
death, being bound in affliction and iron;

Because they rebelled against the words of
God, and contemned the counsel of the Most
High:

Therefore he brought down their heart with
labor; they fell down, and there was none to
help.

Then they cried unto the Lord in their trouble,
and he saved them out of their distresses.

Psalms.

He brought them out of darkness and the shadow of death, and brake their bands in sunder.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

They that go down to the sea in ships, that do business in great waters;

These see the works of the Lord, and his wonders in the deep.

For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

They reel to and fro, and stagger like a drunken man, and are at their wit's end.

Then they cry unto the Lord in their trouble, and he bringeth them out of their distresses.

He maketh the storm a calm, so that the waves thereof are still.

Then are they glad because they be quiet; so he bringeth them unto their desired haven.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

He turneth rivers into a wilderness, and the watersprings into dry ground;

Eighteenth Day.

A fruitful land into barrenness, for the wickedness of them that dwell therein.

He turneth the wilderness into a standing water, and dry ground into watersprings.

And there he maketh the hungry to dwell, that they may prepare a city for habitation;

And sow the fields, and plant vineyards, which may yield fruits of increase.

He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.

Again, they are minished and brought low through oppression, affliction, and sorrow.

Yet setteth he the poor on high from affliction, and maketh him families like a flock.

The righteous shall see it, and rejoice: and all iniquity shall stop her mouth.

Whoso is wise, and will observe these things, even they shall understand the lovingkindness of the Lord.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

The Nineteenth Day.

MORNING PRAYER.

PSALM CVIII.

O GOD, my heart is fixed; I will sing and give praise.

I will praise thee, O Lord, among the people:
and I will sing praises unto thee among the nations.

For thy mercy is great above the heavens:
and thy truth reacheth unto the clouds.

Be thou exalted, O God, above the heavens:
and thy glory above all the earth;

That thy beloved may be delivered: save with
thy right hand, and answer me.

Give us help from trouble: for vain is the help
of man.

Through God we shall do valiantly: for he
it is that shall tread down our enemies.

PSALM CXI.

PRAISE ye the Lord. I will praise the
Lord with my whole heart, in the assembly
of the upright, and in the congregation.

The works of the Lord are great, sought out
of all them that have pleasure therein.

His work is honorable and glorious: and his
righteousness endureth for ever.

Nineteenth Day.

He hath made his wonderful works to be remembered: the Lord is gracious and full of compassion.

He hath given meat unto them that fear him: he will ever be mindful of his covenant.

He hath showed his people the power of his works, that he may give them the heritage of the heathen.

The works of his hands are verity and judgment; all his commandments are sure.

They stand fast for ever and ever, and are done in truth and uprightness.

He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name.

The fear of the Lord is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.

PSALM CXII.

BLESSED is the man that feareth the Lord, that delighteth greatly in his commandments.

His seed shall be mighty upon earth: the generation of the upright shall be blessed.

Wealth and riches shall be in his house: and his righteousness endureth for ever.

Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.

A good man showeth favor, and lendeth: he will guide his affairs with discretion.

Psalms.

Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen*

EVENING PRAYER.

PSALM CXIII.

PRAISE ye the Lord. Praise, O ye servants of the Lord, praise the name of the Lord.

Blessed be the name of the Lord from this time forth and for evermore.

From the rising of the sun unto the going down of the same the Lord's name is to be praised.

The Lord is high above all nations, and his glory above the heavens.

Who is like unto the Lord our God, who dwelleth on high,

Who humbleth himself to behold the things that are in heaven, and in the earth!

He raiseth up the poor out of the dust; that he may set him with princes, even with the princes of his people.

Nineteenth Day.

PSALM CXV.

NOT unto us, O Lord, not unto us, but unto
thy name give glory, for thy mercy, and
for thy truth's sake.

Wherefore should the heathen say, Where is
now their God?

But our God is in the heavens: he hath done
whatsoever he hath pleased.

Their idols are silver and gold, the work of
men's hands.

They have mouths, but they speak not: eyes
have they, but they see not:

They have ears, but they hear not: noses
have they, but they smell not:

They have hands, but they handle not: feet
have they, but they walk not: neither speak
they through their throat.

They that make them are like unto them; so
is every one that trusteth in them.

Ye that fear the Lord, trust in the Lord: he
is their help and their shield.

The Lord hath been mindful of us: he will
bless us;

He will bless them that fear the Lord, both
small and great.

The Lord shall increase you more and more,
you and your children.

Ye are blessed of the Lord which made heaven
and earth.

The heaven, even the heavens, are the Lord's:
but the earth hath he given to the children of
men.

Psalms.

We will bless the Lord from this time forth
and for evermore. Praise the Lord.

Now unto the King eternal, immortal, in-
visible, the only wise God;

Be honor and glory, through Jesus Christ, for
ever and ever. *Amen.*

Psalms.

The Twentieth Day.

MORNING PRAYER.

PSALM CXVI.

I LOVE the Lord, because he hath heard my voice and my supplications.

Because he hath inclined his ear unto me, therefore will I call upon him as long as I live.

The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

Then called I upon the name of the Lord; O Lord, I beseech thee, deliver my soul.

Gracious is the Lord, and righteous; yea, our God is merciful.

The Lord preserveth the simple: I was brought low, and he helped me.

Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee.

For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

I will walk before the Lord in the land of the living.

I believed, therefore have I spoken: I was greatly afflicted:

I said in my haste, All men are liars.

What shall I render unto the Lord for all his benefits toward me?

Psalms.

I will take the cup of salvation, and call upon the name of the Lord.

I will pay my vows unto the Lord now in the presence of all his people.

Precious in the sight of the Lord is the death of his saints.

O Lord, truly I am thy servant; I am thy servant, and the son of thine handmaid: thou hast loosed my bonds.

I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the Lord.

I will pay my vows unto the Lord now in the presence of all his people,

In the courts of the Lord's house, in the midst of thee, O Jerusalem. Praise ye the Lord.

PSALM CXVII.

O PRAISE the Lord, all ye nations: praise him, all ye people.

For his merciful kindness is great toward us: and the truth of the Lord endureth for ever. Praise ye the Lord.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Twentieth Day.

EVENING PRAYER.

PSALM CXVIII.

O GIVE thanks unto the Lord; for he is good:
because his mercy endureth for ever.

Let them now that fear the Lord say, that his
mercy endureth for ever.

I called upon the Lord in distress: the Lord
answered me, and set me in a large place.

The Lord is on my side; I will not fear: what
can man do unto me?

It is better to trust in the Lord than to put
confidence in man.

It is better to trust in the Lord than to put
confidence in princes.

The Lord is my strength and song, and is be-
come my salvation.

The voice of rejoicing and salvation is in the
tabernacles of the righteous: the right hand
of the Lord doeth valiantly.

The right hand of the Lord is exalted: the
right hand of the Lord doeth valiantly.

I shall not die, but live, and declare the works
of the Lord.

The Lord hath chastened me sore: but he
hath not given me over unto death.

Open to me the gates of righteousness: I will
go into them, and I will praise the Lord.

I will praise thee: for thou hast heard me,
and art become my salvation.

The stone which the builders refused is be-
come the head stone of the corner.

Psalms.

This is the Lord's doing; it is marvellous in our eyes.

This is the day which the Lord hath made; we will rejoice and be glad in it.

Save now, I beseech thee, O Lord: O Lord, I beseech thee, send now prosperity.

Blessed be he that cometh in the name of the Lord: we have blessed you out of the house of the Lord.

God is the Lord, which hath showed us light.

Thou art my God, and I will praise thee: thou art my God, I will exalt thee.

O give thanks unto the Lord; for he is good: for his mercy endureth for ever.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

The Twenty-first Day.

MORNING PRAYER.

PSALM CXIX.

BLESSED are the undefiled in the way, who walk in the law of the Lord.

Blessed are they that keep his testimonies, and that seek him with the whole heart.

They also do no iniquity: they walk in his ways.

Thou hast commanded us to keep thy precepts diligently.

O that my ways were directed to keep thy statutes!

Then shall I not be ashamed, when I have respect unto all thy commandments.

I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

I will keep thy statutes: O forsake me not utterly.

Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

With my whole heart have I sought thee: O let me not wander from thy commandments.

Thy word have I hid in mine heart, that I might not sin against thee.

Psalms.

Blessed art thou, O Lord: teach me thy statutes.

With my lips have I declared all the judgments of thy mouth.

I have rejoiced in the way of thy testimonies, as much as in all riches.

I will meditate in thy precepts, and have respect unto thy ways.

I will delight myself in thy statutes: I will not forget thy word.

Deal bountifully with thy servant, that I may live, and keep thy word.

Open thou mine eyes, that I may behold wondrous things out of thy law.

I am a stranger in the earth: hide not thy commandments from me.

My soul breaketh for the longing that it hath unto thy judgments at all times.

Remove from me reproach and contempt; for I have kept thy testimonies.

Thy testimonies also are my delight, and my counsellors.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Twenty-first Day.

EVENING PRAYER.

PSALM CXIX.

MY soul cleaveth unto the dust: quicken thou me according to thy word.

I have declared my ways, and thou heardest me: teach me thy statutes.

Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

My soul melteth for heaviness: strengthen thou me according unto thy word.

Remove from me the way of lying: and grant me thy law graciously.

I have chosen the way of truth: thy judgments have I laid before me.

I have stuck unto thy testimonies: O Lord, put me not to shame.

I will run the way of thy commandments, when thou shalt enlarge my heart.

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.

Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.

Make me to go in the path of thy commandments; for therein do I delight.

Incline my heart unto thy testimonies, and not to covetousness.

Turn away mine eyes from beholding vanity; and quicken thou me in thy way.

Psalms.

Stablish thy word unto thy servant, who is devoted to thy fear.

Turn away my reproach which I fear: for thy judgments are good.

Behold, I have longed after thy precepts: quicken me in thy righteousness.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

The Twenty-second Day.

MORNING PRAYER.

PSALM CXIX.

LET thy mercies come unto me, O Lord,
even thy salvation, according to thy word.

So shall I have wherewith to answer him that
reproacheth me: for I trust in thy word.

And take not the word of truth utterly out of
my mouth; for I have hoped in thy judgments.

So shall I keep thy law continually for ever
and ever.

And I will walk at liberty: for I seek thy
precepts.

I will speak of thy testimonies also before
kings, and will not be ashamed.

And I will delight myself in thy command-
ments, which I have loved.

My hands also will I lift up unto thy com-
mandments, which I have loved; and I will
meditate in thy statutes.

Remember the word unto thy servant, upon
which thou hast caused me to hope.

This is my comfort in my affliction: for thy
word hath quickened me.

The proud have had me greatly in derision:
yet have I not declined from thy law.

Psalms.

I remembered thy judgments of old, O Lord;
and have comforted myself.

Horror hath taken hold upon me because of
the wicked that forsake thy law.

Thy statutes have been my songs in the house
of my pilgrimage.

I have remembered thy name, O Lord, in the
night, and have kept thy law.

This I had, because I kept thy precepts.

Thou art my portion, O Lord: I have said
that I would keep thy words.

I entreated thy favor with my whole heart:
be merciful unto me according to thy word.

I thought on my ways, and turned my feet
unto thy testimonies.

I made haste, and delayed not to keep thy
commandments.

The bands of the wicked have robbed me:
but I have not forgotten thy law.

At midnight I will rise to give thanks unto
thee because of thy righteous judgments.

I am a companion of all them that fear thee,
and of them that keep thy precepts.

The earth, O Lord, is full of thy mercy: teach
me thy statutes.

Now unto the King eternal, immortal, invisible,
the only wise God;

Be honor and glory, through Jesus Christ, for
ever and ever. *Amen.*

Twenty-second Day.

EVENING PRAYER.

PSALM CXIX.

THOU hast dealt well with thy servant, O
Lord, according unto thy word.

Teach me good judgment and knowledge: for
I have believed thy commandments.

Before I was afflicted I went astray: but now
have I kept thy word.

Thou art good, and doest good: teach me thy
statutes.

The proud have forged a lie against me: but
I will keep thy precepts with my whole heart.

It is good for me that I have been afflicted;
that I might learn thy statutes.

The law of thy mouth is better unto me than
thousands of gold and silver.

Thy hands have made me and fashioned me:
give me understanding, that I may learn thy
commandments.

They that fear thee will be glad when they see
me; because I have hoped in thy word.

I know, O Lord, that thy judgments are right,
and that thou in faithfulness hast afflicted me.

Let, I pray thee, thy merciful kindness be for
my comfort, according to thy word unto thy
servant.

Let thy tender mercies come unto me, that I
may live: for thy law is my delight.

Psalms.

Let those that fear thee turn unto me, and
those that have known thy testimonies.

Let my heart be sound in thy statutes; that
I be not ashamed.

Now unto the King eternal, immortal, in-
visible, the only wise God;

Be honor and glory, through Jesus Christ, for
ever and ever. *Amen.*

Psalms.

The Twenty-third Day.

MORNING PRAYER.

PSALM CXIX.

MY soul fainteth for thy salvation: but I
hope in thy word.

Mine eyes fail for thy word, saying, When
wilt thou comfort me?

The proud have digged pits for me, which
are not after thy law.

All thy commandments are faithful: they
persecute me wrongfully; help thou me.

They had almost consumed me upon earth;
but I forsook not thy precepts.

Quicken me after thy lovingkindness; so
shall I keep the testimony of thy mouth.

For ever, O Lord, thy word is settled in heaven.

Thy faithfulness is unto all generations: thou
hast established the earth, and it abideth.

They continue this day according to thine
ordinances: for all are thy servants.

Unless thy law had been my delight, I should
then have perished in mine affliction.

I will never forget thy precepts: for with
them thou hast quickened me.

I am thine, save me; for I have sought thy
precepts.

The wicked have waited for me to destroy me:
but I will consider thy testimonies.

Psalms.

I have seen an end of all perfection: but thy commandment is exceeding broad.

O how love I thy law! it is my meditation all the day.

Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.

I have more understanding than all my teachers: for thy testimonies are my meditation.

I understand more than the ancients, because I keep thy precepts.

I have refrained my feet from every evil way, that I might keep thy word.

I have not departed from thy judgments: for thou hast taught me.

How sweet are thy words unto my taste! yea, sweeter than honey to my mouth.

Through thy precepts I get understanding: therefore I hate every false way.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

EVENING PRAYER.

PSALM CXIX.

THY word is a lamp unto my feet, and a light unto my path.

I have sworn, and I will perform it, that I will keep thy righteous judgments.

Twenty-third Day.

I am afflicted very much: quicken me, O Lord, according unto thy word.

Accept, I beseech thee, the freewill offerings of my mouth, O Lord, and teach me thy judgments.

My soul is continually in my hand: yet do I not forget thy law.

The wicked have laid a snare for me: yet I erred not from thy precepts.

Thy testimonies have I taken as a heritage for ever: for they are the rejoicing of my heart.

I have inclined mine heart to perform thy statutes always, even unto the end.

I hate vain thoughts: but thy law do I love.

Thou art my hiding place and my shield: I hope in thy word.

Depart from me, ye evil doers: for I will keep the commandments of my God.

Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

Thou putttest away all the wicked of the earth like dross: therefore I love thy testimonies.

My flesh trembleth for fear of thee; and I am afraid of thy judgments.

I have done judgment and justice: leave me not to mine oppressors.

Be surety for thy servant for good: let not the proud oppress me.

Mine eyes fail for thy salvation, and for the word of thy righteousness.

Psalms.

Deal with thy servant according unto thy mercy, and teach me thy statutes.

I am thy servant; give me understanding, that I may know thy testimonies.

Therefore I love thy commandments above gold; yea, above fine gold.

Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

The Twenty-fourth Day.

MORNING PRAYER.

PSALM CXIX.

THY testimonies are wonderful: therefore doth my soul keep them.

The entrance of thy words giveth light; it giveth understanding unto the simple.

I opened my mouth, and panted: for I longed for thy commandments.

Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.

Order my steps in thy word: and let not any iniquity have dominion over me.

Deliver me from the oppression of man: so will I keep thy precepts.

Make thy face to shine upon thy servant; and teach me thy statutes.

Righteous art thou, O Lord, and upright are thy judgments.

Thy testimonies that thou hast commanded are righteous and very faithful.

Thy word is very pure: therefore thy servant loveth it.

I am small and despised: yet do not I forget thy precepts.

Psalms.

Thy righteousness is an everlasting righteousness, and thy law is the truth.

Trouble and anguish have taken hold on me: yet thy commandments are my delight.

The righteousness of thy testimonies is everlasting: give me understanding, and I shall live.

I cried with my whole heart; hear me, O Lord: I will keep thy statutes.

I cried unto thee; save me, and I shall keep thy testimonies.

I prevented the dawning of the morning, and cried: I hoped in thy word.

Mine eyes prevent the night watches, that I might meditate in thy word.

Hear my voice according unto thy loving-kindness: O Lord, quicken me according to thy judgment.

They draw nigh that follow after mischief: they are far from thy law.

Thou art near, O Lord; and all thy commandments are truth.

Concerning thy testimonies, I have known of old that thou hast founded them for ever.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Twenty-fourth Day.

EVENING PRAYER.

PSALM CXIX.

CONSIDER mine affliction, and deliver me:
for I do not forget thy law.

Plead my cause, and deliver me: quicken me
according to thy word.

Salvation is far from the wicked: for they seek
not thy statutes.

Great are thy tender mercies, O Lord: quicken
me according to thy judgments.

Many are my persecutors and mine enemies;
yet do I not decline from thy testimonies.

I beheld the transgressors, and was grieved;
because they kept not thy word.

Consider how I love thy precepts: quicken me,
O Lord, according to thy lovingkindness.

Thy word is true from the beginning: and
every one of thy righteous judgments endureth
for ever.

Princes have persecuted me without a cause:
but my heart standeth in awe of thy word.

I rejoice at thy word, as one that findeth great
spoil.

I hate and abhor lying: but thy law do I love.

Seven times a day do I praise thee, because of
thy righteous judgments.

Great peace have they which love thy law:
and nothing shall offend them.

Lord, I have hoped for thy salvation, and done
thy commandments.

Psalms.

My soul hath kept thy testimonies; and I love them exceedingly.

I have kept thy precepts and thy testimonies: for all my ways are before thee.

Let my cry come near before thee, O Lord: give me understanding according to thy word.

Let my supplication come before thee: deliver me according to thy word.

My lips shall utter praise, when thou hast taught me thy statutes.

My tongue shall speak of thy word: for all thy commandments are righteousness.

Let thine hand help me; for I have chosen thy precepts.

I have longed for thy salvation, O Lord; and thy law is my delight.

Let my soul live, and it shall praise thee; and let thy judgments help me.

I have gone astray like a lost sheep: seek thy servant; for I do not forget thy commandments.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

The Twenty-fifth Day.

MORNING PRAYER.

PSALM CXXI.

I WILL lift up mine eyes unto the hills, from whence cometh my help.

My help cometh from the Lord, which made heaven and earth.

He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The Lord is thy keeper: the Lord is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thee from all evil: he shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

PSALM CXXII.

I WAS glad when they said unto me, Let us go into the house of the Lord.

Our feet shall stand within thy gates, O Jerusalem.

Jerusalem is builded as a city that is compact together:

Psalms.

Whither the tribes go up, the tribes of the Lord, unto the testimony of Israel, to give thanks unto the name of the Lord.

Pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls, and prosperity within thy palaces.

For my brethren and companions' sakes, I will now say, Peace be within thee.

Because of the house of the Lord our God I will seek thy good.

PSALM CXXIII.

UNTO thee lift I up mine eyes, O thou that dwellest in the heavens.

Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the Lord our God, until that he have mercy upon us.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

EVENING PRAYER.

PSALM CXXIV.

IF it had not been the Lord who was on our side, now may Israel say;

If it had not been the Lord who was on our side, when men rose up against us:

Twenty-fifth Day.

Then they had swallowed us up quick, when
their wrath was kindled against us:

Then the waters had overwhelmed us, the
stream had gone over our soul:

Then the proud waters had gone over our
soul.

Blessed be the Lord, who hath not given us as
a prey to their teeth.

Our soul is escaped as a bird out of the snare
of the fowlers: the snare is broken, and we are
escaped.

Our help is in the name of the Lord, who made
heaven and earth.

PSALM CXXV.

THEY that trust in the Lord shall be as mount
Zion, which cannot be removed, but abideth
for ever.

As the mountains are round about Jerusalem,
so the Lord is round about his people from
henceforth even for ever.

For the rod of the wicked shall not rest upon
the lot of the righteous; lest the righteous put
forth their hands unto iniquity.

Do good, O Lord, unto those that be good, and
to them that are upright in their hearts.

As for such as turn aside unto their crooked
ways, the Lord shall lead them forth with the
workers of iniquity: but peace shall be upon
Israel.

Psalms.

PSALM CXXVI.

WHEN the Lord turned again the captivity
of Zion, we were like them that dream.

Then was our mouth filled with laughter, and
our tongue with singing: then said they among
the heathen, The Lord hath done great things
for them.

The Lord hath done great things for us;
whereof we are glad.

Turn again our captivity, O Lord, as the
streams in the south.

They that sow in tears shall reap in joy.

He that goeth forth and weepeth, bearing
precious seed, shall doubtless come again with
rejoicing, bringing his sheaves with him.

Now unto the King eternal, immortal, in-
visible, the only wise God;

Be honor and glory, through Jesus Christ, for
ever and ever. *Amen.*

Psalms.

The Twenty-sixth Day.

MORNING PRAYER.

PSALM CXXVII.

EXCEPT the Lord build the house, they labor in vain that build it: except the Lord keep the city, the watchman waketh but in vain.

It is va'n for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.

As arrows are in the hand of a mighty man; so are children of the youth.

Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

PSALM CXXVIII.

BLESSED is every one that feareth the Lord; that walketh in his ways.

For thou shalt eat the labor of thine hands: happy shalt thou be, and it shall be well with thee.

Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

Behold, that thus shall the man be blessed that feareth the Lord.

The Lord shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

Yea, thou shalt see thy children's children, and peace upon Israel.

Psalms.

PSALM CXXX.

OUT of the depths have I cried unto thee, O Lord.

Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

If thou, Lord, shouldest mark iniquities, O Lord, who shall stand?

But there is forgiveness with thee, that thou mayest be feared.

I wait for the Lord, my soul doth wait, and in his word do I hope.

My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning.

Let Israel hope in the Lord: for with the Lord there is mercy, and with him is plenteous redemption.

PSALM CXXXI.

LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child.

Let Israel hope in the Lord from henceforth and for ever.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Twenty-sixth Day.

EVENING PRAYER.

PSALM CXXXII.

LORD, remember David, and all his afflictions:

How he swore unto the Lord, and vowed unto the mighty God of Jacob;

Surely I will not come into the tabernacle of my house, nor go up into my bed;

I will not give sleep to mine eyes, or slumber to mine eyelids,

Until I find out a place for the Lord, a habitation for the mighty God of Jacob.

Arise, O Lord, into thy rest; thou, and the ark of thy strength.

Let thy priests be clothed with righteousness; and let thy saints shout for joy.

For the Lord hath chosen Zion; he hath desired it for his habitation.

This is my rest for ever: here will I dwell; for I have desired it.

I will abundantly bless her provision: I will satisfy her poor with bread.

I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

PSALM CXXXIII.

BEHOLD, how good and how pleasant it is for brethren to dwell together in unity!

It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's

Psalms.

beard: that went down to the skirts of his garments; .

As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life for evermore.

PSALM CXXXIV.

BEHOLD, bless ye the Lord, all ye servants of the Lord, which by night stand in the house of the Lord.

Lift up your hands in the sanctuary, and bless the Lord.

The Lord that made heaven and earth bless thee out of Zion.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

The Twenty-seventh Day.

MORNING PRAYER.

PSALM CXXXV.

PRAISE ye the Lord. Praise ye the name of the Lord; praise him, O ye servants of the Lord.

Ye that stand in the house of the Lord, in the courts of the house of our God,

Praise the Lord; for the Lord is good: sing praises unto his name; for it is pleasant.

For I know that the Lord is great, and that our Lord is above all gods.

Whatsoever the Lord pleased, that did he in heaven, and in earth, in the seas, and all deep places.

He causeth the vapors to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures.

Thy name, O Lord, endureth for ever; and thy memorial, O Lord, throughout all generations.

For the Lord will judge his people, and he will repent himself concerning his servants.

PSALM CXXXVI.

O GIVE thanks unto the Lord; for he is good: for his mercy endureth for ever.

O give thanks unto the God of gods: for his mercy endureth for ever.

Psalms.

O give thanks to the Lord of lords: for his mercy endureth for ever.

To him who alone doeth great wonders: for his mercy endureth for ever.

To him that by wisdom made the heavens: for his mercy endureth for ever.

To him that stretched out the earth above the waters: for his mercy endureth for ever.

To him that made great lights: for his mercy endureth for ever:

The sun to rule by day: for his mercy endureth for ever:

The moon and stars to rule by night: for his mercy endureth for ever.

To him which led his people through the wilderness: for his mercy endureth for ever.

Who remembered us in our low estate: for his mercy endureth for ever:

And hath redeemed us from our enemies: for his mercy endureth for ever.

Who giveth food to all flesh: for his mercy endureth for ever.

O give thanks unto the God of heaven: for his mercy endureth for ever.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Twenty-seventh Day.

EVENING PRAYER.

PSALM CXXXVII.

BY the rivers of Babylon, there we sat down,
yea, we wept when we remembered Zion.

We hanged our harps upon the willows in the
midst thereof.

For there they that carried us away captive
required of us a song; and they that wasted us
required of us mirth, saying, Sing us one of the
songs of Zion.

How shall we sing the Lord's song in a strange
land?

If I forget thee, O Jerusalem, let my right
hand forget her cunning.

If I do not remember thee, let my tongue
cleave to the roof of my mouth.

PSALM CXXXVIII.

I WILL praise thee with my whole heart:
before the gods will I sing praise unto thee.

I will worship toward thy holy temple, and
praise thy name for thy lovingkindness and for
thy truth: for thou hast magnified thy word
above all thy name.

In the day when I cried thou answeredst
me, and strengthenedst me with strength in my
soul.

All the kings of the earth shall praise thee,
O Lord, when they hear the words of thy mouth.

Psalms.

Yea, they shall sing in the ways of the Lord:
for great is the glory of the Lord.

Though the Lord be high, yet hath he respect
unto the lowly: but the proud he knoweth afar
off.

Though I walk in the midst of trouble, thou
wilt revive me: thou shalt stretch forth thine
hand against the wrath of mine enemies, and
thy right hand shall save me.

The Lord will perfect that which concern-
eth me: thy mercy, O Lord, endureth for ever:
forsake not the works of thine own hands.

Now unto the King eternal, immortal, in-
visible, the only wise God;

Be honor and glory, through Jesus Christ, for
ever and ever. *Amen.*

Psalms.

The Twenty-ninth Day.

MORNING PRAYER.

PSALM CXXXIX.

O LORD, thou hast searched me, and known me.

Thou knowest my downsitting and mine up-
rising; thou understandest my thought afar off.

Thou compassest my path and my lying down,
and art acquainted with all my ways.

For there is not a word in my tongue, but
lo, O Lord, thou knowest it altogether.

Thou hast beset me behind and before, and
laid thine hand upon me.

Such knowledge is too wonderful for me; it
is high, I cannot attain unto it.

Whither shall I go from thy Spirit? or whither
shall I flee from thy presence?

If I ascend up into heaven, thou art there: if
I make my bed in hell, behold, thou art there.

If I take the wings of the morning, and dwell
in the uttermost parts of the sea;

Even there shall thy hand lead me, and thy
right hand shall hold me.

If I say, Surely the darkness shall cover me;
even the night shall be light about me.

Yea, the darkness hideth not from thee; but
the night shineth as the day: the darkness
and the light are both alike to thee.

Psalms.

I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.

My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.

Thine eyes did see my substance, yet being imperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

How precious also are thy thoughts unto me, O God! how great is the sum of them!

If I should count them, they are more in number than the sand: when I awake, I am still with thee.

Search me, O God, and know my heart: try me, and know my thoughts:

And see if there be any wicked way in me, and lead me in the way everlasting.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

EVENING PRAYER.

PSALM CXLI.

LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.

Twenty-eighth Day.

Set a watch, O Lord, before my mouth; keep the door of my lips.

Incline not my heart to any evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties.

Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head.

Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth wood upon the earth.

But mine eyes are unto thee, O God the Lord: in thee is my trust; leave not my soul destitute.

Keep me from the snares which they have laid for me, and the gins of the workers of iniquity.

Let the wicked fall into their own nets, whilst that I withal escape.

PSALM CXLII.

I CRIED unto the Lord with my voice; with my voice unto the Lord did I make my supplication.

I poured out my complaint before him; I showed before him my trouble.

When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.

I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul.

I cried unto thee, O Lord: I said, Thou art

Psalms.

my refuge and my portion in the land of the living.

Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

The Twenty-ninth Day.

MORNING PRAYER.

PSALM CXLIII.

HEAR my prayer, O Lord, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness.

And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

For the enemy hath persecuted my soul; he hath smitten my life down to the ground;

Therefore is my spirit overwhelmed within me; my heart within me is desolate.

I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.

I stretch forth my hands unto thee: my soul thirsteth after thee, as a thirsty land.

Hear me speedily, O Lord; my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

Deliver me, O Lord, from mine enemies: I flee unto thee to hide me.

Teach me to do thy will; for thou art my God: thy Spirit is good; lead me into the land of uprightness.

Psalms.

Quicken me, O Lord, for thy name's sake:
for thy righteousness' sake bring my soul out
of trouble.

PSALM CXLIV.

BLESSED be the Lord my strength, my
goodness, and my fortress; my high tower,
and my deliverer; my shield, and he in whom
I trust.

Lord, what is man, that thou takest knowl-
edge of him! or the son of man, that thou makest
account of him!

Man is like to vanity: his days are as a
shadow that passeth away.

Bow thy heavens, O Lord, and come down:
touch the mountains, and they shall smoke.

Cast forth lightning, and scatter them:
shoot out thine arrows, and destroy them.

Send thine hand from above; rid me, and
deliver me out of great waters, from the hand
of strange children;

Whose mouth speaketh vanity, and their
right hand is a right hand of falsehood:

That our sons may be as plants grown up
in their youth; that our daughters may be as
corner stones, polished after the similitude of a
palace:

That our garners may be full, affording all
manner of store; that our sheep may bring
forth thousands and ten thousands in our
streets:

That our oxen may be strong to labor;

Twenty-ninth Day.

that there be no breaking in, nor going out;
that there be no complaining in our streets.

Happy is that people, that is in such a case:
yea, happy is that people, whose God is the
Lord.

Now unto the King eternal, immortal, in-
visible, the only wise God;

Be honor and glory, through Jesus Christ, for
ever and ever. *Amen.*

EVENING PRAYER.

PSALM CXLV.

I WILL extol thee, my God, O King; and I
will bless thy name for ever and ever.

Every day will I bless thee; and I will praise
thy name for ever and ever.

Great is the Lord, and greatly to be praised;
and his greatness is unsearchable.

One generation shall praise thy works to an-
other, and shall declare thy mighty acts.

I will speak of the glorious honor of thy majesty,
and of thy wondrous works.

And men shall speak of the might of thy
terrible acts: and I will declare thy greatness.

They shall abundantly utter the memory of
thy great goodness, and shall sing of thy right-
eousness.

The Lord is gracious, and full of compassion;
slow to anger, and of great mercy.

Psalms.

The Lord is good to all: and his tender mercies are over all his works.

All thy works shall praise thee, O Lord; and thy saints shall bless thee.

They shall speak of the glory of thy kingdom, and talk of thy power;

To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

The Lord upholdeth all that fall, and raiseth up all those that be bowed down.

The eyes of all wait upon thee; and thou givest them their meat in due season.

Thou openest thine hand, and satisfiest the desire of every living thing.

The Lord is righteous in all his ways, and holy in all his works.

The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

My mouth shall speak the praise of the Lord: and let all flesh bless his holy name for ever and ever.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Psalms.

The Thirtieth Day.

MORNING PRAYER.

PSALM CXLVI.

PRAISE ye the Lord. Praise the Lord, O my soul.

While I live will I praise the Lord: I will sing praises unto my God while I have any being.

Put not your trust in princes, nor in the son of man, in whom there is no help.

His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

Happy is he that hath the God of Jacob for his help, whose hope is the Lord his God:

Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever:

Which executeth judgment for the oppressed: which giveth food to the hungry.

The Lord looseth the prisoners: the Lord openeth the eyes of the blind: the Lord raiseth them that are bowed down: the Lord loveth the righteous:

The Lord preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

The Lord shall reign for ever, even thy God, O Zion. unto all generations. Praise ye the Lord.

Psalms.

PSALM CXLVII.

PRAISE ye the Lord: for it is good to sing
praises unto our God; for it is pleasant;
and praise is comely.

The Lord doth build up Jerusalem: he gathereth together the outcasts of Israel.

He healeth the broken in heart, and bindeth up their wounds.

He telleth the number of the stars; he calleth them all by their names.

Great is our Lord, and of great power: his understanding is infinite..

The Lord lifteth up the meek: he casteth the wicked down to the ground.

Sing unto the Lord with thanksgiving; sing praise upon the harp unto our God:

Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

He giveth to the beast his food, and to the young ravens which cry.

He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

The Lord taketh pleasure in them that fear him, in those that hope in his mercy.

Praise the Lord, O Jerusalem; praise thy God, O Zion.

For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

He maketh peace in thy borders and filleth thee with the finest of the wheat.

Thirtieth Day.

He sendeth forth his commandment upon earth: his word runneth very swiftly.

He giveth snow like wool: he scattereth the hoar frost like ashes.

He casteth forth his ice like morsels: who can stand before his cold?

He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow.

He showeth his word unto Jacob, his statutes and his judgments unto Israel.

He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the Lord.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

EVENING PRAYER.

PSALM CXLVIII.

PRAISE ye the Lord. Praise ye the Lord from the heavens: praise him in the heights.

Praise ye him, all his angels: praise ye him, all his hosts.

Praise ye him, sun and moon: praise him, all ye stars of light.

Praise him, ye heavens of heavens, and ye waters that be above the heavens.

Let them praise the name of the Lord: for he commanded, and they were created.

Psalms.

He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

Praise the Lord from the earth, ye dragons, and all deeps:

Fire, and hail; snow, and vapor; stormy wind fulfilling his word:

Mountains, and all hills; fruitful trees, and all cedars:

Beasts, and all cattle; creeping things, and flying fowl:

Kings of the earth, and all people; princes, and all judges of the earth:

Both young men, and maidens; old men, and children:

Let them praise the name of the Lord: for his name alone is excellent; his glory is above the earth and heaven.

PSALM CXLIX.

PRAISE ye the Lord. Sing unto the Lord a new song, and his praise in the congregation of saints.

Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

For the Lord taketh pleasure in his people: he will beautify the meek with salvation.

Let the saints be joyful in glory: let them sing aloud upon their beds.

Thirtieth Day.

PSALM CL.

PRAISE ye the Lord. Praise God in his sanctuary: praise him in the firmament of his power.

Praise him for his mighty acts: praise him according to his excellent greatness.

Praise him with the sound of the trumpet: praise him with the psaltery and harp.

Praise him with the timbrel and dance: praise him with stringed instruments and organs.

Praise him upon the loud cymbals: praise him upon the high sounding cymbals.

Let every thing that hath breath praise the Lord. Praise ye the Lord.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

END OF THE PSALMS.

ANTHEMS AND PSALMS.

For Christmas Day.

ANTHEM.

*To be used at Morning Prayer, instead of the Psalm,
O come, let us sing, etc.*

GLORY be to God in the highest, on earth
peace, good will toward men.

Blessed are the people who know the joyful
sound; they shall walk, O Lord, in the light of
thy countenance;

Through the tender mercies of our God,
whereby the dayspring from on high hath visited
us;

To give light to those who sit in darkness and
in the shadow of death, and to guide our feet in
the way of peace.

How beautiful on the mountains are the feet
of him who bringeth good tidings; who pub-
lisheth peace; who bringeth good tidings of good;
who publisheth salvation; who saith unto Zion,
Thy God reigneth.

Christmas Day.

There is sprung up a light for the righteous,
and joyful gladness for such as are true of heart.

Rejoice in the Lord, ye righteous, and give
thanks at the remembrance of his holiness.

Sing unto the Lord, and praise his name; be
telling of his salvation from day to day.

Let all those who seek him be joyful and glad
in him, and let all such as love his salvation say
always, The Lord be praised.

PROPER PSALMS.

PSALM XLV.

MY heart is inditing joyful words; I speak
of the things concerning the King; my
tongue is as the pen of a ready writer.

Thou art the fairest of the children of men;
full of grace are thy lips; for God hath blessed
thee for ever.

Gird thy sword upon thy thigh, O thou Mighty
One, with thy glory and thy majesty.

And in thy majesty ride prosperously, for the
cause of truth and meekness and righteousness;
and thy right hand shall teach thee terrible
things.

Thy throne, O God, endureth for ever; the
sceptre of thy kingdom is a right sceptre.

Thou hast loved righteousness, and hated
iniquity; wherefore God, even thy God, hath
anointed thee with the oil of gladness above thy
fellows.

Anthems and Psalms.

I will make thy name to be remembered to all generations; so that the people shall praise thee for ever and ever.

PSALM LXXXV.

LORD, thou art become gracious unto thy land; thou hast turned away the captivity of Jacob.

Thou hast forgiven the offence of thy people, and covered all their sins.

Thou hast taken away all thy displeasure, and turned thyself from thy wrathful indignation.

Turn us then, O God, our Saviour, and let thine anger cease from us.

Wilt thou be displeased at us for ever? and wilt thou stretch out thy wrath from one generation to another?

Wilt thou not turn again and quicken us, that thy people may rejoice in thee?

Show us thy mercy, O Lord, and grant us thy salvation.

I will hear what God the Lord will speak; for he will speak peace to his people and his saints; only let them not return to their folly again.

For his salvation is nigh those who fear him, that glory may dwell in our land.

Mercy and truth shall meet together; righteousness and peace shall kiss each other.

Truth shall flourish out of the earth; and righteousness shall look down from heaven.

Christmas Day.

Yea, the Lord shall show his lovingkindness;
and our land shall yield her increase.

Righteousness shall go before him; and shall
keep his path continually.

Now unto the King eternal, immortal, in-
visible, the only wise God;

Be honor and glory, through Jesus Christ, for
ever and ever *Amen.*

Anthems and Psalms.

For Good Friday.

ANTHEM.

THE people stood up, and the rulers took counsel together against the Lord, and against his anointed.

They cast their heads together with one consent, and were confederate against him.

They spake against him with false tongues, and encompassed him about with words of hatred, and fought against him without a cause.

False witnesses also did rise up against him; they laid to his charge things that he knew not.

For the sins of the people, and the iniquity of the priests, they shed the blood of the just, in the midst of Jerusalem.

He was oppressed and he was afflicted, yet he opened not his mouth; he was led as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth.

But thou, Lord, hast highly exalted him, and given him a name that is above every name;

That in the name of Jesus every knee should bow, and every tongue confess that Christ Jesus is Lord, to the glory of God the Father.

Good Friday.

PROPER PSALMS.

PSALM XXII.

MY God, my God, look upon me; why hast thou forsaken me, and art so far from my help, and from the words of my complaint?

O my God, I cry in the day time, but thou hearest not; and in the night season also I take no rest.

But thou continuest holy, O thou worship of Israel.

Our fathers trusted in thee; they trusted in thee, and thou didst deliver them.

They called upon thee, and were delivered; they put their trust in thee, and were not confounded.

But as for me, I am a worm and no man; a very scorn of men, and the outcast of the people.

All they who see me, laugh me to scorn; they shoot out their lips, and shake their heads saying,

He trusted in God, that he would deliver him; let him deliver him, if he will have him.

But thou art he who brought me into being; thou wast my hope when I hanged yet upon my mother's breasts.

I have been left unto thee ever since I was born; thou art my God even from my birth.

O go not from me, for trouble is hard at hand, and there is none to help me.

My strength is dried up like a potsherd, and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

Anthems and Psalms.

For the hunters are come about me; and the counsel of the wicked layeth siege against me.

They have pierced my hands and my feet; I may tell all my bones; they look and stare upon me.

They part my garments among them, and cast lots upon my vesture.

But be not thou far from me, O Lord; thou art my succor; haste thee to help me.

Deliver my life from the sword; my soul from the power of the hunter.

PSALM LXIX.

SAVE me, O God, for the waters are come in, even unto my soul.

I sink in the deep mire, where no ground is; I am come into deep waters, where the floods rush over me.

I am weary of crying; my throat is dried; my sight faileth me, for waiting so long upon my God.

They who hate me without a cause, are more than the hairs of my head; they who are mine enemies, and would destroy me guiltless, are mighty.

Let not those who trust in thee, O Lord God of hosts, be ashamed for my cause; let not those who seek thee be confounded through me, O God of Israel.

Because for thy sake have I suffered reproach; shame hath covered my face.

I am become a stranger unto my brethren, even an alien unto my mother's children.

For the zeal of thine house hath eaten me up;

Good Friday.

and the rebukes of those who rebuked thee are fallen upon me.

Let not the water-flood drown me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

Hear me, O Lord, for thy lovingkindness is good; turn thee unto me, according to the multitude of thy mercies.

And hide not thy face from thy servant, for I am in trouble; O haste thee, and hear me.

Draw nigh unto my soul, and save it; O deliver me, because of mine enemies.

Thou hast known my reproach, my shame, and my dishonor; mine adversaries are all in thy sight.

Reproach hath broken my heart; I am full of heaviness; I looked for some to have pity on me, but there was no man, neither found I any to comfort me.

They gave me gall to eat; and when I was thirsty, they gave me vinegar to drink.

As for me, I am poor and in heaviness, but thy help, O God, shall lift me up.

I will praise the name of God with a song, and magnify it with thanksgiving.

The humble shall consider this and be glad; the hearts of those that fear God shall be revived.

For the Lord heareth the poor, and despiseth not his people in their bonds.

Let heaven and earth praise him, the sea, and all that moveth therein.

For God will save Zion, and build the cities of

Anthems and Psalms.

Judah, that men may dwell there, and have it in possession.

The posterity also of his servants shall inherit it; and they who love his name shall dwell therein.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Anthems and Psalms.

For Easter Day.

ANTHEM.

CHRISt our passover is sacrificed for us; therefore let us keep the feast; not with the old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Christ, being raised from the dead, dieth no more; death hath no more dominion over him.

For in that he died, he died unto sin once; but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God, through Jesus Christ our Lord.

Christ is risen from the dead, and become the firstfruits of them that slept.

For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

Blessing, and honor, and glory, and power, be unto him, who sitteth upon the throne, and unto the Lamb, for ever and ever. *Amen.*

Anthems and Psalms.

PROPER PSALMS.

PSALM II.

WHY do the heathen rage? and why do the nations imagine a vain thing?

The kings of the earth stand up, and the rulers take counsel together against the Lord, and against his anointed;

Let us break, say they, their bonds asunder, and cast away their cords from us.

He who dwelleth in heaven shall laugh them to scorn; the Lord shall have them in derision.

He shall speak unto them in his wrath, and rebuke them in his sore displeasure.

I myself have set my king upon my holy hill of Zion.

I will declare the decree; the Lord hath said unto me, Thou art my Son, this day have I begotten thee.

Ask of me, and I will give thee the heathen for thine inheritance, and the utmost parts of the earth for thy possession.

Thou shalt break them with a rod of iron, and dash them in pieces like a potter's vessel.

Be wise now therefore, O ye kings; be admonished, ye who are judges of the earth.

Serve the Lord in fear; and rejoice before him with reverence.

Submit to the Son, lest he be angry, and so ye perish from the right way. Blessed are all they who put their trust in him.

Easter Day.

PSALM CXVIII.

O GIVE thanks unto the Lord, for he is gracious, and his mercy endureth for ever.

Let Israel now confess that his mercy endureth for ever.

Let the house of Aaron now confess that his mercy endureth for ever.

Yea, let those now who fear the Lord confess that his mercy endureth for ever.

I called upon the Lord in trouble, and the Lord heard and delivered me.

The Lord is on my side; I will not fear; what can man do unto me?

It is better to trust in the Lord, than to put confidence in man.

It is better to trust in the Lord, than to put confidence in princes.

The Lord is my strength and my song, and is become my salvation.

The voice of joy and salvation is in the dwellings of the righteous; the right hand of the Lord bringeth mighty things to pass.

The right hand of the Lord is exalted; the right hand of the Lord bringeth mighty things to pass.

I shall not die, but live, and declare the works of the Lord.

The Lord hath chastened and corrected me; but he hath not given me over unto death.

Open me the gates of holiness, that I may go in by them, and give thanks unto the Lord.

Anthems and Psalms.

This is the gate of the Lord, through which the righteous shall enter.

I will thank thee, for thou hast heard me, and art become my salvation.

The same stone which the builders refused is become the head-stone of the corner.

This is the Lord's doing; and it is marvellous in our eyes.

This is the day which the Lord hath made; we will rejoice and be glad in it.

Save now, O Lord; O Lord, send us now prosperity.

Blessed is he who cometh in the name of the Lord; we bless you, ye who are of the house of the Lord.

Thou art my God, and I will thank thee; thou art my God, and I will praise thee.

O give thanks unto the Lord, for he is gracious, and his mercy endureth for ever.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Anthems and Psalms.

For Whit Sunday.

ANTHEM.

O GIVE thanks unto the Lord, and call upon his name; tell the people what things he hath done.

O let your songs be of him, and praise him; and let your talking be of all his wondrous works.

Seek the Lord and his strength, seek his face for evermore.

The Lord gave the word, and great was the company of those who published it.

His salvation is nigh unto those who fear him, that glory may dwell in the land.

Mercy and truth are met together, righteousness and peace have kissed each other.

Truth shall flourish on the earth, and righteousness shall look down from heaven.

The Lord will give strength unto his people; the Lord will give unto his people the blessing of peace.

Blessed are the people whose strength is from thee, and in whose heart are thy ways.

Teach us to do thy will, for thou art our God; O let thy good spirit lead us into the paths of righteousness.

Anthems and Psalms.

PROPER PSALMS.

PSALM LXVIII.

LET God arise, and let his enemies be scattered;
let those also who hate him flee before him.

Like as the smoke vanisheth, so shalt thou
drive them away; and like as wax melteth at
the fire, so shall the ungodly perish at the
presence of God.

But let the righteous be glad, and rejoice before
God; yea, let them exceedingly rejoice.

O sing unto God, and sing praises unto his
name; magnify him who rideth upon the heavens;
praise him in his name Jehovah, and rejoice
before him.

He is a Father of the fatherless, and defendeth
the cause of the widows; even God in his holy
habitation.

God restoreth the solitary to their families,
and bringeth the prisoners out of captivity;
but letteth the rebellious continue in a dry land.

O God, when thou wentest forth before the
people, when thou didst march through the
wilderness;

The earth shook, and the heavens dropped at
the presence of God; even Sinai itself was moved
at the presence of God, the God of Israel.

Thou, O God, sentest a gracious rain upon
thine inheritance, and refreshedst it when it was
weary.

Thy people dwelt in the midst of thy food; for

Whitsunday.

thou, O God, didst of thy goodness provide for their need.

The Lord gave the song of victory; great was the company of those who published it.

Kings with their armies did flee and were discomfited, and she who staid at home divided the spoil.

The chariots of God's host are numberless, even thousands of thousands, and the Lord is among them, as in the holy place of Sinai.

Thou art gone up on high, thou hast led captivity captive, and received gifts from men; yea, even from thine enemies; and here wilt thou dwell, O Lord God.

Praised be the Lord daily; even the God who helpeth us, and poureth his benefits upon us.

He is our God, even the God of whom cometh salvation; God is the Lord, by whom we escape death.

The Lord hath said, I will bring my people again as I did from Bashan; mine own will I bring again as I did once from the deep of the sea.

Sing unto God, O ye kingdoms of the earth; O sing praises unto the Lord;

Who sitteth in the heavens over all, from the beginning; lo, he doth utter his voice, yea, and that a mighty voice.

Ascribe ye the power to God; his excellency is over Israel; his strength is in the clouds.

O God, wonderful art thou in thy holy places; the God of Israel will give strength and power unto his people; blessed be God.

Anthems and Psalms.

PSALM LXXVIII.

HEAR my law, O my people; incline your ears unto the words of my mouth.

I will open my mouth in a parable; I will utter sayings of old time;

Which we have heard and known, and such as our fathers have told us;

That we should not hide them from the children of the generations to come, but show the honor of the Lord, his mighty and wonderful works that he hath done.

He made a covenant with Jacob, and gave Israel a law, which he commanded our forefathers to teach their children;

That their posterity might know it, and the children who were yet unborn;

To the intent that when they came up, they might show their children the same;

That they might put their trust in God, and not forget the works of God, but keep his commandments.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Anthems and Psalms.

For Thanksgiving.

PSALM XLVII.

O CLAP your hands together all ye people; O
sing unto God with the voice of melody.

For the Lord is high, and to be feared; he is
the great King over all the earth.

God is gone up with a shout, and the Lord with
the sound of the trumpet.

O sing praises, sing praises unto our God; O
sing praises, sing praises unto our King.

For God is the King of all the earth; sing ye
praises with understanding.

God reigneth over the nations; God sitteth
upon his holy throne.

The princes of the heathen are joined unto the
people of the God of Abraham; for God, who is
high exalted, doth defend the earth as it were with
a shield.

PSALM CXLVII.

PRAISE ye the Lord: for it is a good thing to
sing praises unto our God; yea, a joyful
and pleasant thing it is to be thankful.

The Lord doth build up Jerusalem and
gather together the outcasts of Israel.

He healeth those who are broken in heart,
and bindeth up their wounds.

He telleth the number of the stars; and call-
eth them all by their names

Anthems and Psalms.

Great is our Lord, and great is his power;
yea, and his wisdom is infinite.

The Lord lifteth up the meek; and bringeth
the ungodly down to the ground.

O sing unto the Lord with thanksgiving;
sing praises upon the harp unto our God;

Who covereth the heaven with clouds, and
prepareth rain for the earth, and maketh the
grass to grow upon the mountains;

Who giveth to the beast his food, and feedeth
the young ravens that cry.

He hath no pleasure in the strength of the
horse; neither delighteth he in the force of
man.

But the Lord's delight is in those who fear
him, and put their trust in his mercy.

Praise the Lord, O Jerusalem; praise thy
God, O Zion.

For he hath strengthened the bars of thy
gates; and hath blessed thy children within
thee.

He maketh peace in thy borders; and filleth
thee with the finest of the wheat.

He sendeth forth his commandment upon
earth; and his word is instantly obeyed.

He giveth snow like wool; he scattereth the
hoarfrost like ashes.

He casteth forth his ice like morsels; who
can stand before his cold?

He sendeth out his word and melteth them;
he bloweth with his wind, and the waters flow.

He showeth his word unto Jacob, his stat-
utes and ordinances unto Israel.

Thanksgiving.

He hath not dealt so with any other nation;
neither have the heathen knowledge of his laws.
Praise ye the Lord.

PSALM CL.

PRAISE ye the Lord. Praise God in his
sanctuary. Praise him in the firmament
of his power.

Praise him for his noble acts; praise him ac-
cording to his excellent greatness.

Praise him with the sound of the trumpet;
praise him upon the lute and harp.

Praise him upon the well-tuned cymbals;
praise him upon the loud cymbals.

Let everything that hath breath praise the
Lord.

Now unto the King eternal, immortal, in-
visible, the only wise God;

Be honor and glory, through Jesus Christ, for
ever and ever. *Amen.*



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